

DISCLOSURE SUMMARY PAGE

JAN 10 2003

FORM DR-2 (Rev. 01/98)	DISCLOSURE REPORT
For Office Use Only	
Comm. # <u>1363</u>	
Indexed <u>SW</u>	<u>2</u>
Audited _____	
Computer _____	

COMMITTEE NAME (Must be same as on Statement of Organization) pm 1-9
Citizens for Stewart

IMPORTANT: Indicate type of committee you are reporting for: 1
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates

Paul Schneider 563-652-4661 1/09/02
SIGNATURE OF TREASURER (or person filing this report) **TELEPHONE** **DATE SIGNED**

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A Oct. 30 through Dec. 31, 2002 REPORT FOR AN/A (1) ELECTION (2) NON-ELECTION YEAR.
 (report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 665.23

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) 2450.00

Schedule F: Loans Received total (Attach Schedule F) 940.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H) -0-

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 4,055.23

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) 3,780.00

Schedule F: Loan Repayments total (Attach Schedule F) 240.00

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$ 35.23

UNPAID BILLS (From Schedule D - Attach Schedule D)\$ -0-

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ -0-

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)\$ 700.00

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)\$ -0-

Contributions - Schedule A
Citizens for Stewart Committee ID 1363

X = Fund Raiser A = Auction

Date	PAC ID Check #	Name	Address	Relative	Amount
10/30/02	PAC 8178	Local No. 150 -I.U.O.E. Local Area Political Action Committee	6200 Joliet Road, Countryside, IL 60525		\$ 500.00
10/30/02		Tjarks, David	12201 288th Ave, Maquoketa, IA 52060		\$ 200.00
			Deposited 10/31/02		\$ 700.00
11/4/02	PAC 8005	Drive Political Fund	25 Louisiana Ave NW, Washington, D C 20001		\$ 1,500.00
			Deposited 11/05/02		\$ 1,500.00
11/5/02		Bruce, Russell D	2673 Eagle Greens Dr, Plant City, FL 33567		\$ 100.00
			Deposited 11/12/02		\$ 100.00
12/23/02	Pac 8061	Citigroup Inc. PAC Federal/State	399 Park Ave, New Your, New York 10043		\$ 150.00
			Deposited 12/24/02		\$ 150.00
			Total		\$ 2,450.00

**Monetary Expenditures - Schedule B
Citizens for Stewart Committee ID 1363**

Date	PAC #	Check #	Name and Address of Payee	Purpose	Amount
11/4/02		1055	Roger Stewart 3936 - 317th Ave, Preston, IA 52069	Postage	\$ 14.80
11/4/02		1056	Roger Stewart 3936 - 317th Ave, Preston, IA 52069	Newspaper Advertisement	\$ 203.40
11/7/02		1057	KMAQ, Box 940, Maquoketa, IA 52060	Radio Advertisement	\$ 715.00
11/8/02		1058	Glenn Henton 413 S Jones Ave, Maquoketa, IA 52060	Entertainment	\$ 200.00
11/8/02		1059	Roger Stewart 3936 - 317th Ave, Preston, IA 52069	Newspaper Advertisement	\$ 79.20
11/11/02		1060	Shopper 108 N Main St, Maquoketa, IA 52060	Newspaper Advertisement	\$ 718.00
11/11/02		1061	Brooke Byam 4640 - 170th St, Clinton, IA 52732	Entertainment	\$ 200.00
11/12/02		1062	Jim Ralston 1296 - 280th Ave, Delmar, IA 52037	Newspaper Advertisement	\$ 753.00
11/14/02		1063	Roger Stewart 3936 - 317th Ave, Preston, IA 52069	Food	\$ 216.85
11/15/02		1064	Jim Ralston 1296 - 280th Ave, Delmar, IA 52037	Newspaper Advertisement	\$ 410.00
11/18/02		1065	Cumulus Broadcasting, Dubuque Box 687059, Milwaukee, WI 53268-7059	Radio Advertisement	\$ 108.00
11/24/02		1066	Shopper	Newspaper Advertisement	\$ 29.75
12/7/02		1067	KMAQ, Box 940, Maquoketa, IA 52060	Radio Advertisement	\$ 240.00
12/23/02			Cumulus Broadcasting, Dubuque 5490 Saratoga Rd, Dubuque, IA 52002	Radio Ad Refund	\$ (108.00)
				Total	\$ <u>3,780.00</u>

COMMITTEE NAME (Must be same as on Statement of Organization)
Citizens for Stewart

F
 (Rev. 08/96) **LOANS RECEIVED & REPAYED**

CHECK THIS BOX IF AMENDING FORM

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ -0-

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable)	AMOUNT OF LOAN
10/14/02	Roger Stewart 3936 - 317th Ave. Preston, IA 52069	Candidate	\$ 600.00
11/18/02	Roger Stewart 3936 - 317th Ave. Preston, IA 52069	Candidate	100.00
12/6/02	Roger Stewart 3936 - 317th Ave. Preston, IA 52069	Candidate	240.00

TOTAL (PART I) \$ 940.00

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
 (Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable)	AMOUNT REPAYED
12/24/02 #1068	Roger Stewart 3936 - 317th Ave. Preston, IA 52069	Candidate	\$ 240.00

TOTAL CASH REPAYMENTS (PART II) \$ 240.00

From Schedule E -- TOTAL LOANS FORGIVEN \$ -0-
 TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 700.00

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.