

DISCLOSURE SUMMARY PAGE

| | |
|------------------------------------|--------------------------|
| FORM DR-2 (Rev. 01/2001) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # <u>1429</u> | Indexed _____ |
| Audited _____ | Computer <u>WKS</u> |

COMMITTEE NAME (Must be same as on Statement of Organization)
Citizens For Sinnott

IMPORTANT: Indicate type of committee you are reporting for: 1

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
(5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
(8)Support Slate of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name Lenee Sinnott Political Party Democrat
Office Sought State Senate District (if Senate or House) 28

DISCLOSED
JAN 21 2003
pm 1-17
FILED

Oppe Johnson
SIGNATURE OF TREASURER (or person filing this report)

712-447-6526
TELEPHONE

Jan. 17, 2003
DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A Jan. 19th 2003 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.
(report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED Jan. 19th

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____
County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 4341.26

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) 2110.12

Schedule F: Loans Received total (Attach Schedule F)..... _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 6451.38

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) ... 5176.27

Schedule F: Loan Repayments total (Attach Schedule F) _____

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$ 1275.11

****UNPAID BILLS** (From Schedule D - Attach Schedule D).....\$ _____

****IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)\$ 15,951.60

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F).....\$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES _____ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

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Citizens For Sinnott

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 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support Slate of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name: Lenee Sinnott Political Party: Democrat

Office Sought: State Senate District (if Senate or House): 28

JAN 6 2003
 pm 1-2
 FILED

See amended report

Joyce Johnson SIGNATURE OF TREASURER (or person filing this report) 712-447-6526 TELEPHONE 12/31/02 DATE SIGNED

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ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) 2110.12

Schedule F: Loans Received total (Attach Schedule F)..... _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 6,451.38

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)... 5176.27

Schedule F: Loan Repayments total (Attach Schedule F) _____

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$ 1275.11

**UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ _____

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ _____

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES _____ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

| | |
|---------------------------------------|---|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| | <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |

CONTRIBUTIONS – MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Citizens For Sinnott

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FUNDS RAISED INCOME |
|--------------------------|--|---|--|--------------------|--------------------------|
| 11.01.02 | ID# CK# | Robert E. Duorsky 412 6 th St. Coralville, IA 52241 | | \$ 50 ⁻ | |
| ✓ 11.01.02 | ID# 6084 CK# 690 | Iowa State UAW-PAC Comm. 2700 S River Road, Ste 200 Des Plaines, IL 60018 | | 1000 ⁻ | |
| 11.01.02 | ID# CK# | James W. Schaben, Jr. 3819 Highway 37 Dunlap, IA 51509 | | 100 ⁻ | |
| 11.02.02 | ID# CK# | Mason Goodenow Battle Creek IA 51006 | | 50 ⁻ | |
| 11.02.02 | ID# CK# | Peter Goldsmith 910 Valley View Dr. Ida Grove, IA 51445 | | 40 ⁻ | |
| 11.04.02 | ID# CK# | Sandy Hecht 10224 130 th St. Lot 8 Sloan, IA 51055 | | 40 ⁻ | |
| 11.04.02 | ID# CK# | Justine Heffron 20452 205 th Ave. Centerville, IA 52544 | | 100 ⁻ | |
| 11.04.02 | ID# CK# | Duane R. Ernst 2700 Jasper Ave Ida Grove, IA 51445 | | 50 ⁻ | |
| 11.07.02 | ID# CK# | Ed Skinner Box 367 Altoona, IA 50009 | | 655.12 | |
| | ID# CK# | Unitemized Contribution | | 25 ⁻ | |

SUB-TOTAL

\$
\$ 2110.12

TOTAL (if last page of this schedule)

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|--|----------------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Citizens For Sinnott

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|--|--|-----------------|
| 10-31-02 | ID# 1429 CK# A04 | Phil Lorenzon 607 Barnes St., Apt. # Ida Grove, IA 51445 | Campaign Worker Salary | \$ 1169.25 |
| 11-04-02 | ID# 1429 CK# 554 | American National Bank P.O. Box 370 Holstein, IA. 51025 | Withholding Tax | 371.50 |
| 11-04-02 | ID# 1429 CK# 552 | Treasurer - State of IA Dept. of Revenue P.O. Box 1041 Des Moines, IA | State Withholding Tax | 74.00 |
| 11-04-02 | ID# 1429 CK# 555 | Comserve LTD P.O. Box 310 Schaller, IA 51053 | Cable Service | 27.25 |
| 11-04-02 | ID# 1429 CK# 556 | Ida County Courier 210 Second St. Box 249 Ida Grove, IA. 51445 | Newspaper Ads Rally + Vote for Lenee | 435.20 |
| 11-07-02 | ID# 1429 CK# 557 | Mapleton Press P.O. Box 187 Mapleton, IA. 51034 | 8" ad - fund raiser 30" ad - Campaign Vote | 171.00 |
| 11-07-02 | ID# 1429 CK# 558 | Phil Lorenzon 607 Barnes St., Apt. # Ida Grove, IA. 51445 | gas \$244.39, postage \$31.18, food \$165.25, film/dev. 20.68 motel rooms \$98.55 cell phone bill \$54.97 | 1115.02 |
| 11-07-02 | ID# 1429 CK# 559 | Frontier Communications P.O. Box 92833 Rochester, NY 14692-8933 | Phone Bill | 141.50 |

SUB-TOTAL \$ 3504.72

TOTAL (if last page of this schedule) \$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|--|--|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
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STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Citizens For Sinnott

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|---|--|-----------------|
| 11.07.02 | ID# 1429 CK# 560 | Staley's Food Service, Inc 42 Main St. Charter Oak, IA 51439 | Food - Beef, Brauts, Buns, plates + utensils for Fund Raiser | \$ 655.12 |
| 11.07.02 | ID# CK# | District Central Committee | Ad in Convention Program | (30.00) |
| 11.09.02 | ID# 1429 CK# 561 | Onawa Sentinel 1014 Ninth St. Onawa IA. 51040 | 1/2 page campaign ad | 200.00 |
| 11.14.02 | ID# 1429 CK# 562 | Mid American Energy Comp P.O. Box 8000 Davenport. IA. 52808-8000 | Electric Bill for Campaign Worker | 39.58 |
| 11.14.02 | ID# 1429 CK# 563 | Ryan Publishing Company P.O. Box 330 Whiting, IA. 51063 | Newspaper Ads | 77.00 |
| 11.14.02 | ID# 1429 CK# 564 | Ida Grove Golf Club P.O. Box 67 Ida Grove IA. 51445 | Club House Rent \$150.00 Coffee 10.00 | 160.00 |
| 11.14.02 | ID# 1429 CK# 565 | Leneer Sinnott 512 Father Dailey Drive Ida Grove, IA. 51445 | gas \$30.85, paint \$21.18, stamps \$21.20, candy \$47.70 | 316.73 |
| 12.11.02 | ID# 1429 CK# 566 | Frontier Communications P.O. Box 92833 Rochester, N.Y. 14602-8233 | Phone Bill | 143.24 |
| SUB-TOTAL | | | | \$ 1561.67 |
| TOTAL (if last page of this schedule) | | | | \$ |

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Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
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| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
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COMMITTEE NAME (Must be same as on Statement of Organization)
Citizens For Sinnott

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|--|---|-----------------|
| 12-16-02 | ID# 1429 CK# 567 | Mid American Energy Comp P.O. Box 8020 Davenport, IA 52808-8020 | Electric bill for Campaign worker | \$ 45.32 |
| 12-24-02 | ID# 1429 CK# 568 | American Nat'l Bank P.O. Box 370 Holstein, IA. | FUTA with holding | 12.00 |
| 12-24-02 | ID# 1429 CK# 569 | Holstein Post Office Holstein, IA. | Stamps | 37.00 |
| 12-24-02 | ID# 1429 CK# 570 | Iowa Workforce Development 1000 East Grand Ave. Des Moines, IA 50319 | October's Employer's Contribution, Payroll Report | 15.56 |
| | ID# CK# | | | |

SUB-TOTAL \$ 109.88
TOTAL (if last page of this schedule) \$ 5176.27

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