

DISCLOSURE SUMMARY PAGE

JAN 6 2003
pm 1-4

DR-2
(Rev. 01/98) **DISCLOSURE REPORT**

For Office Use Only
 Comm. # 1479
 Indexed SW
 Audited _____
 Computer _____

COMMITTEE NAME (Must be same as on Statement of Organization)
STEVE SWANSON CAMPAIGN COMMITTEE

IMPORTANT: Indicate type of committee you are reporting for: 1
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates

Thomas Bluge 563 332-5758 1/3/03
SIGNATURE OF TREASURER (or person filing this report) **TELEPHONE** **DATE SIGNED**

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A DEC 31, 2002 REPORT FOR ANA (1) ELECTION (2) NON-ELECTION YEAR.
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____
 County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 690.54

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) 1150.00

Schedule F: Loans Received total (Attach Schedule F) 5374.41

Schedule H: Total Sales of Campaign Property (Attach Schedule H) 0

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 7214.95

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) 7214.95

Schedule F: Loan Repayments total (Attach Schedule F) 0

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$ 0

UNPAID BILLS (From Schedule D - Attach Schedule D)\$ 0

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ 0

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)\$ 5374.41

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) ___ YES ___ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

SCHEDULE	
A	MONETARY RECEIPTS
(Rev. 06/97)	
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS - MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
STEVE SWANSON CAMPAIGN COMMITTEE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
10/30/02	ID# CK# 2866	CHARLES ELLIS 12501 ROUTE 84 N PORT BYRON, ILL 61275		\$ 100	
10/30	ID# CK# 1054	CRAIG MEINCKE 1832 W 66TH DAVENPORT, IA 52806		250	
10/30	ID# CK# 1249	CAROL LAUDER 1707 E. WASHINGTON ST. BLOOMINGTON, ILL 61701	SISTER	150	
10/30	ID# CK# 1153	I-VET PAC 5921 FLEUR DR DES MOINES, IA. 50321		100	
10/30	ID# CK# 2205	DONALD SWANSON 10762 160TH ST DAVENPORT, IA 52804	FATHER	500	
10/6	ID# CK# 3941	THOMAS WOLFE 1905 EMERALD DR DAVENPORT, IA 52804		50	
	ID# CK#				

SUB-TOTAL \$ 1150
TOTAL (if last page of this schedule) \$ 1150

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1 (for Schedule A)

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
STEVE SWANSON CAMPAIGN COMMITTEE

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11/8/02	ID# CK# 1013	STEVE SWANSON 4555 ASPEN HILLS CR BETTENDORF, IA 52722	Postage (\$14) and HALLOWEEN PARADE CANDY - (71.99)	\$ 145.99
11/8/02	ID# CK# 1014	CHRIS KARNAVAS 5150 FOX RIDGE RD BETH, IA 52722	FUND RAISER FOOD AND DRINKS	225.11
	ID# CK#	Quad City Bank + Trust 2118 Middle Road Bettendorf Iowa 52722	Bank service charges for Oct + Nov	10.70
12/9/02	ID# CK# 1015	Carter Printing 1739 E Grand Ave Des Moines, IA 50316	Yard signs	1124.35
12/10/02	ID# CK# 1016	Quad City Press 1325 15th ST Moline, Ill 61265	Campaign brochure	4119.50
12/12/02	ID# CK# 1017	Steve Swanson 4555 ASPEN HILLS CR BETTENDORF, IA 52722	Repayment for fourth brochure mailing by JV Consulting	1589.30
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$ 7214.95
TOTAL (if last page of this schedule)				\$ 7214.95

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

COMMITTEE NAME (Must be same as on Statement of Organization)
STEVE SWANSON CAMPAIGN COMMITTEE

SCHEDULE
F
 (Rev. 08/96) **LOANS RECEIVED & REPAID**

CHECK THIS BOX IF AMENDING FORM

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 0

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
12/12/02	STEVE SWANSON 4555 ASPEN HILLS CR BETTENDORF, IOWA 52722		\$ 1589.30
12/7/02	STEVE SWANSON 4555 ASPEN HILLS CR BETTENDORF, IOWA 52722		3785.11

TOTAL (PART I) \$ 5374.41

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
 (Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS (PART II) \$ 0

From Schedule E -- TOTAL LOANS FORGIVEN \$ 0
 TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 5374.41

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