

FOR INSTRUCTIONS, SEE BACK OF FORM

James

DISCLOSURE SUMMARY PAGE

Reset Form

FORM DR-2 (Rev. 01/2003) DISCLOSURE REPORT For Office Use Only Comm. # 1411 Indexed KH 2 Audited Computer

COMMITTEE NAME (Must be same as on Statement of Organization) SEYMOUR FOR SENATE

IMPORTANT: Indicate type of committee you are reporting for: 1 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates

CANDIDATE COMMITTEES ONLY: Candidate Name SEYMOUR, JAMES Political Party Republican Office Sought SENATE District (if Senate or House) 28

JAN 17 2003 DATE SIGNED

SIGNATURE OF TREASURER (or person filing this report) James G. Seymour

TELEPHONE (712) 647-2699

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A January 19, 2003 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR. (report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 2479.33 ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) 429.92 Schedule F: Loans Received total (Attach Schedule F) Schedule H: Total Sales of Campaign Property (Attach Schedule H) (Schedule H applies to Candidates' Committees Only) SUB-TOTAL .....\$ 2909.25 SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) 1120.36 Schedule F: Loan Repayments total (Attach Schedule F) CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) \$ 1,788.89

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) \$ \*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ 21,778.80 \*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$

CANDIDATE COMMITTEES ONLY: CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

For Instructions, See Back of Form

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*SEYMOUR FOR SENATE*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
12/29/02	ID# CK# INTEREST INCOME	FIRST NATIONAL BANK OF WAGON, IOWA 51546		\$ 29.92	
1-9-03	ID# CK# 6078 1501	Iowa Physical Therapy PAC 1228 - 8TH ST. Suite 106 WDM, IA. 50265		\$ 50.00	
1-9-03	ID# CK# 6059	Iowa Comm. of Auto Retailers 1111 Office Park Road WDM, IA. 50265		150.00	
11-14-02	ID# CK# 6264 1082	Iowa Auto Recyclers PAC # 6264		100.00	
11-14-02	ID# CK# 6430 1224	Iowa Rural Water PAC # 6430		100.00	
	ID# CK#				

SUB-TOTAL \$ 429.92

TOTAL (if last page of this schedule) \$ 429.92

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
**SEYMUR FOR SENATE**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
12/18/02	ID# CK# 1035	Council Bluffs Arts Chamber of Commerce, PO Box 1565	Legislative Luncheon	\$ 10.00
12/9/02	ID# CK# 1033	MC Studio 12034 So. 203rd St. GRETNA, NE 68028	Brochure Layout, Design/Photo Scan Disk	\$ 350.00
12/30/02	ID# CK# 1036	Victory Enterprises 5200 S.W. 30th St. DAVENPORT, IA 52802	Shipping and Handling Audio Tapes KANS-KLINE-KMNS	\$ 101.50
12/3/02	ID# CK# 1034	Verizon Wireless CELL PHONE	CELL PHONE	49.46
12/29	ID# CK# STATEMENT	FIRST NATIONAL BANK of Logan, Iowa	BANK SERVICE Charge for Postage	.74¢
11/22/02	ID# CK# 1031	Verizon Wireless	CELL PHONE	38.87
12/16/02	ID# CK# 1032	JIM SEYMUR 901 WHITE ST, WOODBINE IOWA	MILEAGE EXPENSE 11-2-02 TO 12/12/02 1246 MILES	454.79
11/12/02	ID# CK# 1030	AMERICAN EXPRESS	PLANNING MEETING AMNNA Candidates	115.00
SUB-TOTAL				\$ 1120.36
TOTAL (if last page of this schedule)				\$ 1120.36

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

SCHEDULE <b>E</b> (Rev. 06/97)	IN KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
**FEYMOUR for SENATE**

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
12/26/02	IOWA Farm Bureau Fed. 5400 UNIVERSITY AVE WDM, IOWA 52266		MAILING AND POSTAGE	\$ 4,417. <sup>82</sup>	
12/26/02	REPUBLICAN Party of Iowa 621 E. 9TH DES MOINES, IA. 50309		DATA PROCESSING	287.78	
11/7/02	"		PRINTING & PROCESSING	4,321. <sup>88</sup>	
11/5/02	"		RADIO PRODUCTION	101. <sup>50</sup>	
11/5/02	"		VICTORY Radio Buy	1,400. <sup>00</sup>	
11/4/02	"		VICTORY Radio Buy	150. <sup>00</sup>	
11/4/02	"		VICTORY Radio Buy	2,401. <sup>84</sup>	
11/4/02	"		PRINTING POSTAGE	2231.34	
11/4/02	"		PRINTING	6466.59	

SUB-TOTAL \$ 21,778.<sup>80</sup>  
TOTAL (if last page of this schedule) \$ 21,778.<sup>80</sup>

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