

DISCLOSURE SUMMARY PAGE

Reset Form

| | |
|------------------------------------|-------------------|
| FORM DR-2 (Rev. 01/2003) | DISCLOSURE REPORT |
| For Office Use Only 5088 | |
| Comm. # 5088 | |
| Indexed e | |
| Audited | |
| Computer | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Iowans for Patty Judge

IMPORTANT: Indicate type of committee you are reporting for: 1
 (1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
 (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
 (8)Support Slate of Candidates

CANDIDATE COMMITTEES ONLY:
 Candidate Name Patty Judge Political Party Democratic
 Office Sought Secretary of Agriculture District (if Senate or House) _____

DISCLOSED
 JAN 21 2003
 FILED 1/17/03
 DATE SIGNED

Elizabeth K Cashman
 SIGNATURE OF TREASURER (or person filing this report)

(515) 457-8953
 TELEPHONE

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 1/19/03 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one 2

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____
 County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

| | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$ | <u>6,160.17</u> |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | | <u>37,350.00</u> |
| Schedule F: Loans Received total (Attach Schedule F) | | <u>- 0 -</u> |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | <u>- 0 -</u> |
| (Schedule H applies to Candidates' Committees Only) | | |
| | SUB-TOTAL | \$ <u>43,510.17</u> |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).... | | <u>14,049.00</u> |
| Schedule F: Loan Repayments total (Attach Schedule F) | | <u>20,000.00</u> |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) | \$ | <u>9,461.17</u> |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ | <u>- 0 -</u> |
| **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ | <u>- 0 -</u> |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ | <u>30,000.00</u> |
| CANDIDATE COMMITTEES ONLY: | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ | <u>- 0 -</u> |

For instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

| | |
|-------------------------------------------------------------|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Iowans for Patty Judge

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------|-----------------|-----------------------------|
| 10/30/02 | ID# CK# | Thomas + Tracy Rial 111 51st St. Des Moines, IA 50312 | | \$ 250.00 | |
| 10/31/02 | ID# CK# | Land O'Lakes PAC PO Box 64101 St. Paul, MN 55164 | | 500.00 | |
| 10/31/02 | ID# CK# | DuPont Good Gov. Fund 1007 Market St., Rm D-11078 Wilmington, DE 19898 | | 500.00 | |
| 11/4/02 | ID# CK# | Iowa Agribusiness Employees PAC 900 Des Moines Street Des Moines, IA 50309 | | 30,000.00 | |
| 11/4/02 | ID# CK# | Joseph + Lora Van Lent 300 Walnut # 119 Des Moines, IA 50309 | | 25.00 | |
| 11/5/02 | ID# CK# | Elizabeth Coyte 3274 Delta Circle, P.O. Box C Redfield, IA 50233 | | 100.00 | |
| 11/12/02 | ID# CK# | CI Industries Employees Good Gov. Fund, 1 Salem Lake Drive Long Grove, IL 60047-8402 | | 200.00 | |
| 11/12/02 | ID# 50 6430 CK# | Iowa Rural Water State PAC 4221 S. 22nd Ave. E. Newton IA 50208 | | 100.00 | |
| 11/15/02 | ID# CK# | J. E. Wakefield 6925 Reite Ave. Des Moines, IA 50311 | | 100.00 | |
| 11/15/02 | ID# CK# | David + Anne Sextro 1106 E Ave East Albia, IA 52531 | | 100.00 | |
| SUB-TOTAL | | | | \$31,875 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|-------------------------------------------------------------|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Iowans for Patty Judge

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FOR FUND-RAISER INCOME |
|--------------------------|----------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------|-----------------|---------------------------|
| 11/15/02 | ID# CK# | Robert + Peggy Casper P.O. Box 329 Winterset, IA 50273 | | \$ 100.00 | |
| 11/15/02 | ID# CK# | Fred Maifeld 24504 Grand Ave. Kelsey, IA 50649 | | 25.00 | |
| 11/16/02 | ID# CK# | Charles Eckermann 5884 NE 6th St. Des Moines, IA 50313 | | 50.00 | |
| 11/16/02 | ID# CK# | Lloyd + Doris Jungmann 501 N. 13th Adel, IA 50003 | | 100.00 | |
| 11/16/02 | ID# CK# | Howard VanZante 1 Pennsylvania Pl., Apt. 102 Ottumwa, IA 52501 | | 50.00 | |
| 11/16/02 | ID# CK# | Dr. David Funk 327 Highland Dr. Iowa City, IA 52246 | | 50.00 | |
| 11/19/02 | ID# CK# | John Lincoln 302 Harolds Dr. Glenwood, IA 51534 | | 25.00 | |
| 11/19/02 | ID# CK# | Carol Kausalik 15 N. Clinton Albia, IA 52531 | | 25.00 | |
| 11/19/02 | ID# CK# | H.W. + Norma Henderson 407 S. 2nd St. Albia, IA 52531 | | 50.00 | |
| 11/19/02 | ID# CK# | William Ehm 1216 15th St. West Des Moines, IA 50265 | | 100.00 | |

SUB-TOTAL

\$ 575

TOTAL (if last page of this schedule)

\$

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For instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

| | |
|-------------------------------------------------------------|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Iowans for Patty Judge

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|----------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------|-----------------|-----------------------------|
| 11/19/02 | ID# CK# | Dr. Dow + Adele Bates 3706 E. 28th St. Des Moines, IA 50317 | | \$ 50.00 | |
| 11/19/02 | ID# CK# | Robert Miller 3048 500th St. SW Riverside, IA 52327 | | 50.00 | |
| 11/19/02 | ID# CK# | Steven Siegel 411 N. Court Ottumwa, IA 52501 | | 30.00 | |
| 11/19/02 | ID# CK# | Elmer Paper 2775 260th St. Stockton, IA 52769 | | 20.00 | |
| 11/19/02 | ID# CK# | Brad Petersburg 563 390th St. Hartsville, IA 50444 | | 25.00 | |
| 11/19/02 | ID# CK# | Oliver Houston 200 E. 10th St. Lamoni, IA 50140 | | 40.00 | |
| 11/19/02 | ID# CK# | Rollin Howell RR 2, Box 234 Moravia, IA 52571 | | 35.00 | |
| 11/19/02 | ID# CK# | Anil Regmi 3820 100th St. Urbandale, IA 50322 | | 100.00 | |
| 11/20/02 | ID# CK# | Michael Mamminga 2700 Indianapolis Ave Des Moines, IA 50317 | | 100.00 | |
| 11/20/02 | ID# CK# | Jim + Ruth Schaben Dunlap, IA 51529 | | 200.00 | |
| SUB-TOTAL | | | | \$ 650 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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For Instructions, See Back of Form

| | |
|-------------------------------------------------------------|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Iowans for Patty Judge

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|----------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------|-----------------|-----------------------------|
| 11/22/02 | ID# CK# | John + Luzon Botts 645 N. 3rd Albia, IA 52531 | | \$ 10.00 | |
| 11/22/02 | ID# CK# | Emil Pavich 1706 15th Ave. Council Bluffs, IA 51501 | | 50.00 | |
| 11/23/02 | ID# CK# | Howard Hofer 2275 290th St. Collins, IA 50055 | | 50.00 | |
| 11/25/02 | ID# CK# | August Schumacher 1332 29th St. NW Washington, D.C. 20007 | | 100.00 | |
| 11/26/02 | ID# CK# | Richard Black 3228 Xenia Ave. Farnhamville, IA 50538 | | 50.00 | |
| 11/27/02 | ID# CK# | Pat Paustian 217 24th St. West Des Moines, IA 50265 | | 100.00 | |
| 11/27/02 | ID# CK# | Shirley Danskin-White 2926 West 1st St. Ankeny, IA 50021 | | 25.00 | |
| 11/29/02 | ID# CK# | Audrey E. Kobus 808 4th Ave. E. Albia, IA 52531 | | 10.00 | |
| 11/30/02 | ID# CK# | Jean Haugland 6750 School St. Des Moines, IA 50311 | | 200.00 | |
| 12/2/02 | ID# CK# | James D. Gilchrist 4109 73rd Pl. Urbandale, IA 50322 | | 25.00 | |

SUB-TOTAL

\$ 620

TOTAL (if last page of this schedule)

\$

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For instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|-------------------------------------------------------------|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Iowans for Patty Judge

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FOR FUND-RAISER INCOME |
|--------------------------|----------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------|-----------------|---------------------------|
| 12/4/02 | ID# CK# | Susan K. Andrews 2134 J. Ave. Minburn, IA 50167 | | \$ 50.00 | |
| 12/4/02 | ID# CK# | Dean Lemke 3900 Merced Des Moines, IA 50310 | | 25.00 | |
| 12/9/02 | ID# CK# | Joe + Allison Sinclair 2188 560th Ave. Melrose, IA 52569 | | 100.00 | |
| 12/10/02 | ID# CK# | Robert + Colleen Putnam 6674 189th St. Albia, IA 52531 | | 100.00 | |
| 12/11/02 | ID# CK# | Robert Sparboe 420 Golf Terrace Litchfield, MN 55355 | | 3,000.00 | |
| 12/17/02 | ID# CK# | Doris Jean Newlin 3315 48th Pl. Des Moines, IA 50310 | | 50.00 | |
| 12/17/02 | ID# CK# | Mary Baux 2154 Hwy G-76 Bussey, IA 50044 | | 20.00 | |
| 12/19/02 | ID# CK# | James + Margaret Ledger 103 East 15th St. Washington, IA 52353 | | 100.00 | |
| 12/28/02 | ID# CK# | Robert Riley, Jr. 3121 Dean Ave. Des Moines, IA 50317 | | 100.00 | |
| 12/28/02 | ID# CK# | Marvin Fisher 14105 Hickman Rd. Des Moines, IA 50323 | | 75.00 | |

SUB-TOTAL

\$3,620

TOTAL (if last page of this schedule)

\$

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For instructions, See Back of Form

CONTRIBUTIONS – MONEY TAKEN IN
(Including candidate's personal funds)

| | |
|-------------------------------------------------------------|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Iowans for Patty Judge

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FOR FUND-RAISER INCOME |
|--------------------------|----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-----------------|---------------------------|
| 12/30/02 | ID# CK# | Sandra K. Atkinson 22414 Hedge Ave. Merrill, IA 51038 | | \$ 10.00 | |
| | ID# CK# | | | | |

SUB-TOTAL \$ 10.00
TOTAL (if last page of this schedule) \$ 37,350

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FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|-------------------------------------------------------------|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Iowans for Patty Judge

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------|-----------------|
| 10/30/02 | ID# CK# 1440 | Iowa Democratic Party 5661 Fleur Drive Des Moines, IA 50321 | Bus trip | \$ 250.00 |
| 10/30/02 | ID# CK# 1441 | Machelle Shaffer 4334 Grand Ave, Apt. #10 Des Moines, IA 50312 | fundraising | 155.00 |
| 10/31/02 | ID# CK# 1442 | Jamie Cashman 5140 EP True Pkwy WDM, IA 50265 | Contract wage | 1930.00 |
| 11/4/02 | ID# CK# 1443 | Dixson/Davis Media Group 1233 20th St. N. W. Suite 610, Washington D.C. 20036 | tv production Costs | 7099.00 |
| 11/4/02 | ID# CK# 1444 | <u>VOID</u> | | |
| 11/4/02 | ID# CK# 1445 | Brent Halling 1463 Hull Ave. Perry, IA 50220 | loan repayment | 20,000.00 |
| 11/12/02 | ID# CK# 1446 | Postmaster Des Moines, IA | postage | 185.00 |
| 11/15/02 | ID# CK# 1447 | Jamie Cashman 5140 EP True Pkwy WDM, IA 50265 | Contract wage | 1930.00 |

SUB-TOTAL \$ 31,549
TOTAL (if last page of this schedule) \$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

| | |
|-------------------------------------------------------------|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Towans for Patty Judge

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|----------------------------------------------------------|--------------------------------------------------------------|--------------------------------|-----------------|
| 11/15/02 | ID# CK# 1448 | Jamie Cashman 5140 E Prairie Pkwy WDM, IA 50265 | bonus | \$ 2,500.00 |
| | ID# CK# | | | |

SUB-TOTAL \$ 2,500
TOTAL (if last page of this schedule) \$ 34,049

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

Reset Form

| | |
|-------------------------------------------------------------|-------------------------------|
| SCHEDULE F (Rev. 08/96) | LOANS RECEIVED & REPAID |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Iowans for Patty Judge

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ \$50,000

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|--------------------------|---------------------------------------------------------------------|--------------------------------------------|----------------|
| | | | \$ |
| | | | |
| | | | |
| | | | |

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|----------------------|---------------------------------------------------------------------|--------------------------------------------|---------------|
| 11/14/02 | Brent Halling 1463 Hull Ave. Perry, IA 50220 | | \$ 20,000 |
| | | | |
| | | | |
| | | | |

TOTAL (PART I) \$ _____

TOTAL CASH REPAYMENTS (PART II) \$ 20,000

From Schedule E -- TOTAL LOANS FORGIVEN \$ -0-

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 30,000

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THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY

| | |
|-------------------------------------------------------------|-----------------------------------------------------------|
| SCHEDULE G (Rev. 02/96) | BREAKDOWN OF MONETARY EXPENDITURES BY CONSULTANT |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Iowans for Patty Judge

PART II- ITEMIZED BREAKDOWN OF UNREIMBURSED EXPENSES PAID BY CONSULTANT TO OTHERS IN PERFORMING SERVICES OF CONTRACT (These expenses should NOT be reported on Schedule B, as they are direct payment from the consultant.)

PART I - NAME AND ADDRESS OF CONSULTANT

| | | |
|---------------------------------------------|--------------------|--------------------------|
| Name of Consultant <i>Jamie Cashman</i> | | |
| Mailing Address <i>5140 EP True Pkwy</i> | | |
| City <i>West Des Moines</i> | State <i>IA</i> | Zip Code <i>50265</i> |

| DATE EXPENDED (MM/DD/YR) | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE | AMOUNT EXPENDED |
|--------------------------|--------------------------------------------------------------|---------|-----------------|
| | | | \$ |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

TOTAL ANTICIPATED
COMPENSATION FOR
PERFORMANCE

| | |
|----------------------------|--------------------|
| CONTRACT PERIOD (MM/DD/YR) | |
| From <i>10/15/02</i> | \$ <i>6,360.00</i> |
| To <i>12/31/02</i> | |

ESTIMATES OF PERFORMANCE

| |
|--|
| |
| |
| |
| |
| |
| |

| | |
|---------------------------------------|----|
| SUB-TOTAL | \$ |
| TOTAL (If last page of this schedule) | \$ |

THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY

SCHEDULE
G
(Rev. 02/96)
BREAKDOWN
OF MONETARY
EXPENDITURES
BY CONSULTANT

CHECK THIS BOX IF
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)
Iowans for Patty Judge

PART I - NAME AND ADDRESS OF CONSULTANT

Name of Consultant
Machelle Shaffer

Mailing Address
4334 Grand Ave., Apt #10

City State Zip Code
Des Moines IA 50312

PART II- ITEMIZED BREAKDOWN OF UNREIMBURSED EXPENSES PAID BY CONSULTANT TO OTHERS IN PERFORMING SERVICES OF CONTRACT (These expenses should NOT be reported on Schedule B, as they are direct payment from the consultant.)

| DATE EXPENDED (MM/DD/YR) | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE | AMOUNT EXPENDED |
|--------------------------|--------------------------------------------------------------|---------|-----------------|
| | | | \$ |
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CONTRACT PERIOD (MM/DD/YR)

From *10/15/02* To *12/31/02*

TOTAL ANTICIPATED COMPENSATION FOR PERFORMANCE
\$ *155.00*

ESTIMATES OF PERFORMANCE

SUB-TOTAL \$

TOTAL (If last page of this schedule) \$