

DISCLOSURE SUMMARY PAGE

OCT 22 2002

pm 10-21

|                                  |                          |
|----------------------------------|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 01/98) | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>       |                          |
| Comm. # <u>9651</u>              |                          |
| Indexed <u>SW</u>                |                          |
| Audited _____                    |                          |
| Computer _____                   |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Iowa Progress Committee

**IMPORTANT:** Indicate type of committee you are reporting for:  2

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
 ( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee  
 ( 8 )Support State of Candidates

**SIGNATURE OF TREASURER (or person filing this report)** \_\_\_\_\_ **TELEPHONE** \_\_\_\_\_ **DATE SIGNED** \_\_\_\_\_

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A October 21<sup>st</sup>, 2002 REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.  
 (report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

|  |
|--|
| Local Committees, enter Date of Election<br>_____                          |
| County & Local Committees, enter County in which Election is held<br>_____ |

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A).....

Schedule F: Loans Received total (Attach Schedule F).....

Schedule H: Total Sales of Campaign Property (Attach Schedule H).....

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B).....

Schedule F: Loan Repayments total (Attach Schedule F).....

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

**UNPAID BILLS** (From Schedule D - Attach Schedule D).....\$

**IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E).....\$

**OUTSTANDING LOANS** (From Schedule F - Attach Schedule F).....\$

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

\$920.00

0

0

0

\$920.00

0

0

\$920.00

0

0

0