

FOR INSTRUCTIONS, SEE BACK OF FORM

AETMOS DISCLOSURE BOARD

JAN 9 2003

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 01/98) DISCLOSURE REPORT

For Office Use Only
Comm. # 727
Indexed
Audited
Computer

COMMITTEE NAME (Must be same as on Statement of Organization)
Jack Drake for State Representative

IMPORTANT: Indicate type of committee you are reporting for: 1
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
(8) Support Slate of Candidates

Shirley J. Drake 712-784-3538 1-6-03
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A December 31, 2002 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) 1,346.96
Schedule F: Loans Received total (Attach Schedule F) none
Schedule H: Total Sales of Campaign Property (Attach Schedule H) none

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... \$ 10,279.80

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) 4,400.93
Schedule F: Loan Repayments total (Attach Schedule F) none

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) \$ 5,878.87

UNPAID BILLS (From Schedule D - Attach Schedule D) \$ None

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ None

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ None

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES X NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ Less Than 500.00

For Instructions, See Back of Form

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Jack Drake for State Representative*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
10-30-02	ID# CK#	Lisa Conry 1425 Hickory Rd. Harlan, IA. 51537		\$ 25.00	
10-30-02	ID# CK#	Ron Paasch 29547-515 <sup>th</sup> Walnut, IA. 51577		25.00	
10-30-02	ID# CK#	Glehn Olsen 501 West 29 <sup>th</sup> St. Atlantic, IA. 50022		35.00	
10-31-02	ID# CK#	American Interstate Bank Box 588 Walnut IA. 51577		6.31	
11-1-02	ID# CK#	David Palmer 213 SW Flynn Dr. Ankeny, IA. 50021		50.00	
11-1-02	ID# 8028 CK# 1549	Monsanto Citizenship Fund 800 N. Lindbergh Blvd. C2 SB St. Louis, MO. 63167		200.00	
11-2-02	ID# 6107 CK# 3333	Q West 925 High St. 959 Des Moines, IA. 50309		500.00	
11-2-02	ID# 6067 CK# 2905	IA. Health 950-12 <sup>th</sup> St. Des Moines, IA. 50309		100.00	
11-3-02	ID# CK#	Eldon Ranney P.O. Box 704 Walnut, IA. 51577		50.00	
11-3-02	ID# 6042 CK# 1161	Grocers Political Action 2540-106 <sup>th</sup> St. STE. 102 Des Moines IA. 50322		250.00	
SUB-TOTAL				\$124.31	
TOTAL (if last page of this schedule)				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.



FOR INSTRUCTIONS, SEE BACK OF FORM

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Jack Drake for State Representative*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10-30-02	ID# CK# 930	KJAN Radio Station Box 389 Atlantic, IA. 50022	25 campaign radio ads	\$ 231.25
10-30-02	ID# CK# 931	KNOD Radio Station 902 Chatburn Ave Harlan, IA. 51537	27 campaign radio ads	195.75
10-30-02	ID# CK# 932	Metedich Communication 413 Chestnut St. Atlantic, IA. 50022	48 campaign radio ads	567.00
11-2-02	ID# CK# 933	Pheasants Forever 1101 Chestnut Sr. Atlantic, IA. 50022	Campaign enhancement	37.50
11-3-02	ID# CK# 934	Harlan Band Boosters Harlan School Harlan IA. 51537	Campaign meal	8.00
11-5-02	ID# CK# 935	Harlan Newspaper Box 721 Harlan, IA. 51537	Prepare campaign ads	145.00
11-5-02	ID# CK# 936	Atlantic Methodist youth 800 Poplar St. Atlantic, IA. 50022	Campaign Meal	4.50
11-5-02	ID# CK# 937	The Villager 2117 Antique City Dr. Walnut IA. 51577	Appreciation Party for Campaign workers	325.00
SUB-TOTAL				\$ 1514.00
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

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11-7-02	ID# CK# 938	Irwin Country Store County Rd. Irwin, IA	Meals for workers to pick up signs	\$ 7.77
11-16-02	ID# CK# 939	Farm Bureau Spokeman 606 Eighth St. Grundy Center, IA 50637	3 Campaign ads	236.61
11-29-02	ID# CK# 940	Journal Herald Box 308 Avoca, IA. 51521	Campaign Thank you ad	18.00
12-2-02	ID# CK# 941	Harlan Newspapers Box 721 Harlan, IA. 51537	Campaign Thank you ad & Campaign ads	483.00
12-6-02	ID# CK# 942	Danish Village Voice Box 469 Elk Horn, IA. 51531	Campaign Thank you ad	24.00
12-6-02	ID# CK# 943	Harlan Newspapers Box 721 Harlan, IA. 51537	Prepare Campaign Thank you ad	25.00
12-9-02	ID# CK# 944	Griswold American P.O. Box 430 Griswold, IA. 51535	Campaign Thank you ad	24.00
12-12-02	ID# CK# 945	Jack Drake 52462 Juniper Rd. Lewis, IA. 51544	Reimburse Campaign Toll calls	154.68
SUB-TOTAL				\$ 973.06
TOTAL (if last page of this schedule)				\$

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12-16-02	ID# CK# 946	Walnut Bureau Box 468 Walnut, IA. 51577	Campaign Thank you ad	\$ 13.50
12-20-02	ID# CK# 947	Danish Village Voice Box 469 EIK Hltn, IA. 51531	1 year Subscription for paper	20.00
12-23-02	ID# CK# 948	Jack Drake 52462 Juniper Rd. Lewis, IA.	7-4-02 to 10-29-02 Haul Antique Tractor To far side 267 miles @ 1.00 = 267.00	
	ID# CK#		7-4-02 To 10-29-02 Use of Personal Car for Campaign 4265 miles @ .32 = 1,364.80	
	ID# CK#		10-30-02 to 12-23-02 Use of Personal Car for campaign 681 Miles @ .365 = 248.57	1880.37
	ID# CK#			
SUB-TOTAL				\$ 1913.87
TOTAL (if last page of this schedule)				\$

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