

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 05/2002)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	1382
Indexed	
Audited	4-2-03
Computer	WRS

COMMITTEE NAME (Must be same as on Statement of Organization)
GROTE FOR STATE HOUSE

IMPORTANT: Indicate type of committee you are reporting for: 1

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
(5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
(8)Support Slate of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name	Political Party
Office Sought	District (if Senate or House)

JAN 30 2003
pm 1-28
1-28-03

Marcus King 712-323-4292 1-28-03
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 1-28-03 REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.
(report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED 1-19-03

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 1429.77

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	50.00
Schedule F: Loans Received total (Attach Schedule F).....	7500.00
Schedule H: Total Sales of Campaign Property (Attach Schedule H).....	0

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 8979.77

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)...	8081.15
Schedule F: Loan Repayments total (Attach Schedule F)	898.62

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$ 0

**UNPAID BILLS (From Schedule D - Attach Schedule D).....	\$	<u>22439.39</u>
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E).....	\$	<u>0</u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....	\$	<u>0</u>

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

* less \$385.00 for additional loan repaid, reduces total forgiven loan.

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
GROTE FOR STATE HOUSE

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10-31-02	ID# CK#	Iowa Newspaper 319 E. 5th St. Des Moines, Iowa	Campaign ads Refund - s/B	(385.00) \$ 2369.40 2754.40
11-13-02	ID# CK#	Sandau Bros. 1627 9th Avenue Council Bluffs, Ia. 51501	Campaign signs	1463.76
11-13-02	ID# CK#	Margarite's Catering PO Box 417 Council Bluffs, Ia. 51502	Catering - fund raiser	585.00
11-15-02	ID# CK#	First Star Bank PO Box 1800 St. Paul, Minn. 55101	Service Charge	25.02
11-01-02	ID# CK#	Daily Nonpareil 117 Pearl St. Council Bluffs, Ia	Campaign ads	1203.03
11-05-02	ID# CK#	County Auditor 227 So. 6th St. Council Bluffs, Ia	Labels	1.55
11-05-02	ID# CK#	Daily Nonpareil 117 Pearl St. Council Bluffs, Ia.	Campaign ad	356.16
11-05-02	ID# CK#	Recky Larsen Office of Speaker State Capitol, DesMoines	Campaign letters	2077.23
SUB-TOTAL				\$ 8081.15
TOTAL (if last page of this schedule)				\$ 8081.15

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)
 GROTE FOR STATE HOUSE

SCHEDULE F (Rev. 08/96)	LOANS RECEIVED & REPAYED
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 1000.00

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
 (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
10-31-02	Stanley Grote	Candidate	\$3500.00
11-15-02	Stanley Grote	Candidate	4000.00

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAYED
11-15-02	Stanley Grote		\$ 513.62
1-27-03	Stanley Grote		385.00

TOTAL (PART I) \$ 7500.00

TOTAL CASH REPAYMENTS (PART II) \$ 898.62

From Schedule E -- TOTAL LOANS FORGIVEN \$ 7601.38

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 0

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 01/98)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	<u>1382</u>
Indexed	<u>2</u>
Audited	<u>4-2-03</u>
Computer	<u>WRS</u>

COMMITTEE NAME (Must be same as on Statement of Organization)
GROTE FOR STATE HOUSE

IMPORTANT: Indicate type of committee you are reporting for: 1

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support Slate of Candidates

Murray J. King 712-323-4292 1-16-03
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

FILED
 JAN 21 2003
 pm 1-17

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A January 19, 2002 REPORT FOR AN/A (1) ELECTION YEAR.
 (report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED See amended report

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 1429.77

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) 50.00

Schedule F: Loans Received total (Attach Schedule F) 7500.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H) 0

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 8979.77

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) 8466.15

Schedule F: Loan Repayments total (Attach Schedule F) 513.62

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) \$ 0

UNPAID BILLS (From Schedule D - Attach Schedule D) \$ 0

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ 22439.39

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ 0

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ 0

For instructions, See Back of Form

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS – MONEY TAKEN IN
 (including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
 GROVE FOR STATE HOUSE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(8), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FUN RAISE INCOME
10-30-02	ID# CK#	Richard W. Peterson 1007 Arbor Ridge Circle Council Bluffs, Ia.		\$ 50.00	
	ID# CK#				
SUB-TOTAL				\$ 50.00	
TOTAL (if last page of this schedule)				\$ 50.00	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of Iowa packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B <small>(Rev. 08/87)</small>	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
GROTE FOR STATE HOUSE

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10-31-02	ID# CK#	Iowa Newspaper 319 E. 5th St. Des Moines, Iowa	Campaign ads	2754.40 \$
11-13-02	ID# CK#	Sandau Bros 1627 9th Ave. Council Bluffs, Ia. 51501	Campaign signs	1463.76
11-13-02	ID# CK#	Margarite's Catering PO Box 417 Council Bluffs, Ia. 51502	Catering - fund raiser	585.00
11-15-02	ID# CK#	First Star Bank PO Box 1800 St. Paul, Minnesota 55101	Service charge	25.02
11-01-02	ID# CK#	Daily Nonpareil 117 Pearl St. Council Bluffs, Ia.	Campaign ads	1203.03
11-05-02	ID# CK#	County Auditor 227 So. 6th St. Council Bluffs, Ia.	Labels	1.55
11-05-02	ID# CK#	Daily Nonpareil 117 Pearl St. Council Bluffs, Ia.	Campaign ad	356.16
11-05-02	ID# CK#	Becky Larsen Office of Speaker State Capitol, Des Moines	Campaign letters	2077.23
SUB-TOTAL				\$ 8466.15
TOTAL (If last page of this schedule)				\$ 8466.15

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.8(3)(f).)

SCHEDULE E (Rev. 08/97)	IN KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
PROT. FOR STATE HOUSE

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
✓ 10-28-02	Republican Party of Iowa 621 East 9th Des Moines, Iowa 50309		Radio Buy	\$ 3600.00	
✓ 10-29-02	Ditto		Mailing	811.63	
✓ 10-30-02	Ditto		Radio Buy	5008.72	
✓ 10-31-02	Ditto		Printing Andersen Brothers	797.66	
✓ 10-31-02	Ditto		Radio Buy	3600.00	
✓ 11-05-02	Ditto		Shipping Media Buy	14.50	
✓ 11-07-02 also 11-4	Taxpayers United 2610 Park Avenue Muscatine, Ia. 52761		Mailing	620.50	
11-15-02	Stanley Grote 130 Elmwood Dr. Council Bluffs, Ia. 51503	Candidate	Loan forgiven	7986.38	
SUB-TOTAL				\$ 22439.39	
TOTAL (if last page of this schedule)				\$ 22439.39	

Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage).

COMMITTEE NAME (Must be same as on Statement of Organization)
 GROTE FOR STATE HOUSE

SCHEDULE F (Rev. 08/96)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 1000.00

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
10-31-02	Stanley Grote	Candidate	\$ 3500.00
11-15-02	Stanley Grote	Candidate	4000.00

TOTAL (PART I) \$ 7500.00

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD

(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
11-15-02	Stanley Grote		\$ 513.62

TOTAL CASH REPAYMENTS (PART II) \$ 513.62
 From Schedule E -- TOTAL LOANS FORGIVEN \$ 7986.38
 TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 0

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

DDA Account Detail - # 196676696

Account Type: COMMUNITY CHECKING

Ledger Balance: \$0.00

Available Balance: \$0.00

Account Address:

130 ELMWOOD DR

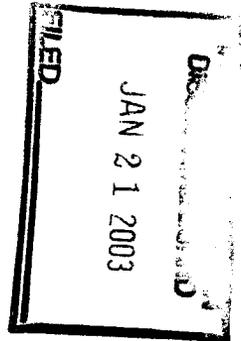
COUNCIL BLFS IA 51503-1600

Related Customers

Name	Relation
*GROTE FOR STATE HOUSE	ALY

Account Detail

- Account Detail
-
-
-
-
-
-
-
-
-



History

Acct Maint

Cancel

Exit

Statement History Detail

Statement	Transaction Type	Search Detail
<input checked="" type="radio"/> All History	<input checked="" type="radio"/> All Transactions	<input checked="" type="radio"/> All
<input type="radio"/> Cycled	<input type="radio"/> Debits	<input type="radio"/> From Date (MMDDYYYY) <input type="text"/>
<input type="radio"/> Non-Cycled	<input type="radio"/> Credits	<input type="radio"/> By Dollar Amount <input type="text"/>
		<input type="radio"/> By Check No. <input type="text"/>

Post Date	Check No	D/C	C/N	Amount	Balance	Description
01/16		D		\$513.62	0.00	CLOSE DDA ACCOUNT - NON INT
12/13		D	*	\$0.99	513.62	IOWA TAX
12/13		D	*	\$16.45	514.61	ANALYSIS SERVICE CHARGE - D
11/18	1007	D	*	\$585.00	531.06	CUSTOMER CHECK
11/18	1006	D	*	\$1,463.76	1,116.06	CUSTOMER CHECK
11/15		D	*	\$0.18	2,579.82	IOWA TAX
11/15		D	*	\$3.00	2,580.00	ANALYSIS SERVICE CHARGE - D
11/15		C	*	\$500.00	2,583.00	CUSTOMER DEPOSIT
11/08		C	*	\$2,500.00	2,083.00	CUSTOMER DEPOSIT
11/06		D	*	\$28.00	417.00-	OVERDRAFT CHARGE

FILED
 JAN 16 2003
 BANK OF AMERICA

Retrieve	More	Detail	Print	Cancel	Exit
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FIRST STAR BANK - FINAL STATEMENT

FOR INSTRUCTIONS, SEE BACK OF FORM
This form is not applicable to statutory political committees.

Notice of Dissolution

Every Notice of Dissolution shall be accompanied by a completed Disclosure Report Form current to the date of dissolution.

DISC
JAN 21 2003
pm 1-17
FILED

COMMITTEE NAME

Official Name of Committee GROTE FOR STATE HOUSE (Stanley Grote)	
Street 130 Elmwood Drive	
City, State, Zip Code Council Bluffs, Ia 51503	
Area Code (712)	Telephone 322-1593

FORM	(Rev. 02/96)
DR-3 NOTICE OF DISSOLUTION	
For Office Use Only	
Comm. #	1382
Indexed	2
Audited	4-2-03
Computer	wps + db
Certified Date of Dissolution	

Effective date of dissolution:

January 17, 2003

Marion F. King
Signature of Treasurer

1-17-03
Date Signed

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

Stanley K. Grote
Signature of Candidate - Required for Candidate's Committee

1-17-03
Date signed

WHEN TO FILE:

The Notice of Dissolution must be filed within thirty (30) days of the committee's dissolution, with a copy of the final bank statement attached.