

**DISCLOSURE SUMMARY PAGE**

DISCLOSURE BOARD

NOV - 1 2002

FORM <b>DR-2</b> (Rev. 01/98)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	<u>605</u>
Indexed	<u>9</u>
Audited	_____
Computer	_____

COMMITTEE NAME (Must be same as on Statement of Organization)  
KRAMER FOR STATE SENATE **FILED** HD

IMPORTANT: Indicate type of committee you are reporting for:  (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates

[Signature] 515 224-7613 Nov. 1, 2002  
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A Nov. 1, 2002 REPORT FOR AN/A (1) ELECTION (2) NON-ELECTION YEAR.  
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election <u>Nov. 5, 2002</u>
County & Local Committees, enter County in which Election is held <u>RIK</u>

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$ <u>60,828.87</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	
Schedule A: Cash Contributions total (Attach Schedule A)	<u>10,885.00</u>
Schedule F: Loans Received total (Attach Schedule F)	_____
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	_____
<b>(Schedule H applies to Candidates' Committees Only)</b>	
<b>SUB-TOTAL .....</b>	<b>\$ <u>74,713.87</u></b>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B)	<u>44,592.31</u>
Schedule F: Loan Repayments total (Attach Schedule F)	_____
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$ <u>27,121.56</u>
<b>UNPAID BILLS</b> (From Schedule D - Attach Schedule D)	\$ <u>-0-</u>
<b>IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)	\$ <u>-0-</u>
<b>OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)	\$ <u>-0-</u>
<b>CANDIDATE COMMITTEES ONLY:</b>	
CONSULTANT BREAKDOWN (Schedule G Attached?)	YES <input checked="" type="checkbox"/> NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$ <u>275.00</u>

For Instructions, See Back of Form

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
	<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM

**CONTRIBUTIONS - MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Kramer for State Senate*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/15/02	ID# 6066 CK# 2066	IFDA PAC 2400 86th St. Ste. 22 Urbandale 50322		\$ 200.00	
10/15/02	ID# CK# 2563	John C. Calhoun 3410 BRINE RIDGE WDM 50265		100.00	
10/15/02	ID# 6234 CK# 3816	IFBF PAC 5402 UNIVERSITY AVE. WDM 50266		100.00	
10/15/02	ID# 6064 CK# 1599	IA Dental Assn. PAC 505 5th AVE. Ste 333 D.M. 50309		750.00	
10/15/02	ID# 6163 CK# 2891	IA 505th DRINK PAC 801 Conrad, Ste 3100 D.M. 50309		500.00	
10/16/02	ID# 6911 CK# 1220	MCI IA PAC 707-17th St. #3600 Denver, CO 80202		200.00	
10/16/02	ID# 6069 CK# 2010	II PAC 904 Walnut, Suite 100 D.M. 50309		1,500.00	
10/16/02	ID# CK# 5793	Matthew P. Eide 5621 Harwood Dr. D.M. 50312		200.00	
10/19/02	ID# CK# 6148	Helen Cresswell 1107- 7th St. WDM 50265		25.00	
10/19/02	ID# CK# 8515	David + Keenid Knight 1711- 69th St. D.M. 50322		100.00	
SUB-TOTAL				\$ 3,675.00	
TOTAL (if last page of this schedule)				\$	

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no initial relationship, enter "not applicable" in the relationship column.

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<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

*Kramer For State Senate*

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<i>10/19/02</i>	ID# CK# <i>11036</i>	<i>R.W. Messerschmidt 5404 PLEASANT WDM 50266</i>		\$ <i>25.00</i>	
<i>10/19/02</i>	ID# CK# <i>0221</i>	<i>William M. Kramer 908 - 58th St. WDM 50266</i>		<i>50.00</i>	
<i>10/19/02</i>	ID# CK# <i>20078</i>	<i>Marvin R. Selden 2101 PLEASANT ST. WDM 50265</i>		<i>25.00</i>	
<i>10/19/02</i>	ID# <i>6451</i> CK# <i>50020</i>	<i>BIRDEONE PAC 1111 Ashcroft Road WDM 50265</i>		<i>150.00</i>	
<i>10/19/02</i>	ID# <i>6027</i> CK# <i>2045</i>	<i>DEERE PAC IOWA 666 Grand Ave. St. 1707 D.M. 502309</i>		<i>500.00</i>	
<i>10/21/02</i>	ID# CK# <i>6532</i>	<i>JAMES M. MAZZO 13340 ASHTENS DRIVE OLIVE 50325</i>		<i>50.00</i>	
<i>10/21/02</i>	ID# CK# <i>1841</i>	<i>Tom Small 1779 Rio Valley Drive OLIVE 50325</i>		<i>25.00</i>	
<i>10/22/02</i>	ID# CK# <i>7376</i>	<i>DARLENE + JERRY STANTON 1835 NW 164th St. D.M. 50325</i>		<i>500.00</i>	
<i>10/22/02</i>	ID# CK# <i>2647</i>	<i>JANE FOGG 13360 ASHTENS DR. OLIVE 50325</i>		<i>50.00</i>	
<i>10/22/02</i>	ID# CK# <i>1834</i>	<i>BRICE BARKLEY 418 - 38th St. DM 50312</i>		<i>250.00</i>	
SUB-TOTAL				<i>\$1,625.00</i>	
TOTAL (if last page of this schedule)				\$	

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS - MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*KRAMER FOR STATE SENATE*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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10/23/02	ID# 6070 CK# 2858	IOWA LAW PAC 521 East Leavitt St. D.M. 50309		\$ 500.00	
10/23/02	ID# CK# 827	HARRY MOUTON 13190 Elmcrest Cr. D.M. 50325		50.00	
10/24/02	ID# CK# 9090	Beth L. Collins 2061 N West 80th Court D.M. 50325		20.00	
10/24/02	ID# 6098 CK# 3208	IA BEV PAC 310 North Western Bldg. 321 E. Walnut St. DM 50309		400.00	
10/24/02	ID# 609 CK# 1169	GROCERS PAC 2540 106th St. Ste. 102 D.M. 50322		1,000.00	
10/24/02	ID# 6282 CK# 1232	Hy-Vee Fed. Employees PAC 5820 Westaven Parkway WDM 50266		1,000.00	
10/24/02	ID# 6028 CK# 2008	Associated Builders & Contractors of IA PAC 476 Alicea Rd. Ste. A Waukegan 50263		250.00	
10/25/02	ID# 6264 CK# 1779	IOWA F.O.R.E. 8525 Douglas Ave. Ste 48 D.M. 50322		750.00	
10/25/02	ID# CK# 9185	Cathy D. Temple 953 - 44th St. WDM 50265		75.00	
10/25/02	ID# 6077 CK# 1638	IA Pharmacy PAC 8515 Douglas Suite 16 D.M. 50322		50.00	
SUB-TOTAL				\$ 4,475.00	
TOTAL (if last page of this schedule)				\$	

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SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
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**CONTRIBUTIONS - MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

*KRAMER FOR STATE SENATE*

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<i>10/25/02</i>	ID# CK# <i>56142</i>	<i>John + Judy Clark 5050 Grand Ave. D.M. 50265</i>		\$ <i>100.00</i>	
<i>10/26/02</i>	ID# CK# <i>7550</i>	<i>Calvin Housare 5204 Pennel Pl. D.M. 50265</i>		<i>40.00</i>	
<i>10/28/02</i>	ID# CK# <i>8423</i>	<i>Scott M. Harrison 956 - 55th St. D.M. 50266</i>		<i>50.00</i>	
<i>10/28/02</i>	ID# CK# <i>8441</i>	<i>Bill + Corvone Charsen 13832 Lakeshore Dr. D.M. 50325</i>		<i>50.00</i>	
<i>10/28/02</i>	ID# CK# <i>1683</i>	<i>Russell H. Laird 13577 Village Ct. D.M. 50325</i>		<i>25.00</i>	
<i>10/29/02</i>	ID# CK# <i>958</i>	<i>Terry Vande Kamp 5704 Aspen Dr. D.M. 50266</i>		<i>50.00</i>	
<i>10/29/02</i>	ID# CK# <i>1235</i>	<i>Les + Barbara Crotzani 1137 Prairie View Dr. D.M. 50266</i>		<i>100.00</i>	
<i>10/29/02</i>	ID# <i>2178</i> CK# <i>6058</i>	<i>IA Chiopaxotic Society PAC 1605 N. Ankeny Blvd, #100 Ankeny 50021</i>		<i>400.00</i>	
<i>10/29/02</i>	ID# CK# <i>1074</i>	<i>Bellevue Republican Women's Club 4712 - 71st St. Urbandale 50322</i>		<i>125.00</i>	
<i>10/30/02</i>	ID# CK# <i>5700</i>	<i>Patricia L. Thompson 5975 E P Trail Pky #36 D.M. 50266</i>		<i>50.00</i>	
SUB-TOTAL				\$ <i>970.00</i>	
TOTAL (if last page of this schedule)				\$	

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**CONTRIBUTIONS - MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*KRAMER FOR STATE SENATE*

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10/31/02	ID# CK# 3350	Keith Denner 201 S. 5th St, Suite 202 AMES 50010-3102		\$ 100.00	
	ID# CK#				

SUB-TOTAL \$ 100.00  
TOTAL (if last page of this schedule) \$ 12,885.00

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FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
*KRAMER FOR STATE SENATE*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/17/02	ID# CK# 1066	Christian Coalition of IA P.O. Box 65066 W.D.M. 50265	TABLE SET Fall Dinner	\$ 400.00
10/19/02	ID# CK# 1067	Signs Now 10201 UNIVERSITY AVE. Suite A-17 Clive 50325	50 yard signs Blue + white	139.13
10/20/02	ID# CK# 1068	Christian Printers, Inc. 1411-21st St. D.M. 50311	Printing: 13,000 letters, Envt. + RETURN Cards + Envt.	2,710.42
10/23/02	ID# CK# 1069	Republican Party of IA 621 E. 9th St. D.M. 50309	Legislative Majority Fund	37,000.00
10/24/02	ID# CK# 1070	Colony Marketing Services 5085 NE 17th St. D.M. 50313	Sorting, Postage on 13,000 mailing	2477.16
10/25/02	ID# CK# 1071	Christian Printers, Inc. 1411-21st St. D.M. 50311	13,000 "Vote" Postcards Printing	1,865.60
	ID# CK#			
	ID# CK#			

SUB-TOTAL \$  
**TOTAL (if last page of this schedule) \$4,592.31**

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

**THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY**

COMMITTEE NAME (Must be same as on Statement of Organization)  
*KRAMER FOR STATE SENATE*

SCHEDULE <b>H</b> (Rev 02/96)	CAMPAIGN PROPERTY
ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED.	
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY**

**PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY \*\***

Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR)	Description of Property	Purchase Price or Est. Value When Acquired*	Current Value at Fair Market This Report
<i>10/28/01</i>	<i>LASER FAX + SERVICE CONT. FAX-2800</i>	<i>377.41</i>	<i>150.00</i>
<i>11/01/01</i>	<i>VERIZON Cell PHONE</i>	<i>116.58</i>	<i>50.00</i>
<i>12/13/01</i>	<i>N-TECH. Z LINE PRINTER MACHINE</i>	<i>173.81</i>	<i>85.00</i>

Date (MM/DD/YR)	Name and Address of Purchaser/Donee	Description of Property	Sold? Y/N	Sale Price	Value of Donation

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 275.00

\*\* PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ \_\_\_\_\_ TOTALS \$ \_\_\_\_\_ \$ \_\_\_\_\_

\* If estimated, show est. beside figure.

(Attach Additional Schedules if Needed)