

FORM <b>DR-2</b> (Rev. 01/98)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	1095
Indexed	KH CE
Audited	
Computer	

## DISCLOSURE SUMMARY PAGE

*Thurman*  
**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Cookill for Senate

**IMPORTANT:** Indicate type of committee you are reporting for:  (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates

*Thurman* 641-943-3002 1-14-03  
**SIGNATURE OF TREASURER** (or person filing this report) **TELEPHONE** **DATE SIGNED**

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A Dec 31 - 02 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_  
 County & Local Committees, enter County in which Election is held \_\_\_\_\_

### STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ 3614<sup>65</sup>

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) ..... - 0 -

Schedule F: Loans Received total (Attach Schedule F) ..... - 0 -

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... - 0 -

**(Schedule H applies to Candidates' Committees Only)**

**SUB-TOTAL** ..... \$ 3614<sup>65</sup>

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) ..... 2529<sup>65</sup>

Schedule F: Loan Repayments total (Attach Schedule F) ..... - 0 -

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ 1085<sup>65</sup>

**UNPAID BILLS** (From Schedule D - Attach Schedule D) ..... \$ 10 -

**IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... \$ 10 -

**OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) ..... \$ 10 -

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) ..... YES  NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) ..... \$ 10 -

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Gaskill for Senate*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
3-11-02	ID# CK# 1175	Legislative Fund % Steve Iverson State Capitol Des Moines Iowa 50319	contribution	\$ 500 <sup>00</sup>
3-11-02	ID# CK# 1176	Forest City Summit PO Box 350 Forest City, Ia 50436	Subscription	64 <sup>00</sup>
3-12-02	ID# CK# 1177	Humbolt Independent 512 Sumner Ave Humbolt, Ia 50540	Subscription	33 <sup>00</sup>
3-12-02	ID# CK# 1178	Courier Leader 365 State St Caman, Ia 50430	Subscription	30 <sup>00</sup>
4-30-02	ID# CK# 1179	Algona Chamber of Commerce 123 E State St Algona, Iowa 50511	Dues	100 <sup>00</sup>
4-30-02	ID# CK# 1180	Belmond Independent PO Box 126 Belmond, Ia 50421	Subscription	26 <sup>00</sup>
4-30-02	ID# CK# 1181	Britt News Tribune 42 Center St W Britt, Ia 50423	Subscription	24 <sup>00</sup>
5-18-02	ID# CK# 1182	Kassuth Co. Gentlemen % Dave Milley 1300 Hwy 164 Bode, Iowa 50519	Donation + Tickets	200 <sup>00</sup>
SUB-TOTAL				\$ 977 <sup>00</sup>
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

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COMMITTEE NAME (Must be same as on Statement of Organization)  
*Gay Kill for Senate*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
5-18-02	ID# CK# 1183	Buffalo Center Tr. bank PO Box 367 Buffalo Center Ia 50424	Subscription	\$ 27 <sup>00</sup>
5-18-02	ID# CK# 1184	Kanawha Reporter PO Box 190 Kanawha, Iowa 50447	Subscription	25 <sup>00</sup>
10-29-02	ID# CK# 1185	Legislative majority fund 40 Pct wage State Capital Des Moines, Iowa 50319	Contribution	1520 <sup>00</sup>
	ID# CK#			

SUB-TOTAL \$ 1552<sup>00</sup>  
**TOTAL (if last page of this schedule) \$ 2529<sup>00</sup>**

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 Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)