FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 01/2001)	DISCLOSURE REPORT

COMMITTEE NAME *(Must be same as on Statement of Organization)*
ERTL FOR IOWA HOUSE

IMPORTANT: Indicate type of committee you are reporting for: 1

(1) Statewide/Legislative Candidate (2) Draft for [illegible] (3) [illegible] (4) Local Candidate
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
(8) Support State of Candidates

For Office Use Only
Comm # 805
Indexed
Audited
Computer

DISCLOSURE BOARD
JAN 22 2003
fax
FILED

CANDIDATE COMMITTEES ONLY.

Candidate Name: JOSEPH L. ERTL
Political Party: REPUBLICAN
Office Sought: IOWA HOUSE
District (~~if Senate or~~ House): 33

Joseph L. Ertl
SIGNATURE OF TREASURER (or person filing this report)

TELEPHONE: 563-875-8577 OFFICE 563-875-2436

Joseph L. Ertl
DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from $20 to $800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A [redacted] ELECTION YEAR REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.
JAN 1 (report date) JAN 21, 2003 Indicate one 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... $ 178.52

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) ..... -0-

Schedule F: Loans Received total (Attach Schedule F) ..... -0-

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... -0-

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL..... $ -0-

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) ..... -0-

Schedule F: Loan Repayments total (Attach Schedule F) ..... -0-

CASH ON HAND at the end of this reporting period (If final report, balance must be zero) (Attach DR-3) ..... $ 178.52

**UNPAID BILLS (From Schedule D - Attach Schedule D) ..... $ -0-

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... $ -0-

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... $ -0-

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) ____ YES ____ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) $ _____