

**DISCLOSURE SUMMARY PAGE**

|                                    |                          |
|------------------------------------|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 01/2001) | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>         |                          |
| Comm. #                            | <u>1429</u>              |
| Indexed                            | <u>3W</u>                |
| Audited                            | _____                    |
| Computer                           | _____                    |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Citizens For Sinnott

**IMPORTANT:** Indicate type of committee you are reporting for:  1

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
( 8 ) Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name Lenee Sinnott Political Party Democrat  
Office Sought State Senate District (if Senate or House) 28

OCT 30 2002  
PM 10-28

James Johnson  
SIGNATURE OF TREASURER (or person filing this report)

712-447-6526  
TELEPHONE

October 28 2002  
DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A Supplemental Oct 15-Oct 29 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) 11-1-02 Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_  
County & Local Committees, enter County in which Election is held \_\_\_\_\_

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 6,638.33

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 14,845.00

Schedule F: Loans Received total (Attach Schedule F)..... \_\_\_\_\_

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... \_\_\_\_\_

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL.....\$** 21,483.33

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) ... 17,142.07

Schedule F: Loan Repayments total (Attach Schedule F) ..... \_\_\_\_\_

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ 4,341.26

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D).....\$ \_\_\_\_\_

**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) .....\$ 9,778.39

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F).....\$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

|  |                      |
|--|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                     | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                      |

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Citizens For Sinnott*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FUNDS RAISED INCOME |
|--------------------------|--|---|--|-----------------|--------------------------|
| 10-23-02                 | ID#<br>CK#   | Robert Osterhaus<br>216 Austin<br>Maquoketa IA 52060                                |  | \$ 100-         |                          |
| 10-23-02                 | ID#<br>CK#   | Monona County Democrats<br>% Joanne Heister Kamp, Treas<br>Blencoe, IA. 51523       |  | 200-            |                          |
| 10-23-02                 | ID# 6439<br>CK# 1988                               | CWA<br>Council of State of IA COPE FUND<br>369 California St.<br>Waterloo, IA 50703 |  | 100-            |                          |
| 10-23-02                 | ID# 6060<br>CK# 2174                               | IA Comm. on Political Ed., AFL-CIO<br>2000 Walker, Suite A<br>Des Moines, IA. 50317 |  | 600-            |                          |
| 10-23-02                 | ID# 6086<br>CK# 12824                              | ISEA-PAC<br>Iowa State Ed. Association PAC<br>777 3rd St.<br>Des Moines IA 50309    |  | 2000-           |                          |
| 10-23-02                 | ID#<br>CK#   | Gary E. Palmer<br>2070 NE 64th<br>Altoona, IA 50009-9543                            |  | 1000-           | ✓                        |
| 10-23-02                 | ID# 6113<br>CK# 2781                               | AFSME/IOWA COUNCIL 61<br>PEOPLE<br>4320 N.W. 2nd Ave.<br>Des Moines, IA. 50313      |  | 1000-           | ✓                        |
| 10-26-02                 | ID# 6113<br>CK# 2750                               | AFSME/IOWA Council 61<br>PEOPLE<br>4320 N.W. 2nd Ave.<br>Des Moines, IA. 50313      |  | 500-            | ✓                        |
| 10-26-02                 | ID#<br>CK#   | Ruth Schaben<br>Dunlap<br>Iowa 51529  |  | 500-            | ✓                        |
| 10-26-02                 | ID#<br>CK#   | Frank Cosgrove, Atty at Law<br>705 Douglas St, Suite 623<br>Sioux City, IA. 51101   |  | 100-            |                          |

SUB-TOTAL \$6100-  
TOTAL (if last page of this schedule) \$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

|                                       |   |
|---------------------------------------|---|
| <b>SCHEDULE<br/>A</b><br>(Rev. 06/97) | MONETARY<br>RECEIPTS  |
|                                       | <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Citizens For Sinnott*

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED     | IF FUNDS RAISED INCOME |
|--------------------------|--|---|--|---------------------|------------------------|
| 10-26-02                 | ID#<br>CK#   | Peggy A. Cronin<br>1332 Indian Ave.<br>Holstein, IA. 51025                        |  | \$ 100 <sup>-</sup> |                        |
| 10-26-02                 | ID#<br>CK#   | Wm Petersen<br>Box 22 707 Cedar St.<br>Schleswig, IA. 51461                       |  | 50 <sup>-</sup>     | ✓                      |
| 10-26-02                 | ID#<br>CK#   | Colleen Gries<br>P.O. Box 418<br>Holstein, IA. 51025                              |  | 25 <sup>-</sup>     | ✓                      |
| 10-26-02                 | ID#<br>CK#   | Rosemary Albers<br>202 Court<br>Ida Grove, IA. 51445                              |  | 20 <sup>-</sup>     | ✓                      |
| 10-26-02                 | ID# 6492<br>CK# 00000728                           | PEA International<br>1313 L Street NW<br>Washington, D.C.                         |  | 5000 <sup>-</sup>   |                        |
| 10-26-02                 | ID#<br>CK#   | Marian Rohlk<br>618 Fairlane St.<br>Ida Grove, IA. 51445                          |  | 20 <sup>-</sup>     | ✓                      |
| 10-26-02                 | ID# 6058<br>CK# 2170                               | Iowa Chiropractic Society<br>1605 N. Ankeny Blvd., Suite 100<br>Ankeny, IA. 50021 |  | 150 <sup>-</sup>    |                        |
| 10-26-02                 | ID# 6439<br>CK# 1996                               | CWA / Council of St. of IA COPE FUND<br>369 California St.<br>Waterloo, IA. 50703 |  | 200 <sup>-</sup>    |                        |
| 10-26-02                 | ID# 9657<br>CK# 1066                               | DASH-PAC<br>424 C St. N.E.<br>Washington D.C. 20002                               |  | 500 <sup>-</sup>    |                        |
| 10-26-02                 | ID#<br>CK#   | Unitemized<br>Contributions   |  | 160 <sup>-</sup>    |                        |

SUB-TOTAL

\$ 6225<sup>-</sup>  
\$

TOTAL (if last page of this schedule)

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|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

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*Citizens For Sinnott*

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| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FUNDS RAISED INCOME |
|---------------------------------------|--|--|--|-----------------|--------------------------|
| 10-26-02                              | ID#<br>CK#   | Betty Anne McIntosh<br>Ida Grove<br>Iowa 51445                   |  | \$ 40-          | ✓                        |
| 10-26-02                              | ID#<br>CK#   | M. J. Whiting<br>230 B Shannon Dr.<br>Whiting, IA 51063          |  | 35-             | ✓                        |
| 10-26-02                              | ID#<br>CK#   | Allan Yeager<br>612 Fairlane<br>Ida Grove, IA 51445              |  | 25-             | ✓                        |
| 10-26-02                              | ID#<br>CK#   | Yvonne Heisterkamp<br>823 17th St.<br>Orawa, IA 51040            |  | 50-             | ✓                        |
| 10-26-02                              | ID#<br>CK#   | Eileen Sailer<br>1720 210th St.<br>Denison, IA 51442             |  | 100-            | ✓                        |
| 10-26-02                              | ID#<br>CK#   | Sheila Riggs<br>405 S. Wilmoth Ave.<br>Ames, IA 50014            |  | 100-            | ✓                        |
| 10-26-02                              | ID#<br>CK#   | Russell C. Spotts<br>1104 Valley View Dr.<br>Ida Grove, IA 51445 |  | 100-            | ✓                        |
| 10-26-02                              | ID#<br>CK#   | Richard Anderson<br>3148 Wicol Rd.<br>Danbury, IA 51019          |  | 100-            | ✓                        |
| 10-26-02                              | ID#<br>CK#   | Thomas C. Odgaard<br>5656 270th St.<br>Ida Grove, IA 51445       |  | 30-             |                          |
| 10-26-02                              | ID#<br>CK#   | Cynthia Jacobson<br>6009 240th St.<br>Ida Grove, IA 51445        |  | 250-            |                          |
| SUB-TOTAL                             |  |  |  | \$ 830-         |                          |
| TOTAL (if last page of this schedule) |  |  |  | \$              |                          |

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|  |                      |
|--|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                     | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                      |

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Citizens For Sinnott*

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|--------------------------|--|--|--|-----------------|-------------------------------|
| 10-26-02                 | ID#<br>CK#   | Earl D Schmidt<br>504 Fairlane St.<br>Ida Grove, IA. 51445                     |  | \$ 100-         |                               |
| 10-26-02                 | ID#<br>CK#   | Marlene Foxhoven<br>102 5th St.<br>Ida Grove, IA. 51445                        |  | 50-             |                               |
| 10-26-02                 | ID# 8125<br>CK# 1041                               | Effective Government Comm.<br>607 14th St. NW, Ste 800<br>Washington, DC 20005 |  | 1000-           |                               |
| 10-26-02                 | ID#<br>CK#   | John Holmes<br>P.O. Box 286<br>Whiting, IA 51063-1004                          |  | 50-             |                               |
| 10-26-02                 | ID#<br>CK#   | Heiden Farms / Eileen Heiden<br>2520 Donna Reed Road<br>Denison, IA. 51442     |  | 200-            |                               |
| 10-26-02                 | ID#<br>CK#   | Eileen Heiden<br>2520 Donna Reed Road<br>Denison, IA. 51442                    |  | 40-             | ✓                             |
| 10-26-02                 | ID#<br>CK#   | Sharon E. Cooper<br>2059 Faith Ave.<br>Holstein, IA. 51025                     |  | 50-             | ✓                             |
| 10-26-02                 | ID#<br>CK#   | Dennis J. Ryan<br>31365 Hemlock Ave.<br>Blencoe, IA. 51523                     |  | 50-             | ✓                             |
| 10-26-02                 | ID#<br>CK#   | Dale H. Wellendorf<br>500 Barnes St.<br>Ida Grove, IA. 51445                   |  | 50-             | ✓                             |
| 10-26-02                 | ID#<br>CK#   | Gary Harter<br>508 Morningside St.<br>Ida Grove, IA. 51445                     |  | 100-            | ✓                             |

SUB-TOTAL

\$ 1690-

TOTAL (if last page of this schedule)

\$ 14,845- 4

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|  |                                  |
|--|----------------------------------|
| <b>SCHEDULE<br/>B</b><br>(Rev. 09/97)                    | <b>MONETARY<br/>EXPENDITURES</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                                  |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

*Citizens For Sinnott*

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE                   | PURPOSE (DESCRIBE TRANSACTION)       | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------------|-----------------|
| ✓ 10-16-02                            | ID# 1429<br>CK# EWD                                      | Senate Truman Fund<br>% IA. Demo. Party<br>5661 Fleur Drive<br>Des Moines, IA  | Campaign Literature<br>and mailings  | \$ 6,000.-      |
| 10-16-02                              | ID# 1429<br>CK# EWD                                      | American Nat'l Bank<br>P.O. Box 370<br>Holstein, IA.                           | Wire Money<br>Charge                 | 10.-            |
| 10-17-02                              | ID# 1429<br>CK# 548                                      | Mid American Energy Co<br>P.O. Box 8020<br>Davenport, IA 52808                 | Electric Bill for<br>Campaign Worker | 48.61           |
| 10-24-02                              | ID# 1429<br>CK# 549                                      | Woodbine Twiner<br>Woodbine<br>Iowa  | Campaign Ad                          | 225.70          |
| 10-24-02                              | ID# 1429<br>CK# 550                                      | Missouri Valley Times<br>Missouri Valley<br>Iowa                               | Campaign Ad                          | 488.40          |
| 10-24-02                              | ID# 1429<br>CK# 551                                      | Denison Bulletin Review<br>Denison<br>Iowa                                     | Campaign Ad                          | 300.00          |
| 10-24-02                              | ID# 1429<br>CK# 553                                      | Carter Printing<br>1739 East Grand Ave<br>Des Moines, IA 50316                 | 500 #10 Reg. Envelopes               | 59.36           |
| ✓ 10-28-02                            | ID# 1429<br>CK# EWD                                      | Senate Truman Fund<br>% IA. DEM. PARTY<br>5661 Fleur Drive<br>Des Moines, IA 5 | Campaign<br>Material + Mailings      | 10,000.-        |
| SUB-TOTAL                             |  |  |                                      | \$ 17,132.07    |
| TOTAL (if last page of this schedule) |  |  |                                      | \$              |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|  |  |
|--|--|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 09/97)              | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |  |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Citizens For Sinnott*

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|--|--------------------------------|-----------------|
| 10-28-02                 | ID# 1429<br>CK# EWD                                      | American National Bank<br>P.O. Box 370<br>Holstein, IA 51025 | Wire Money Fee                 | \$ 10.00        |
|                          | ID#<br>CK#   |  |                                |                 |

SUB-TOTAL \$ 10.00  
**TOTAL (if last page of this schedule) \$ 17,142.07**

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FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens For Sinnott

SCHEDULE  
E  
(Rev. 06/97) IN KIND  
CONTRIBUTIONS

CHECK THIS BOX IF  
AMENDING FORM

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|--------------------------|---|---|-------------------------------------|-----------------------------|-----------------------------------|
| ✓ 9.30.02                | Iowa Democratic Party (9098)<br>5661 Fleur Drive<br>Des Moines, IA. 50321 |   | Postage                             | \$ 1,181.39                 |                                   |
| ✓ 9.30.02                | Iowa Democratic Party (9098)<br>5661 Fleur Drive<br>Des Moines, IA. 50321 |   | Mail Production                     | 3,248.-                     |                                   |
| ✓ 10.14.02               | Iowa Democratic Party (9098)<br>5661 Fleur Drive<br>Des Moines, IA. 50321 |   | Radio Ad                            | 5,349.-                     |                                   |
|                          |   |   |                                     |                             |                                   |
|                          |   |   |                                     |                             |                                   |
|                          |   |   |                                     |                             |                                   |
|                          |   |   |                                     |                             |                                   |
|                          |   |   |                                     |                             |                                   |
|                          |   |   |                                     |                             |                                   |
|                          |   |   |                                     |                             |                                   |
|                          |   |   |                                     |                             |                                   |

SUB-TOTAL \$ 9,778.39

TOTAL (if last page of this schedule) \$ 9,778.39

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