

EU 757817192US

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Reset Form

FORM DR-2 DISCLOSURE REPORT (Rev. 05/2002) For Office Use Only Comm. # 1435 Indexed SW Audited Computer

COMMITTEE NAME (Must be same as on Statement of Organization) Committee To Elect Don Palmer IMPORTANT: Indicate type of committee you are reporting for: 1 (1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee (8)Support Slate of Candidates

CANDIDATE COMMITTEES ONLY: Candidate Name Donald D. Palmer Political Party Republican Office Sought Iowa House of Representatives District (if Senate or House) 38

OCT 21 2002 pm 10-19 10-17-2002 DATE SIGNED

SIGNATURE OF TREASURER (or person filing this report)

319-366-4238 TELEPHONE

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A October 21, 2002 REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR. (report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

Table with columns for description and amount. Rows include: CASH ON HAND at the beginning of the reporting period (\$72.80), ADD TOTAL MONEY TAKEN IN THIS PERIOD (Schedule A: 23,497.84, Schedule F: 0.00, Schedule H: 0.00), SUB-TOTAL (\$23,570.64), SUBTRACT TOTAL MONEY SPENT THIS PERIOD (Schedule B: 14,620.00, Schedule F: 0.00), CASH ON HAND at the end of this reporting period (\$8,950.64), **UNPAID BILLS (\$0.00), *IN KIND CONTRIBUTIONS (\$4,537.97), **OUTSTANDING LOANS (\$3,200.00), CANDIDATE COMMITTEES ONLY: CONSULTANT BREAKDOWN (Schedule G Attached?) (YES/NO), VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) (\$0.00)

For Instructions, See Back of Form

Reset Form

| | |
|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee To Elect Don Palmer

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|--|--|-----------------|-----------------------------|
| 06-08-2002 | ID# CK# 3568 | Ron Moore 2400 Indian Hill Rd / CR IA 52403 | | \$ 100.00 | <input type="checkbox"/> |
| 06-09-2002 | ID# CK# 3964 | Del Block 3407 Riverpointe Cir NE / CR IA 52411 | | 100.00 | <input type="checkbox"/> |
| 06-10-2002 | ID# CK# 7074 | Alan Fletcher 513 Knollwood Dr SE / CR IA 52403 | | 100.00 | <input type="checkbox"/> |
| 07-13-2002 | ID# CK# 4934 | Jane Pate 6801 Bowman Lane NE / CR IA 52402 | | 100.00 | <input type="checkbox"/> |
| 07-15-2002 | ID# CK# 4333 | Esther Wilson 4221 Trailridge Road SE / CR IA 52403 | | 100.00 | <input type="checkbox"/> |
| ✓ 07-15-2002 | ID# 6146 CK# 1395 | Homebuilders Association PAC 801 Grand Ave Suite 3100 / D.M. IA 50309 | | 100.00 | <input type="checkbox"/> |
| ✓ 07-15-2002 | ID# 6027 CK# 1962 | John Deere PAC Iowa 666 Grand Ave Suite 1701 / D.M. IA 50309 | | 500.00 | <input type="checkbox"/> |
| ✓ 07-15-2002 | ID# 6155 CK# 3883 | Taxpayers United PO Box 747 / Muscatine, IA 52761 | | 500.00 | <input type="checkbox"/> |
| 07-23-2002 | ID# CK# 2503 | Cathy Wilson 3130 Desert Flower Ln / Phoenix AZ 85044 | Daughter | 50.00 | <input type="checkbox"/> |
| 07-26-2002 | ID# CK# 2191 | Vernon Jackson 4101 Hickory Hill Lane SE / CR IA 52403 | | 100.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 1,750.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME *(Must be same as on Statement of Organization)*
Committee To Elect Don Palmer

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|--------------------------|--|--|--|-----------------|-----------------------------|
| 07-26-2002 | ID# CK# 9802 | Muriel White 1441 25th Street S.E. / CR IA 52403 | | \$ 50.00 | <input type="checkbox"/> |
| 07-26-2002 | ID# CK# 5849 | Thomas Olmstead 4093 Timberland Dr NW / CR IA 52403 | | 25.00 | <input type="checkbox"/> |
| 07-26-2002 | ID# 6069 CK# 1892 | IIPAC PAC 904 Walnut St Suite 100 / D.M. IA 50309 | | 500.00 | <input type="checkbox"/> |
| 07-29-2002 | ID# CK# 2402 | Dennis Maddy 3675 Jonquil Ct / Marion, IA 52302 | | 50.00 | <input type="checkbox"/> |
| 07-31-2002 | ID# CK# 1803 | Wes Lucken 3721 Elmwood Drive NE / CR IA 52402 | | 100.00 | <input type="checkbox"/> |
| 08-01-2002 | ID# CK# 1147 | Jay Donaldson 2803 Wessex Dr Apt 283 / Ames, IA 50014 | | 100.00 | <input type="checkbox"/> |
| 08-01-2002 | ID# CK# 2832 | Randal Bures 1050 Cress Parkway / Hiawatha, IA 52233 | | 25.00 | <input type="checkbox"/> |
| 08-01-2002 | ID# CK# 7188 | Donald Wickenkamp 5861 Shiloh Lane NE / CR IA 52402 | | 50.00 | <input type="checkbox"/> |
| 08-01-2002 | ID# CK# 7188 | Larry Bergdale PO Box 1863 Cedar Rapids, IA 52406 | | 100.00 | <input type="checkbox"/> |
| 08-02-2002 | ID# CK# 4102 | Robert Latham 356 Park Terrace SE / CR IA 52403 | | 300.00 | <input type="checkbox"/> |

SUB-TOTAL

\$ 1,300.00

TOTAL (if last page of this schedule)

\$

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(Including candidate's personal funds)

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COMMITTEE NAME (Must be same as on Statement of Organization)

Committee To Elect Don Palmer

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|--|--|--|--|-----------------|-------------------------------------|
| 08-02-2002 | ID# CK# 5109 | David Graeff 51 29th Ave Dr # 2 / CR IA 52404 | | \$ 50.00 | <input type="checkbox"/> |
| 08-04-2002 | ID# CK# 3397 | Carol Hills 2008 Balsam Dr SW / CR IA 52404 | | 25.00 | <input type="checkbox"/> |
| 08-04-2002 | ID# CK# 7180 | Raymond Kincheloe 4940 Lucore Road / Marion, IA 52302 | | 25.00 | <input type="checkbox"/> |
| 08-05-2002 | ID# CK# 1831 | Wayne Engle 796 11th Street / Marion, IA 52302 | | 200.00 | <input checked="" type="checkbox"/> |
| 08-05-2002 | ID# CK# 12490 | Edward Gorman 1229 Hertz Drive SE / CR IA 52403 | | 50.00 | <input type="checkbox"/> |
| 08-06-2002 | ID# CK# 2477 | Scott Olson 6467 Quail Ridge Drive SW / CR IA 52404 | | 100.00 | <input checked="" type="checkbox"/> |
| 08-06-2002 | ID# CK# 6894 | William Quarton 134 Kyrie Drive SE / CR IA 52403 | | 200.00 | <input checked="" type="checkbox"/> |
| 08-07-2002 | ID# CK# 1489 | Kevin Royer 2055 Stratford Dr / Marion, IA 52302 | | 100.00 | <input checked="" type="checkbox"/> |
| 08-07-2002 | ID# CK# 2557 | Janis Kazimour 321 Nassau Street SE / CR IA 52403 | | 100.00 | <input checked="" type="checkbox"/> |
| 08-07-2002 | ID# CK# 3224 | Sherrie Justice 4919 Olde Mill Court NE / CR IA 52411 | | 300.00 | <input checked="" type="checkbox"/> |
| SUB-TOTAL | | | | \$ 1,150.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee To Elect Don Palmer

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|--|--|--|--|-----------------|-------------------------------------|
| 08-08-2002 | ID# CK# 8975 | Jim Flanagan 1440 40th Street NE / CR IA 52402 | | \$ 50.00 | <input checked="" type="checkbox"/> |
| 08-08-2002 | ID# CK# 5152 | Sally Novetzke 4747 Mt. Vernon Rd SE / CR IA 52403 | | 300.00 | <input checked="" type="checkbox"/> |
| 08-08-2002 | ID# CK# 1160 | Jeffrey Elgin 6940 Bowman Lane NE / CR IA 52402 | | 150.00 | <input checked="" type="checkbox"/> |
| 08-09-2002 | ID# CK# 4168 | Steven Ovel 2259 Washington Ave SE / CR IA 52403 | | 50.00 | <input checked="" type="checkbox"/> |
| 08-09-2002 | ID# CK# 5221 | Norman Nielson 5757 Kirkwood Blvd SW / CR IA 52404 | | 50.00 | <input checked="" type="checkbox"/> |
| 08-10-2002 | ID# CK# 11105 | Kathy Pearson 150 Thompson Drive SE / CR IA 52403 | | 50.00 | <input checked="" type="checkbox"/> |
| 08-10-2002 | ID# CK# 9321 | Charles Harmeyer 315 Ashland Court SE / CR IA 52403 | | 100.00 | <input checked="" type="checkbox"/> |
| 08-12-2002 | ID# CK# 7972 | Magna Golobic 340 27th Street Dr SE / CR IA 52403 | | 100.00 | <input checked="" type="checkbox"/> |
| 08-12-2002 | ID# CK# 5149 | Don Wilson 1425 Buckingham, Grosse Point MI 48230 | | 100.00 | <input checked="" type="checkbox"/> |
| 08-12-2002 | ID# CK# 4560 | Hal Koontz 167 Kyrie SE / CR IA 52403 | | 25.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 975.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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(Including candidate's personal funds)

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|--|--|---|--|-----------------|-------------------------------------|
| 08-13-2002 | ID# CK# 10143 | David Unzeitig 308 Andover Lane SE / CR IA 52403 | | \$ 100.00 | <input checked="" type="checkbox"/> |
| 08-13-2002 | ID# CK# 1164 | James Arenson 4234 Morelle Rd NE / CR IA 52411 | | 200.00 | <input checked="" type="checkbox"/> |
| 08-14-2002 | ID# CK# 4938 | Marjorie Bode 2338 Blake Blvd SE / CR IA 52403 | | 25.00 | <input type="checkbox"/> |
| 08-14-2002 | ID# CK# 4622 | Nick Gloe 1210 Hertz Drive SE / CR IA 52403 | | 25.00 | <input type="checkbox"/> |
| 08-15-2002 | ID# CK# 1337 | Curt Hames PO Box 217 / Marion, IA 52302 | | 300.00 | <input checked="" type="checkbox"/> |
| 08-15-2002 | ID# CK# 1850 | Kenneth Kupka 1516 Blanche Drive NW / CR IA 52405 | | 25.00 | <input type="checkbox"/> |
| 08-15-2002 | ID# CK# 5089 | James Tinker 2305 Hillcrest Drive SE / CR IA 52403 | | 100.00 | <input checked="" type="checkbox"/> |
| 08-15-2002 | ID# CK# 7801 | David Varcoe 735 Verbenia Dr /Satellite Beach FL 32937 | | 25.00 | <input type="checkbox"/> |
| 08-18-2002 | ID# CK# 9491 | Mary Lundby 1240 14th Street / Marion, IA 52302 | | 50.00 | <input checked="" type="checkbox"/> |
| 08-19-2002 | ID# CK# 3205 | Norman Wright 5445 Woodbridge Crest / Marion, IA 52302 | | 25.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 875.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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|--|--|---|--|-----------------|-------------------------------------|
| 08-19-2002 | ID# CK# 4962 | Mary Lundby PO Box 648 Marion, IA 52302 | | \$ 50.00 | <input checked="" type="checkbox"/> |
| 08-19-2002 | ID# CK# 12064 | Robert Kazimour PO Box 2207 Cedar Rapids, IA 52406 | | 250.00 | <input checked="" type="checkbox"/> |
| 08-22-2002 | ID# CK# 6317 | Thomas Hayden 3123 Pinneywoods Ln SE / CR IA 52403 | | 200.00 | <input checked="" type="checkbox"/> |
| 08-22-2002 | ID# CK# 1122 | John Smith 2302 Hillcrest Drive SE / CR IA 52403 | | 500.00 | <input checked="" type="checkbox"/> |
| 08-22-2002 | ID# CK# 4165 | Emmett Scherrman 702 Bever Ridge Ct SE / CR IA 52403 | | 25.00 | <input type="checkbox"/> |
| 08-24-2002 | ID# CK# 1083 | Ivah Vater 2044 Grande Ave SE / CR IA 52403 | | 25.00 | <input type="checkbox"/> |
| 08-26-2002 | ID# 6166 CK# 1091 | Iowa Dealers PAC PO Box 65840 West D.M. IA 50265 | | 100.00 | <input type="checkbox"/> |
| 08-26-2002 | ID# CK# 22584 | Aschinger Construction 613 Atlantic St PO Box 396 Vail, IA 51465 | | 25.00 | <input type="checkbox"/> |
| 08-27-2002 | ID# CK# 2724 | Michael Cascini 53 Gowing Road Hudson, NH 03051 | | 50.00 | <input type="checkbox"/> |
| 08-29-2002 | ID# CK# 6024 | Harlan Hanson 3006 Alleghany Dr NE / CR IA 52402 | | 100.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 1,325.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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|--|--|---|--|-----------------|-----------------------------|
| 08-31-2002 | ID# 6004 CK# 3957 | Associated General Contractors of Iowa PO Box 757 Des Moines, IA 50303 | | \$ 1,500.00 | <input type="checkbox"/> |
| 09-01-2002 | ID# CK# 3290 | Philip Sickles 4328 Woodland Des Moines, IA 52312 | | 100.00 | <input type="checkbox"/> |
| 09-02-2002 | ID# CK# 7164 | Albert Coates 513 Vernon Drive SE / CR IA 52403 | | 100.00 | <input type="checkbox"/> |
| 09-04-2002 | ID# CK# 5319 | Dean Schnack 1425 25th Street SE / CR IA 52403 | | 25.00 | <input type="checkbox"/> |
| 09-07-2002 | ID# CK# 6047 | Nichole Schlinger Lang 1842 400th Ave Brooklyn, IA 52211 | | 25.00 | <input type="checkbox"/> |
| 09-12-2002 | ID# CK# 14780 | John Cosgrove 4114 Hickory Hills Ln SE / CR IA 52403 | | 100.00 | <input type="checkbox"/> |
| 09-13-2002 | ID# CK# 3858 | Jon Petersen 4230 Bever Hollow SE / CR IA 52403 | | 100.00 | <input type="checkbox"/> |
| 09-13-2002 | ID# 9637 CK# 1095 | Linn Eagles 1685 Mackenzie Dr / CR IA 52411 | | 4,500.00 | <input type="checkbox"/> |
| 09-14-2002 | ID# 6096 CK# 1742 | Manufactured Housing PAC 1400 Dean Ave Des Moines, IA 50316 | | 500.00 | <input type="checkbox"/> |
| 09-15-2002 | ID# 6155 CK# 3946 | Taxpayers United PAC PO Box 209 Muscatine, IA 52761 | | 500.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 7,450.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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|--|--|--|--|-----------------|-----------------------------|
| ✓ 09-16-2002 | ID# 6323 CK# 2723 | Master Builders of Iowa 221 Park Street Des Moines, IA 50303 | | \$ 500.00 | <input type="checkbox"/> |
| ✓ 09-17-2002 | ID# 6101 CK# 2268 | Motor Carriers PAC PO Box 6121 E. DM Station DM, IA 50316 | | 250.00 | <input type="checkbox"/> |
| ✓ 09-18-2002 | ID# 6234 CK# 3788 | Iowa Farm Bureau Federation 5400 University Ave W.D.M. IA 50266 | | 250.00 | <input type="checkbox"/> |
| 09-20-2002 | ID# CK# 9662 | David Bey 2506 Wagon Trail Rd SE / CR IA 52403 | | 50.00 | <input type="checkbox"/> |
| 09-20-2002 | ID# CK# 1409 | Michael Ament 6907 Bowman Lane NE / CR IA 52402 | | 100.00 | <input type="checkbox"/> |
| 09-22-2002 | ID# CK# 5303 | John Bender 5630 Woodbridge Crest Marion, IA 52302 | | 100.00 | <input type="checkbox"/> |
| 09-26-2002 | ID# CK# 10163 | David Unzeitig 308 Andover Lane SE / CR IA 52403 | | 200.00 | <input type="checkbox"/> |
| 09-26-2002 | ID# CK# 3658 | Ralph Russell 4415 Bever Hollow SE / CR IA 52403 | | 100.00 | <input type="checkbox"/> |
| 09-26-2002 | ID# CK# 1143 | Greg Churchill 3860 Cottage Grove Ave SE/ CR IA 52403 | | 100.00 | <input type="checkbox"/> |
| 10-01-2002 | ID# CK# 1129 | Ila Rooks 3093 C Ave Extention Marion, IA 52302 | | 25.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 1,675.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|---|--|-----------------|-----------------------------|
| ✓ 10-01-2002 | ID# 6004 CK# 3992 | Associated General Contractors of Iowa PO Box 757 Des Moines, IA 50303 | | \$ 500.00 | <input type="checkbox"/> |
| ✓ 10-02-2002 | ID# 6323 CK# 2767 | Master Builders of Iowa PO Box 695 Des Moines, IA 50303 | | 250.00 | <input type="checkbox"/> |
| 10-03-2002 | ID# CK# 1163 | Rose Eaton 608 Carrol Drive SE / CR IA 52403 | | 35.00 | <input type="checkbox"/> |
| ✓ 10-04-2002 | ID# 6082 CK# 798 | Mid American Energy Co 666 Grand Ave PO Box 657 D.M. IA 50303 | | 350.00 | <input type="checkbox"/> |
| ✓ 10-04-2002 | ID# 6056 CK# 3105 | B.U.I.L.D. 8800 NW 62nd Ave Johnston IA 50131 | | 500.00 | <input type="checkbox"/> |
| ✓ 10-07-2002 | ID# 9626 CK# 1377 | The Lincoln Club 5360 Longview Court Johnston, IA 50131 | | 500.00 | <input type="checkbox"/> |
| ✓ 10-07-2002 | ID# 1435 CK# 1152 | WellPac 636 Grand Ave Des Moines, IA 50309 | | 250.00 | <input type="checkbox"/> |
| ✓ 10-09-2002 | ID# 6165 CK# 4012 | Taypayers United PO Box 209 Muscatine, IA 52761 | | 750.00 | <input type="checkbox"/> |
| ✓ 10-10-2002 | ID# 6165 CK# 4046 | Taypayers United PO Box 209 Muscatine, IA 52761 | | 750.00 | <input type="checkbox"/> |
| ✓ 10-11-2002 | ID# 6165 CK# 4086 | Taxpayers United PO Box 209 Muscatine, IA 52761 | | 500.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 4,385.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

Reset Form

| | |
|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee To Elect Don Palmer

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|--|--|-----------------|-----------------------------|
| ✓ 10-12-2002 | ID# 6125 CK# 2040 | IA Realtors PAC 1370 NW 114th # 100 Clive, IA 50325 | | \$ 1,500.00 | <input type="checkbox"/> |
| ✓ 10-12-2002 | ID# 6001 CK# 2189 | Allied Group INC 701 Walnut Street Suite 100 DM IA 50309 | | 250.00 | <input type="checkbox"/> |
| ✓ 10-12-2002 | ID# 6069 CK# 1985 | IIPAC 904 Walnut Street Suite 100 DM IA 50309 | | 750.00 | <input type="checkbox"/> |
| | ID# CK# | Unitemized Contributions | All Non Family | 105.00 | <input type="checkbox"/> |
| 10-13-2002 | ID# CK# | Interest Paid To Campaign Checking CSB - 3414 Mt. Vernon Rd / CR IA 52403 | | 7.84 | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 2,612.84 | |
| TOTAL (if last page of this schedule) | | | | \$ 23,497.84 | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee To Elect Don Palmer

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|--|--|-----------------|
| 07-01-2002 | ID# CK# | CEC Computer Repair 1850 Boyson Road, Hiawatha, IA | Repair Broken Laser Printer | \$ 53.00 |
| 07-01-2002 | ID# CK# | Linn County Treasurer 930 1st Street SW CR IA | Copies of Precinct Maps | 8.00 |
| 07-13-2002 | ID# CK# | Osco Drug 207 2nd Ave SE CR IA | Rubber Bands | 5.71 |
| 07-19-2002 | ID# CK# | Quizno's 4850 1st Ave NE CR IA | \$20.00 Gift Certificate (Incentive For Campaign Staff) | 20.00 |
| 07-19-2002 | ID# CK# | Dave Bleich Luther College, Decorah, IA | Wages / Campaign Work June 19-July 19 | 500.00 |
| 07-31-2002 | ID# CK# | Postmaster Main Post Office CR IA | Postage / Deposit To Bulk Rate Account | 50.00 |
| 07-24-2002 | ID# CK# | Office Max 327 Collins Road NE CR IA | Envelopes - Paper | 20.02 |
| 07-25-2002 | ID# CK# | Postmaster Main Post Office CR IA | Postage / Deposit To Bulk Rate Account | 50.00 |
| SUB-TOTAL | | | | \$ 706.73 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

| | |
|--------------------------------------|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
|--------------------------------------|--------------------------|

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee To Elect Don Palmer

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|--|---|------------------|
| 07-29-2002 | ID# CK# | Office Max 327 Collins Road NE CR IA | Formal Envelopes - Stationary For Campaign Fundraising Event | \$ 115.86 |
| 07-29-2002 | ID# CK# | Kinkos 4640 1st Avenue NE CR IA | Copying / Invitations / Letters | 90.37 |
| 08-01-2002 | ID# CK# | First American Property 101 2nd Stret SE CR IA | Rent / Office Space (Pro-rated) July | 300.00 |
| 08-02-2002 | ID# CK# | Postmaster Main Post Office CR IA | Postage / Deposit To Bulk Rate Account | 50.00 |
| 08-02-2002 | ID# CK# | Postmaster Main Post Office CR IA | Postage / Stamps | 18.58 |
| 08-13-2002 | ID# CK# | Emmersons Lock & Key 428 1st St SW CR IA | Keys / Lock Charge For Office Space | 45.79 |
| 08-14-2002 | ID# CK# | Betty Jane Candies Lindale Mall Sp-472 CR IA | Chocolates For House Party Event | 62.01 |
| 08-14-2002 | ID# CK# | Wal-Mart Blairs Ferry Road NE CR IA | Food / House Party Event | 120.83 |
| SUB-TOTAL | | | | \$ 803.44 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee To Elect Don Palmer

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|--|--|-----------------|
| 08-15-2002 | ID# CK# | Kinkos 4640 1st Ave NE CR IA | Display Board/ Host Committee (Fundraising Event) | \$ 21.04 |
| 08-17-2002 | ID# CK# | Dave Bleich Luther College, Decorah, IA | Reimburse For Flowers (Purchased For House Party Event) | 26.49 |
| 08-19-2002 | ID# CK# | Dave Bleich Luther College, Decorah, IA | Wages / Campaign work July 20-August 19 | 500.00 |
| 08-21-2002 | ID# CK# | OP Printing PO Box 747 Muscatine, IA | Campaign Brochures (5000) | 550.75 |
| 08-21-2002 | ID# CK# | Palmer Telecommunications PO Box 427 Marion, IA 52302 | Installation Charges / Phone (Campaign Headquarters Space) | 58.30 |
| 08-23-2002 | ID# CK# | Dave Bleich Luther College, Decorah, IA | Wages / Campaign Work August 20-23 Pro-Rated | 125.00 |
| 08-23-2002 | ID# CK# | Dave Bleich Luther College, Decorah, IA | Milage Reimbursement June-July-August 2002 | 283.76 |
| 08-26-2002 | ID# CK# | QWest PO Box 1301 Minneapolis, MN | Telephone Charges July-August | 157.09 |
| SUB-TOTAL | | | | \$ 1,722.43 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|--------------------------------------|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
|--------------------------------------|--------------------------|

CHECK THIS BOX IF AMENDING FORM

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee To Elect Don Palmer

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|--|---|-----------------|
| 09-05-2002 | ID# CK# | First American Property 101 2nd Street SE CR IA | Office Rent (Pro-Rated) August | \$ 400.00 |
| 09-14-2002 | ID# CK# | QWest PO Box 1301 Minneapolis, MN | Telephone Charges August - Partial September | 85.02 |
| 09-23-2002 | ID# CK# | Ehren Van Auken 2640 6th Street Marion, IA | Fee for Web Site Construction | 50.00 |
| 09-26-2002 | ID# CK# | True Value Mt. Vernon Rd, CR IA | Tape / For Yard Sign Stakes | 5.70 |
| 09-27-2002 | ID# CK# | Best Buy 4560 1st Ave NE CR IA | Telephone Set Campaign Office | 52.99 |
| 09-27-2002 | ID# CK# | Kinkos 4640 1st Ave NE CR IA | Yard Sign Door Hangers | 56.45 |
| 09-28-2002 | ID# CK# | Victory Enterprises 5200 SW 30th St Davenport IA | Radio Buy / Phase One WMT - KHAK - KMRY | 3,870.00 |
| 10-01-2002 | ID# CK# | Pro Video 301 E Ave NW CR IA | Digitize Photos of Candidate For Web Site, Brochures | 15.90 |
| SUB-TOTAL | | | | \$ 4,536.06 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:
Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)
Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee To Elect Don Palmer

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|--|--|-----------------|
| 10-01-2002 | ID# CK# | First American Property 101 1st St SE CR IA | Office Rent (Pro-Rated) September | \$ 400.00 |
| 10-10-2002 | ID# CK# | Office Max 327 Collins Road NE CR IA | Copies / Lit Drop Paper 3000 Laser Printer Cartridges Color Printer Cartridges | 371.39 |
| 10-11-2002 | ID# CK# | Postmaster Main Post Office CR IA | Postage / Bulk Stamps Regular Stamps | 185.55 |
| 10-11-2002 | ID# CK# | Victory Enterprises 5200 SW 30th St Davenport, IA | Radio Buy / Phase Two WMT - KHAK - KMRY | 5,894.00 |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 6,851.34 |
| TOTAL (if last page of this schedule) | | | | \$ 14,620.00 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

| | |
|---|--|
| SCHEDULE F (Rev. 08/96) | LOANS RECEIVED & REPAID |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee To Elect Don Palmer

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 3,200.00

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|--------------------------|---|--|----------------|
| | | | \$ |
| | | | |
| | | | |
| | | | |

TOTAL (PART I) \$ 0.00

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|----------------------|---|--|---------------|
| | | | \$ |
| | | | |
| | | | |
| | | | |

TOTAL CASH REPAYMENTS (PART II) \$ 0.00
From Schedule E -- TOTAL LOANS FORGIVEN \$ 0.00
TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 3,200.00

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee To Elect Don Palmer

Reset Form

SCHEDULE
H
(Rev. 02/96) CAMPAIGN
PROPERTY

ATTACH SCHEDULE H TO
EACH REPORT, MAKING
CHANGES AS REQUIRED.

CHECK THIS BOX IF
AMENDING FORM

PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY **

| Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR) | Description of Property | Purchase Price or Est. Value When Acquired* | Current Value at Fair Market This Report |
|--|-------------------------|--|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| Date (MM/DD/YR) | Name and Address of Purchaser/Donee | Description of Property | Sold? Y/N | Sale Price | Value of Donation |
|--------------------|-------------------------------------|-------------------------|--------------|---------------|----------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT
(TRANSFER TO SUMMARY PAGE) \$ 0.00

** PROPERTY SALES & TRANSFERS TOTAL
(TRANSFER TO SUMMARY PAGE) \$ 0.00

TOTALS \$ 0.00 \$ 0.00

* If estimated, show **est.** beside figure.

(Attach Additional Schedules if Needed)