

# DISCLOSURE SUMMARY PAGE

<b>FORM DR-2</b> (Rev. 05/2002)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	<u>1431</u>
Indexed	<u>9</u> <u>2</u>
Audited	_____
Computer	_____

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Citizens for Miskell

**IMPORTANT:** Indicate type of committee you are reporting for:  9

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
( 8 ) Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name <u>Kevin J. Miskell</u>	Political Party <u>Dem</u>
Office Sought <u>Senate</u>	District (if Senate or House) <u>5</u>

RECEIVED  
NOV - 4 2002  
pm illey  
FILED

Renee M. Stewart  
SIGNATURE OF TREASURER (or person filing this report)

515-733-2495  
TELEPHONE

October 31, 2002  
DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A 5 days Prior to Election REPORT FOR ANA (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 2351.65

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 1961.96

Schedule F: Loans Received total (Attach Schedule F)..... 800 -

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... \_\_\_\_\_

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 5113.61

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)... 5081.65

Schedule F: Loan Repayments total (Attach Schedule F) ..... \_\_\_\_\_

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ 31.96

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\*\*UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ 1459.75

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....\$ 77.86

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_ YES \_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

For Instructions, See Back of Form

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

*Citizens for Mitchell*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/11/02	ID# CK# 1048	Effective Government Committee 607 14th St. NW Suite 800 Washington, DC 20005		\$ 500	
10/12/02	ID# CK# 4261	Gordon & Monica Fischer 1407 41st St Des Moines, IA 50311		100	
10/17/02	ID# CK# 4780	Bonnieta Eyc 1003 3rd St. Webster City, IA 50595		50	
10/17/02	ID# CK# 2984	Mark Maggio 6512 Cavalier Lane Alexandria, VA 22307		50	
10/17/02	ID# CK# 12854	Dr. Matthew & Laura Maggio 815 Northwood Ave Fort Dodge, IA 50501		25	
10/29/02	ID# CK#	Refund for Items Returned.		69.96	
10/29/02	ID# CK#	Alan & Jean Glascock		20	
10/21/02	ID# CK# 0876	Christopher Bedford 5104 42nd Ave. Hyattsville, MD 20781		100	
10/22/02	ID# CK# 1041	Jan & Cornelia Flors 1902 George Allen Ave Ames, IA 50010		50	
10/3/02	ID# CK# 1049	Richard & Margaret Crane 22227 690th Ave Colo, IA 50056		50	
SUB-TOTAL				\$ 1014.96	
TOTAL (if last page of this schedule)				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 06/97)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Citizens for Miskelf*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
✓ 10/18/02	ID# CK# 1060	DASH-PAC 424 C St NE Washington, DC 2002		\$ 500	
10/28/02	ID# CK# 4032	Lonna Nachtigal 3700 Onion Creek Lane Ames, IA 50014		100	
10/27/02	ID# CK# 3658	Terry & Margaret Pickett 407 Pearson Ave Ames, IA 50014		200	
10/24/02	ID# CK# 4526	Earl & Donna Sime 81938 Zublin Ave Radcliffe, IA 50230		20	
10/24/02	ID# CK# 258	Bonnieta FYE 1003 3rd st. Webster City, IA 50595		50	
10/28/02	ID# CK# 5525	Donald & Judy Fausch 204 Sycamore Huxley IA 50124		50	
10/29/02	ID# CK# 2281	Julianne Jorstad 2817 Northwood Dr. Ames, IA 50010		10	
10/30/02	ID# CK#	<del>Union</del> Unionized Contributions		17	
	ID# CK#				
	ID# CK#				

SUB-TOTAL  
 \$ 947  
 TOTAL (if last page of this schedule)  
 \$ 1961.96

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FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

*Citizens for Miskell*

**SCHEDULE B**  
(Rev. 09/97)

MONETARY EXPENDITURES:  CHECK THIS BOX IF AMENDING FORM

DATE EXPENDED (MM/DD/YY)	CANDIDATE ID NUMBER AND PAC CHECK NUMBER (if applicable)	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/13/02	ID# 600 CK# 600	Staples 1333 Buckeye Rd Ames, IA 50010	Pink Paper for Mailing	\$ 51.92
10/16/02	ID# 601 CK# 601	Postmaster Webster City IA 50595	Postage for Absentee Mailing	74
10/16/02	ID# 602 CK# 602	US Cellular 2801 W. Grand Ave Ames IA 50010	2 months cell phone bill	460.98
10/16/02	ID# 603 CK# 603	Ames Tribune P.O. Box 380 Ames, IA 50010	5x7 news paper Ad	175
10/17/02	ID# 604 CK# 604	Staples 1333 Buckeye Rd Ames IA 50010	Ink for Mailing	52.85
10/18/02	ID# 605 CK# 605	KI+Q K-97 1014 Central Ave Fort Dodge IA 50501	Radio Ads Saturday for 15 days	750
10/21/02	ID# 606 CK# 606	Office Max 2950 5th Ave South Fort Dodge IA 50501	Mailing Labels	7.41
10/21/02	ID# 607 CK# 607	Postmaster Webster City 50595	Postage for Absentee Mailing	74
<b>SUB-TOTAL</b>				\$ 1746.96
<b>TOTAL (if last page of this schedule)</b>				\$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detailed itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(f).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/23/02	ID# CK# 608	Selective office systems Ames, IA	Ink for final mailing	\$ 62.89
10/29/02	ID# CK# 609	Postmaster Webster City, IA 50595	Postage for thank you notes	37-
10/30/02	ID# CK# 610	Postmaster Ames, IA 50010	final mailing postage	3335.60
	ID# CK#			

SUB-TOTAL \$ 3435.49  
**TOTAL (if last page of this schedule)** \$ 5081.65

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)



SCHEDULE <b>E</b> (Rev. 06/97)	IN KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Citizens for Miskell*

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
10/20/02	Shirlee Frisk 280 Parker Stanhope, IA 50246		Paper + Sealing Labels	\$ 60.86	
10/21/02	Shirlee Frisk 280 Parker Stanhope IA 50246		5 tickets to Lions Pancake Breakfast	17	

SUB-TOTAL \$ 77.86

TOTAL (if last page of this schedule) \$ 77.86

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1  
(for Schedule E)

SCHEDULE <b>F</b> (Rev. 08/96)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
Citizens for Miskell

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ -0-

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
10/27/02	Terry & Margaret Pickett 407 Pearson Ave Ames, IA 50014		\$ 300
10/29/02	Wendy Miskell 2014 380th St Stanhope, IA 50246	Spouse	500

TOTAL (PART I) \$ 800

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
 (Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS (PART II) \$ \_\_\_\_\_

From Schedule E -- TOTAL LOANS FORGIVEN \$ \_\_\_\_\_

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 800

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