COMMITTEE NAME *(Must be same as on Statement of Organization)*

Atteberry for House - #1226

IMPORTANT: Indicate type of committee you are reporting for [1]

(1) Statewide/Legislative Committee

FORM DR-2 (Rev. 01/98)	DISCLOSURE REPORT

For Office Use Only
Comm. # 1226
Indexed SW
Audited
Computer

SIGNATURE OF TREASURER (or Person filing this report) Telephone **Date Signed** 1/7/03

Routine Penalties Due for Late Filed Reports Range from $20 to $800

JAN 10 2003 pm 1-9

See Instruction on back and complete the following sentence:

I AM FILING A Jan. 19, 2003 **REPORT FOR AN/A (1) ELECTION/(2) NON-ELECTION YEAR**
(report Date) **Indicate one** [1]

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must Continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is the first report filed.) ..... $ 863.13

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) 2,100.00

Schedule F: Loans Received total (Attach Schedule F) ..... _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... _____

(Schedule H applies to Candidates' Committee Only)

SUB-TOTAL ..... $ 2,963.13

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) 460.82

Schedule F: Loan Repayments total (Attach Schedule F) 2,000.00

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... $ 502.31

UNPAID BILLS (from Schedule D - Attach Schedule D) ..... $ _____

INKIND CONTRIBUTIONS (from Schedule E - Attach Schedule E) ..... $ _____

OUTSTANDING LOANS (from Schedule F - Attache Schedule F) ..... $ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ Yes _____ No

VALUE OF CAMPAIGN PROPERTY (from Schedule H - Attache Schedule H) ..... $ _____

Contributions - Money Taken In
(Including candidate's personal funds)

Schedule A (Rev 05/97)	Monetary Receipts

☐ Check this box if amending

COMMITTEE NAME (Must be same as on Statement of Organization)

Atteberry for House (ID # 1226)

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 688.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

Date Received	Pac ID Number / Pac Check Number	Name & Address of Contributor	Relationship to Candidate	Amount Received	x for Fund Raiser Income
11/01/2002	ID# / Ck# 1070	DASHPAC 424 C Street NE Washington DC 20002		$250.00	
11/02/2002	ID# 6113 / Ck# 2799	AFSCME/Iowa Council 61 4320 N.W. 2nd Ave Des Moines IA 50313		$250.00	
11/04/2002	ID# FEC 32979 / Ck# 7545	Drive Political Fund -teamsters 25 Lousiana Ave NW Washington DC 20001		$1500.00	
11/01/2002	ID# 6488 / Ck#	Iowa Providers PAC 7025 Hickman Rd., Ste 5 Urbandale IA 50322		$100.00	

Disclosure law requires candidate committees to disclose the relationship making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

SUBTOTAL	$2,100
TOTAL (If last page of this schedule)	$2,100

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

Schedule B (Rev. 09/97)	Monetary Expenditures
☐ Check this box if amending form	

COMMITTEE NAME (Must be same as on Statement of Organization)

ATTEBERRY FOR HOUSE 1224

Date Expended	Candidate ID Number / PAC Check Number	NAME AND ADDRESS TO WHOM EXPENDITURE (disbursement) WAS MADE	Purpose	Amount Expended
11/01/2002		e911 Courthouse Manchester, IA	Delaware Co Map	$4.00
11/01/2002		copy works Dubuque, IA	Copies	$98.58
11/04/2002		Main Street Printing 107 E. Main Manchester IA 52057	copies	$7.95
11/04/2002		Main Street Printing 107 E. Main Manchester IA 52057	copies	$3.68
11/05/2002		Econo Mart 112 S. 12th Manchester, IA 52057	2 vegie trays, 1 meat	$158.97
11/05/2002		Econo Mart 112 S. 12th Manchester, IA 52057	drinks, paper plates, cups	$18.29
11/05/2002		Dollar General 203 S. 9th Manchester IA 52057	flashlights, papers	$21.61
11/05/2002		Pizza Ranch 1000 W Main Manchester, IA 52057	feed volunteers	$31.67
11/06/2002	0	Harland Checks - c\o Peoples State 1218 W. Main Manchester IA 52057	Bank Charges	$14.80
11/13/2002		O Toole Office Supplies Dubuque, IA		$101.27

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:
PURCHASES OF CERTAIN CAMPAIGN PROPERTY COSTING $500 OR MORE MUST ALSO BE INVENTORIED ON SCHEDULE H. (REFER TO SCHEDULE H INSTRUCTIONS.)

SUB-TOTAL 460.82

TOTAL (IF LAST PAGE OF THIS SCHEDULE)

EXPENDITURES TO PERSONS/ENTITIES PROVIDING CONSULTING, ADVERTISING, FUNDRAISING, POLLING, MANAGING, ORGANIZING SERVICES MUST ALSO BE DETAIL ITEMIZED ON SCHEDULE G BY AMOUNT, PURPOSE, AND DATE OF EACH TYPE OF EXPENDITURE MADE BY THE PERSON/ENTITY ON BEHALF TO HE THE CANDIDATE'S COMMITTEE. (REFER TO SCHEDULE G INSTRUCTIONS AND IOWA CODE 56.6(3)(I)(.)

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

Schedule B (Rev. 09/97)	Monetary Expenditures
☐ Check this box if amending form	

COMMITTEE NAME (Must be same as on Statement of Organization)

ATTEBERRY FOR HOUSE -1226

Date Expended	Candidate ID Number / PAC Check Number	NAME AND ADDRESS TO WHOM EXPENDITURE (disbursement) WAS MADE	Purpose	Amount Expended
11/22/2002		Andra Atteberry 1034 Sherman Ave Manchester, IA 52057	Repay loan	$2000.00

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:
PURCHASES OF CERTAIN CAMPAIGN PROPERTY COSTING $500 OR MORE MUST ALSO BE INVENTORIED ON SCHEDULE H. (REFER TO SCHEDULE H INSTRUCTIONS.)

SUB-TOTAL 2,000.00

TOTAL (IF LAST PAGE OF THIS SCHEDULE) 2,460.87

EXPENDITURES TO PERSONS/ENTITIES PROVIDING CONSULTING, ADVERTISING, FUNDRAISING, POLLING, MANAGING, ORGANIZING SERVICES MUST ALSO BE DETAIL ITEMIZED ON SCHEDULE G BY AMOUNT, PURPOSE, AND DATE OF EACH TYPE OF EXPENDITURE MADE BY THE PERSON/ENTITY ON BEHALF TO HE THE CANDIDATE'S COMMITTEE. (REFER TO SCHEDULE G INSTRUCTIONS AND IOWA CODE 56.6(3)(I)(.)

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SCHEDULE F (Rev. 08/96)	LOANS RECEIVED & REPAID

☐ CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME *(Must be same as on Statement of Organization)*
Atteberry for House #1226

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD $ 2,000.—

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			$

TOTAL *(PART I)* $ _____

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
11-22-02	Andra Atteberry 1034 Sherman Ave Manchester IA 52057	Self	$ 2000.00

TOTAL CASH REPAYMENTS *(PART II)* $ 2000.00

From Schedule E -- TOTAL LOANS FORGIVEN $ _____

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD $ Zero

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.