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FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

|                                       |                      |
|---------------------------------------|----------------------|
| FORM<br><b>DR-2</b><br>(Rev. 01/2001) | DISCLOSURE<br>REPORT |
| For Office Use Only <u>1423</u>       |                      |
| Comm. # <u>1425</u>                   |                      |
| Indexed <u>SW</u>                     |                      |
| Audited                               |                      |
| Computer                              |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)  
WIENEKE FOR HOUSE

IMPORTANT: Indicate type of committee you are reporting for:  1

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee  
( 8 )Support State of Candidates

CANDIDATE COMMITTEES ONLY:

|  |  |
|--|--|
| Candidate Name<br><u>CHARLES H. WIENEKE</u>  | Political Party<br><u>REPUBLICAN</u>           |
| Office Sought<br><u>STATE REPRESENTATIVE</u> | District (if Senate or House)<br><u>HD #34</u> |

JAN 16 2003  
pm 1-15

14 Jan 2003  
DATE SIGNED

Lawrence W. Weneke  
SIGNATURE OF TREASURER (or person filing this report)

(319) 365-4272  
TELEPHONE

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A Jan 21, 2003 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.  
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

|  |
|--|
| Local Committees, enter Date of Election<br><u>NOV 5th 2002</u>                  |
| County & Local Committees, enter County in which Election is held<br><u>LINN</u> |

STATEMENT OF CASH ON HAND

|  |                   |
|--|-------------------|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$ <u>8133.68</u> |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>  |                   |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   | <u>577.33</u>     |
| Schedule F: Loans Received total (Attach Schedule F)   | <u>0</u>          |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)   | <u>0</u>          |
| <b>(Schedule H applies to Candidates' Committees Only)</b>   |                   |
| SUB-TOTAL  | \$ <u>8711.01</u> |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>  |                   |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)  | <u>8704.34</u>    |
| Schedule F: Loan Repayments total (Attach Schedule F)  | <u>1500.00</u>    |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)   | \$ <u>6.67</u>    |
| **UNPAID BILLS (From Schedule D - Attach Schedule D)   | \$ <u>0</u>       |
| **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)  | \$ <u>2740.14</u> |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)  | \$ <u>0</u>       |

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES  NO

For instructions, See Back of Form

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

|  |                                    |
|--|------------------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 06/97)              | <b>MONETARY</b><br><b>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                                    |

COMMITTEE NAME (Must be same as on Statement of Organization)  
**WIENEKE FOR HOUSE**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YY)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE (if applicable) | AMOUNT RECEIVED | IF FC FUND-RAISE INCOME |
|---------------------------------------|--|---|---|-----------------|-------------------------|
| 10/21/02                              | ID# 6300<br>CK# 5062                               | FAS PAC<br>2600 E. 8 <sup>th</sup> ST.<br>BOONE IA 50036                |   | \$ 100.00       |                         |
| 10/22/02                              | ID#<br>CK#   | WAYNE ENGLE<br>1220 COUNTRY CLUB DR<br>MARION, IA 52302                 |   | 100.00          | ✓                       |
| 10/23/02                              | ID#<br>CK#   | PETE WELCH<br>5209 SPENCER DR SW<br>CEDAR RAPIDS, IA 52404              |   | 150.00          | ✓                       |
| 10/24/02                              | ID#<br>CK#   | RICHARD M. KULLANDER<br>140 BROADMORE RD NW<br>CEDAR RAPIDS, IA 52405   |   | 100.00          | ✓                       |
| 10/25/02                              | ID#<br>CK#   | DAVID GRAEFF<br>51-29 <sup>th</sup> AVE SW #2<br>CEDAR RAPIDS, IA 52404 |   | 50.00           | ✓                       |
| 10/26/02                              | ID#<br>CK#   | TERESA STREEPER ANTON<br>3305 OLD RIVER RD SW<br>CEDAR RAPIDS, IA 52404 |   | 25.00           | ✓                       |
| 10/28/02                              | ID#<br>CK#   | EUGENE C. WIENEKE<br>1360 KENNEDY DR<br>NORTHOLEN, CO 80234             | cousin                                    | 50.00           | ✓                       |
| 10/31/02                              | ID#<br>CK#   | COMMERCIAL FED (INTEREST)<br>P.O. BOX 1103<br>OHMAHA, NE 68101          |   | 1.80            |                         |
| 11/30/02                              | ID#<br>CK#   | " "   |   | .33             |                         |
| 12/31/02                              | ID#<br>CK#   | " "   |   | .20             |                         |
| SUB-TOTAL                             |  |   |   | \$ 577.33       |                         |
| TOTAL (if last page of this schedule) |  |   |   | \$ 577.33       |                         |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)  
**WIENEKE FOR HOUSE**

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE    | PURPOSE (DESCRIBE TRANSACTION)                         | AMOUNT EXPENDED |
|---------------------------------------|--|---|--|-----------------|
| 10/19/02                              | ID#<br>CK#   | USPS<br>WEST POSTAL STATION<br>CEDAR RAPIDS, IA 52404           | POSTAGE FOR 10/19/02<br>DISCLOSURE REPORT              | \$ 4.88         |
| 10/24/02                              | ID#<br>CK#   | KDAT & KRNA<br>425-2ND ST. SE<br>CEDAR RAPIDS, IA 52401         | 30-1 MINUTE POLITICAL<br>RADIO SPOTS TO RUN<br>OCT/NOV | 1623.50         |
| 10/24/02                              | ID#<br>CK#   | LILLY PRINTING<br>301 - 2ND AVE SW<br>CEDAR RAPIDS, IA 52404    | PRINTING - LIT DROP<br>CARDS (1000)                    | 67.84           |
| 10/25/02                              | ID#<br>CK#   | REPUBLICAN PARTY OF IOWA<br>621 - E 9TH<br>DES MOINES, IA 50309 | DONATION   | 4500.00         |
| 10/26/02                              | ID#<br>CK#   | USPS<br>WEST POSTAL STATION<br>CEDAR RAPIDS, IA 52404           | STAMPS FOR THANK-YOU &<br>CHASER LETTER                | 74.00           |
| 10/31/02                              | ID#<br>CK#   | COMMERCIAL FEDERAL<br>P.O. BOX 1103<br>OMAHA, NE 68101          | SERVICE CHARGE &<br>IOWA USE TAX                       | 4.20            |
| 11/14/02                              | ID#<br>CK#   | CHUCK WIENEKE<br>2191 WES CT. NW<br>CEDAR RAPIDS, IA 52405      | REPAY - LOAN   | 1500.00         |
| 11/30/02                              | ID#<br>CK#   | COMMERCIAL FED.<br>P.O. BOX 1103<br>OMAHA, NE 68101             | SERVICE CHARGE &<br>IOWA USE TAX                       | 4.20            |
| SUB-TOTAL                             |  |   |  | \$ 7778.62      |
| TOTAL (if last page of this schedule) |  |   |  | \$              |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**WIENEKE FOR HOUSE**

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE     | PURPOSE (DESCRIBE TRANSACTION)  | AMOUNT EXPENDED |
|--------------------------|--|--|---|-----------------|
| 12/31/02                 | ID#<br>CK#   | COMMERCIAL FED<br>P.O: BOX 1103<br>OMAHA NE 68101                | SERVICE CHARGES<br>IOWA USE TAX   | \$ 4.20         |
| 01/04/03                 | ID#<br>CK#   | GAZETTE COMMUNICATIONS<br>P.O. BOX 511<br>CEDAR RAPIDS, IA 52406 | MILESTONE - THANK YOU<br>FOR SUPPORTERS.<br>RAN 12/22/02                | 60.80           |
| 01/14/03                 | ID#<br>CK#   | CHUCK WIENEKE<br>2191 WES CT. NW<br>CEDAR RAPIDS, IA 52405       | REPAY. DINNER FOR<br>VOLUNTEER (PHONE BANK LAST<br>72 HOURS & LIT DROP) | 180.00          |
| 01/14/03                 | ID#<br>CK#   | " "  | REPAY - FOOD & DRINKS<br>@ OPEN HOUSE FOR<br>SUPPORTERS                 | 130.70          |
| 01/14/03                 | ID#<br>CK#   | " "  | REPAY - NOV/DEC 16.95 ea.<br>FOR WEB PAGE FEE                           | 33.90           |
| 01/14/03                 | ID#<br>CK#   | " "  | REPAY - (MILAGE MAR 14 -<br>NOV 1518 MILES @ .344<br>ea.                | 516.12          |
|                          | ID#<br>CK#   |  |   |                 |
|                          | ID#<br>CK#   |  |   |                 |

SUB-TOTAL \$ 925.72

TOTAL (if last page of this schedule) \$ 8704.34

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>E</b><br>(Rev. 06/97)                     | IN KIND<br>CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)  
**WIENEKE FOR HOUSE**

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR                                | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|--------------------------|--|---|-------------------------------------|-----------------------------|-----------------------------------|
| 10/21/02                 | REPUBLICAN PARTY OF IOWA<br>621 E. 9th<br>DES MOINES, IA 50309 |   | PRINTING                            | \$ 2,740.14                 |                                   |
| <del> </del>             |  |   |                                     |                             |                                   |
| <del> </del>             |  |   |                                     |                             |                                   |
| <del> </del>             |  |   |                                     |                             |                                   |
| <del> </del>             |  |   |                                     |                             |                                   |
| <del> </del>             |  |   |                                     |                             |                                   |
| <del> </del>             |  |   |                                     |                             |                                   |
| <del> </del>             |  |   |                                     |                             |                                   |
| <del> </del>             |  |   |                                     |                             |                                   |
| <del> </del>             |  |   |                                     |                             |                                   |

SUB-TOTAL \$ 2740.14  
 TOTAL (if last page of this schedule) \$ 2740.14

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no

COMMITTEE NAME (Must be same as on Statement of Organization)  
**WIENEKE FOR HOUSE**

|   |  |
|---|--|
| <b>F</b><br>(Rev. 08/98)                                    | <b>LOANS<br/>         RECEIVED<br/>         &amp; REPAID</b> |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |  |

E: This schedule reports money loaned to the committee which is deposited in the committee account.  
 ALL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 1500.00

**TI - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|--------------------------|---|--|----------------|
|                          |   |  | \$             |
|                          |   |  |                |
|                          |   |  |                |
|                          |   |  |                |

TOTAL (PART I) \$ \_\_\_\_\_

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
 (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|----------------------|---|--|---------------|
| 11/14/02             | CHUCK WIENEKE<br>2191 WES CT. NW<br>CEDAR RAPIDS, IA<br>52405       | SELF                                       | \$ 1500.00    |
| <del> </del>         |   |  |               |

TOTAL CASH REPAYMENTS (PART II) \$ 1500.00  
 From Schedule E -- TOTAL LOANS FORGIVEN \$ 0  
 TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 0

Closure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms et.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.