

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)
Braun for State Representative
IMPORTANT: Indicate type of committee you are reporting for: [1]
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates

FORM DR-2 DISCLOSURE REPORT (Rev. 05/2002)
For Office Use Only
Comm. # 1470
Indexed
Audited 4-1-03
Computer WRS

MAR 18 2003 PM 3:17

CANDIDATE COMMITTEES ONLY:
Candidate Name Jim Braun Political Party Democrat
Office Sought House of Reps. District (if Senate or House) HD 12

SIGNATURE OF TREASURER (or person filing this report) [Signature]

TELEPHONE 644-357-8661

DATE SIGNED 3/11/03

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A (report date) REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR. Indicate one []

[X] CHECK IF AMENDMENT TO REPORT DATED January 19th 2003

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

[X] Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 5681.50
ADD TOTAL MONEY TAKEN IN THIS PERIOD
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) 1485.00
Schedule F: Loans Received total (Attach Schedule F)
Schedule H: Total Sales of Campaign Property (Attach Schedule H)
(Schedule H applies to Candidates' Committees Only)
SUB-TOTAL.....\$ 7166.50
SUBTRACT TOTAL MONEY SPENT THIS PERIOD
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) ... 7166.50
Schedule F: Loan Repayments total (Attach Schedule F)
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) \$ 0

**UNPAID BILLS (From Schedule D - Attach Schedule D).....\$
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ 14,490.60
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$

CANDIDATE COMMITTEES ONLY:
CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

| | |
|------------------------------------|--------------------------|
| FORM DR-2 (Rev. 05/2002) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # <u>SW 1470</u> | |
| Indexed | |
| Audited <u>2-7-03</u> | |
| Computer <u>WRS</u> | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Brown for State Representative

IMPORTANT: Indicate type of committee you are reporting for: 1

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
(8) Support State of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name Jim Brown Political Party Democrat

Office Sought House of Representatives District (if Senate or House) HD18

FILED
JAN 27 2003
pm 1:24

[Signature] SIGNATURE OF TREASURER (or person filing this report) 641-357-8661 TELEPHONE 1/18/02 DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 1/18/03 REPORT FOR ANA (1) ELECTION (2) NON-ELECTION YEAR.
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

| |
|---|
| Local Committees, enter Date of Election |
| County & Local Committees, enter County in which Election is held |

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) 518,569.56 \$ 3660.83

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) 1485.00

Schedule F: Loans Received total (Attach Schedule F) -

Schedule H: Total Sales of Campaign Property (Attach Schedule H) -

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 5145.83

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) ... 5145.83

Schedule F: Loan Repayments total (Attach Schedule F) -

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) 518,2035.73 \$ 0

**UNPAID BILLS (From Schedule D - Attach Schedule D) \$

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ 14,440.60

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) ___ YES ___ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

SCHEDULE
E
(Rev. 06/97) IN KIND
CONTRIBUTIONS

COMMITTEE NAME (Must be same as on Statement of Organization)
Braun for State Representative

Reset Form

CHECK THIS BOX IF AMENDING FORM

| DATE RECEIVED (MM/DD/YYR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|---------------------------|--|---|--|-----------------------------|-----------------------------------|
| 10/31/02 | Bill Falber 5702 245th St. Clem Lake, IA 50423 | None | Radio ad KGLO | \$ 350.00 | <input type="checkbox"/> |
| ✓ 10/31/02 | Iowa Democratic Party 5601 Fluh Drive Des Moines, IA 50321 | 4095 None | Production & Postage for direct mail piece | 4793.00 | <input type="checkbox"/> |
| ✓ 10/31/02 | Iowa Democratic Party 5601 Fluh Drive Des Moines, IA 50321 | 9095 None | " " | 5607.00 | <input type="checkbox"/> |
| ✓ 10/30/02 | Iowa Democratic Party 5601 Fluh Dr. Des Moines, IA 50321 | 9095 None | " " | 3740.40 | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |

* Previously reported?

SUB-TOTAL \$ 14,490.60
TOTAL (if last page of this schedule) \$ 14,490.60

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|--|--|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Tom Brown for State Representative

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------|-----------------|
| 11/1/02 | ID# CK# 1020 | Globe Gazette 10 N. Washington Wash. City, IA 50401 | Political ad in newspaper | \$ 236.09 |
| 11/4/02 | ID# CK# 1021 | KIMT TV 112 Pennsylvania Ave. Wash. City, IA 50401 | TV ads | 942.50 |
| 11/05/02 | ID# CK# 1022 | KLMJ Radio Hampton IA 50444 | Radio ads | 330.00 |
| 11/05/02 | ID# CK# 1023 | KGLO Radio 314 Yorktown Pike Wash. City, IA 50401 | Radio ads | 212.00 |
| 11/5/02 | ID# CK# 1025 | Globe Gazette 10 N Washington Wash. City, IA 50401 | Political ad in newspaper | 11.81 |
| 11/5/02 | ID# CK# 1026 | US Post office 1st Ave South Clear Lake, IA 50428 | PO box rental | 14.00 |
| 11/6/02 | ID# CK# 1027 | Garner 648 State Street Garner, IA 50438 | Political ad in newspaper | 148.96 |
| 11/6/02 | ID# CK# 1028 | Hawkeye Advertising 1233 N. Federal Wash. City, IA 50402 | Billboard | 60.00 |
| SUB-TOTAL | | | | \$ 2010.36 |
| TOTAL (if last page of this schedule) | | | | \$ - |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|--|--|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Jim Braun for State Representative

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|---|---|-----------------|
| 11/4/02 | ID# CK# 1024 | Service Press of Iowa 1105 3rd St. SE Cedar Rapids, IA 52401 | Postcards/Printing | \$ 44.29 |
| 11/9/02 | ID# CK# 1030 | Mason City Globe-Courier 12 N. Delaware Ave. Mason City, IA 50401 | Thank you ads | 61.64 |
| 11/9/02 | ID# CK# 1031 | Tree Eagles Communications 402 19th St. SW Mason City, IA 50401 | Political Radio ads | 360.00 |
| 11/9/02 | ID# CK# 1032 | KLMJ Radio Hampton, IA 50441 | Radio ads | 44.00 |
| 11/15/02 | ID# CK# 1043 | Jim Braun 1560 Heather Ave. Lutwin, IA 50452 | Reimbursement of yard signs (artype, inc./FLMeyer/FL) | 2209.38 |
| 11/24/02 | ID# CK# 1037 | Sheffield Press 305 Gilman Sheffield, IA 50475 | Newspaper ads | 46.75 |
| 11/24/02 | ID# CK# 1035 | Davis Advocate PO Box 29 Hampton, IA 50441 | Newspaper ads | 61.20 |
| SUB-TOTAL | | | | \$ 2832.26 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Braunton State Representative

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|---|-----------------|
| 12/10/02 | ID# CK# 1034 | Hampton Publishing Co. 9 2nd St NW Hampton, IA 50441 | Thank you ad. | \$16.20 |
| 12/10/02 | ID# CK# 1035 | Davis Advocate PO Box 29 Hampton, IA 50441 | Thank you ad | 7.20 |
| 12/10/02 | ID# CK# 1040 | Clean Lake Reporter 12 N 4th St. Clean Lake, IA 50428 | Thank you ad | 26.82 |
| 12/13/02 | ID# CK# 1045 | Banner Leader Banner, IA 50428 | Thank you ad | 18.99 |
| 12/24/02 | ID# CK# 1030 | Kanawha Reporter Kanawha, IA | Thank you ad | 10.00 |
| 1/15/03 | ID# CK# 1042 | John Clomons 5021 S Shore Drive Clean Lake, IA 50428 | Re-imbursement for newspaper insert ad | 224.00 |
| | ID# CK# | | | |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 303.21 |
| TOTAL (if last page of this schedule) | | | | \$ 5145.83 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|--|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Jim Braun for State Representative

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|---|-----------------|
| 11/15/03 | ID# CK# 1033 | Jim Braun 1560 Heather Avenue Latimer, IA 50452 | Candidate reimbursement for literature publication, not pads, and office supplies | \$ 2020.73 |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ |
| TOTAL (if last page of this schedule) | | | | \$ |

MAR 18 2003

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

| | |
|--|------------------------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Jim Braun for State Representative

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|--|--|-----------------|-----------------------------|
| 11/06/02 | ID# CK# 1200 | Leon Gordo County Demo. Party PO Box 10413 Mason City, IA 50401 | | \$ 400.00 | |
| 11/06/02 | ID# CK# 10517 | Jane Kreiniger 2300 Vine Ave. Douglas, IA 50433-7512 | | 100.00 | |
| 11/06/02 | ID# CK# 10500 | Charlotte Christie 1735 Palm. Ave. Garden, IA 50438-8639 | | 50.00 | |
| 11/06/02 | ID# CK# 2038 | Shirley Clemons 1421 S Shore Drive. Clear Lake, IA 50428 | | 100.00 | |
| 11/07/02 | ID# CK# 0550 | Pat Steinfurt 134 Registry Park Mason City, IA 50401 | | 10.00 | |
| 11/07/02 | ID# CK# 5859 | Jan Lovell 545 N. Shore Dr. Clear Lake, IA 50428 | | 75.00 | |
| 11/09/02 | ID# CK# 9256 | Kathy Lyon 430 Rainbow DR Eden Falls, IA 50613 | | 500.00 | |
| 11/09/02 | ID# 8035 CK# 897 | Union Pacific Corp. for Effective Govt 600 Thirteenth St, NW, Suite 340 Washington, D.C. 20005 | | 100.00 | |
| 11/09/02 | ID# CK# 7518 | David Schreudh 169 140th St. Monroe, IA 50770 | | 100.00 | |
| 12/15 | ID# CK# 7422 | Matthew Bong 110 N 10th St Clear Lake, IA 50428 | | 50.00 | |
| SUB-TOTAL | | | | \$ 1485.00 | |
| TOTAL (if last page of this schedule) | | | | \$ 1485.00 | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.