

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

NOV - 4 2002

FORM DR-2
(Rev. 01/98) **DISCLOSURE REPORT**

For Office Use Only

Comm. # 728
Indexed _____
Audited _____
Computer _____

COMMITTEE NAME (Must be same as on Statement of Organization)
Citizens to Elect Sandy Greiner

FILED PM 10 31

IMPORTANT: Indicate type of committee you are reporting for:

- (1) Statewide/Legislative Candidate
- (2) Statewide PAC
- (3) State Party
- (4) County/Local Candidate
- (5) County PAC
- (6) Ballot Issue/Franchise Committee
- (7) County/City Central Committee
- (8) Support Slate of Candidates

Tom Hahn Treasurer 641/636-2193 Oct. 30, 2002
SIGNATURE OF TREASURER (or person filing this report) **TELEPHONE** **DATE SIGNED**

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A Oct. 29, 2002 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____
County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

| | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$ <u>15,315.99</u> |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | |
| Schedule A: Cash Contributions total (Attach Schedule A) | <u>3,414.90</u> |
| Schedule F: Loans Received total (Attach Schedule F) | <u>-0-</u> |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | <u>-0-</u> |
| <u>(Schedule H applies to Candidates' Committees Only)</u> | |
| SUB-TOTAL | \$ <u>18,790.89</u> |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | |
| Schedule B: Expenditures total (Attach Schedule B) | <u>5,345.71</u> |
| Schedule F: Loan Repayments total (Attach Schedule F) | <u>-0-</u> |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) | \$ <u>13,445.18</u> |
| UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ <u>3,787.11</u> |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ <u>-0-</u> |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ <u>-0-</u> |
| CANDIDATE COMMITTEES ONLY: | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | _____ YES <u>X</u> NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ <u>3,005.63</u> |

For Instructions, See Back of Form

| | |
|-------------------------------------------------------------|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Citizens to Elect Sandy Greiner

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------|-----------------|-----------------------------|
| 10/17/02 | ID# CK# 2862 | Douglas Stewart P.O. Box 132 Fairfield, IA 52556 | | \$ 25.00 | |
| 10/17/02 | ID# CK# 8591 | James E or Cathy Lloyd 1 Orchard Circle Washington, IA 52353 | | 100.00 | |
| 10/17/02 | ID# CK# 4036 | Earl B or Mary E Wright 202 E Madison Brighton, IA 52540 | | 20.00 | |
| 10/17/02 | ID# CK# 7201 | Jerry or Pamela Dunbar 727 W Main Washington, IA 52353 | | 50.00 | |
| 10/17/02 | ID# CK# 10519 | John or Cathy Conway 1281 155th St. Wellman, IA 52356 | | 50.00 | |
| 10/17/02 | ID# 6291 CK# 2139 | IHA PAC 100 E. Grand, Suite 100 Des Moines, IA 50309 | | 250.00 | |
| 10/17/02 | ID# CK# 3988 | Taxpayers United P.O. Box 209 Muscatine, IA 52761 | | 500.00 | |
| 10/17/02 | ID# 6058 CK# 2099 | Iowa Chiropractic Society PAC 1605 N Ankeny Blvd, Suite 100 Ankeny, IA 50021 | | 150.00 | |
| 10/17/02 | ID# 6160 CK# 2071 | Iowa Independent Bankers PAC 1603 22nd St., Suite 202 West Des Moines, IA 50266 | | 150.00 | |
| 10/21/02 | ID# CK# 23407 | Arvid H or Joan M Anderson 2911 Vine Ave., Box 116 Crawfordsville, IA 52621 | | 50.00 | |

SUB-TOTAL

\$ 2,017.00

TOTAL (if last page of this schedule)

\$

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|-------------------------------------------------------------|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens to Elect Sandy Weiner

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|----------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------|-----------------|-----------------------------|
| 10/21/02 | ID# CK# 3566 | Mary A. Fowler 306 W Keokuk Ave. Keota, IA 52248 | | \$ 100.00 | |
| 10/21/02 | ID# CK# 652 | Edward P. or Sharon K Hahn 1111 200th St. Keota, IA 52248 | | 10.00 | |
| 10/21/02 | ID# CK# 4302 | Claude J. or Mary E. Weiner 1204 First Ave N, P.O. Box 29 Wellman, IA 52356 | Brother-in-law | 200.00 | |
| 10/21/02 | ID# CK# 3794 | IFBM PAC 5100 University Avenue West Des Moines, IA 50266 | | 1,000.00 | |
| 10/25/02 | ID# CK# 3648 | Jean R. or Linda L. Sieren 1170 Keokuk Wash Rd Keota, IA 52248 | | 150.00 | |
| 10/25/02 | ID# CK# 2677 | Jared T. or Jacquelyn D. Powell P.O. Box 626 Williamsburg, IA 52361 | | 100.00 | |
| 10/25/02 | ID# CK# 1122 | Robert G. or Elsie B. Huber 1205 East Washington, No. 352 Washington, IA 52353 | | 25.00 | |
| 10/25/02 | ID# CK# 7225 | Charles R. or Marilyn Sieren 1030 190th St. Keota, IA 52248 | | 25.00 | |
| 10/29/02 | ID# CK# 9029 | Martin or Judy McCarthy 112 Golf View Lane Washington, IA 52353 | | 100.00 | |
| 10/29/02 | ID# CK# 1152 | Jerry P. Gibson O.D. 113 E. Marion St. Sigourney, IA 52591 | | 50.00 | |
| SUB-TOTAL | | | | \$ 1,760.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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For instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|-------------------------------------------------------------|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens to Elect Sandy Greiner

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|----------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------|-----------------|-----------------------------|
| 10/29/02 | ID# CK# 6771 | J. David or Leslie P. Arieux 1396 115th St. Wellman, IA 52356 | | \$ 40.00 | |
| 10/29/02 | ID# 6008 CK# 2037 | Associated Builders & Contractors of Iowa PAC 475 Alices Rd., Ste. A Waukegan, IA 50263 | | 100.00 | |
| 10/29/02 | ID# CK# 7804 | Craig H. Neilsen 3620 Hitleist Circle Las Vegas, NE 68117 | | 100.00 | |
| 10/29/02 | ID# CK# 2813 | W.C. or Judith E. Fredrick 1202 N. Marion Avenue Washington, IA 52353 | | 50.00 | |
| 10/29/02 | ID# CK# | Unitemized contributions (2) | | 19.90 | |
| | ID# CK# | | | | |
| SUB-TOTAL | | | | \$ 339.90 | |
| TOTAL (if last page of this schedule) | | | | \$ 3,444.90 | |

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FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|-------------------------------------------------------------|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens to Elect Sandy Greiner

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|----------------------------------------------------------|-----------------------------------------------------------------|--------------------------------|-----------------|
| 10/13/02 | ID# CK# 362 | Postmaster P.O. Box 9228 Keota, IA 52248 | Mail Report | \$ 5.11 |
| 10/18/02 | ID# CK# 363 | Farm Bureau Spokesman Iowa Falls, IA | Johnson Co. Ad | 324.48 |
| 10/21/02 | ID# CK# 364 | Wellman Advance 224 8th Ave, P.O. Box 1 Wellman, IA 52356 | Ad | 48.24 |
| 10/21/02 | ID# CK# 365 | Kalona News P.O. Box 430 Kalona, IA 52247 | Ad | 67.10 |
| 10/23/02 | ID# CK# 366 | Washington Evening Journal Box 471 Washington, IA 52353 | Advertising | 2,130.22 |
| 10/23/02 | ID# CK# 367 | John Kuhlen KILJ Radio Mt. Pleasant, IA | Ad/Production | 50.00 |
| 10/23/02 | ID# CK# 368 | KCII Radio 110 E. Main Washington, IA 52353 | Advertising | 681.00 |
| 10/24/02 | ID# CK# 369 | Postmaster P.O. Box 9993 Keota, IA 52248 | Post Card Mailing | 243.80 |

SUB-TOTAL \$ 3,550.25

TOTAL (if last page of this schedule) \$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|----------------------------------------------------------|----------------------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens to Elect Sandy Greiner

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|----------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------|--------------------------------|--------------------|
| 10/24/02 | ID# CK# 870 | HyVee 528 Hwy 1 South Washington, IA 52353 | Headquarters Event | \$ 11.26 |
| 10/25/02 | ID# CK# 871 | Kalona News P.O. Box 130 Kalona, IA 52247 | Advertising | 827.12 |
| 10/28/02 | ID# CK# 872 | Wellman Advance 224 8th Ave, P.O. Box 1 Wellman, IA 52356 | Advertising | 265.32 |
| 10/29/02 | ID# CK# 873 | Wellman Advance 224 8th Ave., P.O. Box 1 Wellman, IA 52356 | Advertising | 192.96 |
| 10/29/02 | ID# CK# 874 | Kalona News P.O. Box 130 Kalona, IA 52247 | Advertising | 168.80 |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 1,795.46 |
| TOTAL (if last page of this schedule) | | | | \$ 5,315.71 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

SEE NAME (Must be same as on Statement of Organization)

Citizens to Elect Sandy Greiner

D INCURRED
(Rev. 08/98) INDEBTEDNESS

CHECK THIS BOX
IF AMENDING
FORM

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

| DATE INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|-------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|
| 1/1/01 to 12/31/01 | Sandy Greiner 1005 Hwy 92 Keota, IA 52248 | 4203 miles @ 34.5 | \$ 1,451.76 |
| 5/15/02 to 7/14/02 | Sandy Greiner 1005 Hwy 92 Keota, IA 52248 | 800 miles @ 34.5 (approx) | 276.00 |
| 7/15/02 to 10/14/02 | Sandy Greiner 1005 Hwy 92 Keota, IA 52248 | 2020 miles @ 34.5 | 696.90 |
| 10/7/02 | Sandy Greiner 1005 Hwy 92 Keota, IA 52248 | Paid Advertising Kalona News | 182.25 |
| 10/7/02 | Sandy Greiner 1005 Hwy 92 Keota, IA 52248 | Paid Advertising Wellman Advance | 68.45 |
| 10/8/02 | Sandy Greiner 1005 Hwy 92 Keota, IA 52248 | Paid Redlinger Repair 1000 ft Rebar for yard signs | 175.35 |
| 10/14/02 | Sandy Greiner 1005 Hwy 92 Keota, IA 52248 | Paid Advertising Wellman Advance | 42.88 |
| SUB-TOTAL | | | \$ 2,893.59 |
| TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD | | | \$ |

If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 2
(for Schedule D)

CANDIDATE COMMITTEES NOTE:

Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

| | |
|----------------------------------------------------------------|--------------------------|
| SCHEDULE D (Rev. 08/98) | INCURRED INDEBTEDNESS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
 Citizens to Elect Sandy Greiner

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
 (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

| DATE INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|--------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------|
| 10/11/02 | Sandy Greiner 1005 Hwy 92 Keota, IA 52248 | Paid Advertising Whats What in Washington | \$ 325.00 |
| 10/11/02 | Sandy Greiner 1005 Hwy 92 Keota, IA 52248 | Paid Advertising Kalona News | 182.25 |
| 10/3/02 | Sandy Greiner 1005 Hwy 92 Keota, IA 52248 | Professional Photos Stutzman Studio | 40.00 |
| 10/15/02 to 10/29/02 | Sandy Greiner 1005 Hwy 92 Keota, IA 52248 | 995 miles @ 31.5 | 313.27 |
| | | | |
| | | | |
| | | | |
| SUB-TOTAL | | | \$ 890.52 |
| TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD | | | \$ 3,784.11 |

*If actual figure is unknown, show "estimated" beside the figure.

CANDIDATE COMMITTEES NOTE:
 *Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY

| | |
|-------------------------------------------------------------|---------------------------------------------------------------------|
| SCHEDULE H (Rev. 02/96) | CAMPAIGN PROPERTY |
| | ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED. |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
 Citizens to Elect Sandy Greiner

PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY **

| Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR) | Description of Property | Purchase Price or Est. Value When Acquired* | Current Value at Fair Market This Report |
|----------------------------------------------------------------------|------------------------------|---------------------------------------------|------------------------------------------|
| 8/23/02 | Yard Signs | 2,142.00 | 2,142.00 |
| 9/11/02 9/30/02 | T-Shirts | 688.28 | 688.28 |
| 10/8/02 | 1000 ft Rebar for yard signs | 175.35 | 175.35 |
| | | | |
| | | | |

| Date (MM/DD/YR) | Name and Address of Purchaser/Donee | Description of Property | Sold? Y/N | Sale Price | Value of Donation |
|-----------------|-------------------------------------|-------------------------|-----------|------------|-------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 3,005.63

** PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ _____ TOTALS \$ _____ \$ _____

* If estimated, show est. beside figure.

(Attach Additional Schedules if Needed)