

**DISCLOSURE SUMMARY PAGE**

OCT 21 2002

<b>FORM DR-2</b> (Rev. 01/98)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	4105
Indexed	SW
Audited	
Computer	

**COMMITTEE NAME** (Must be same as on Statement of Organization) HD  
KRAMER FOR STATE SENATE

**IMPORTANT:** Indicate type of committee you are reporting for:  (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates

Oct. 19, 2002

[Signature] 515 224-7613 DATE SIGNED

**SIGNATURE OF TREASURER (or person filing this report)** **TELEPHONE** **DATE SIGNED**

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A Oct. 19, 2002 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

**STATEMENT OF CASH ON HAND**

<b>CASH ON HAND</b> at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....	\$	<u>55,401.33</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) .....		<u>76,024.66</u>
Schedule F: Loans Received total (Attach Schedule F) .....		_____
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....		_____
<u>(Schedule H applies to Candidates' Committees Only)</u>		
<b>SUB-TOTAL</b> .....	\$	<u>131,425.99</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) .....		<u>70,597.12</u>
Schedule F: Loan Repayments total (Attach Schedule F) .....		_____
<b>CASH ON HAND</b> at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....	\$	<u>60,828.87</u>
<b>UNPAID BILLS</b> (From Schedule D - Attach Schedule D) .....	\$	<u>- 0 -</u>
<b>IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E) .....	\$	<u>200.00</u>
<b>OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F) .....	\$	<u>- 0 -</u>
<b>CANDIDATE COMMITTEES ONLY:</b>		
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)		<u>YES</u> <input checked="" type="checkbox"/> <u>NO</u> <input type="checkbox"/>
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$	<u>275.00</u>

For Instructions, See Back of Form

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

*KRAMER FOR STATE SENATE*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
<i>7/17/02</i>	ID# <i>6323</i> CK# <i>2614</i>	<i>Master Builders &amp; IA PAC</i> <i>221 Park St. P.O. 695</i> <i>D.M. 50303</i>		<i>\$1,000.00</i>	
<i>7/17/02</i>	ID# CK# <i>3095</i>	<i>Michael + Amy Johnson</i> <i>1242-28th Place</i> <i>WDM 50266</i>		<i>30.00</i>	<input checked="" type="checkbox"/>
<i>7/17/02</i>	ID# CK# <i>1101</i>	<i>Phyllis Crowell</i> <i>914 44th St.</i> <i>WDM 50265</i>		<i>30.00</i>	<input checked="" type="checkbox"/>
<i>7/17/02</i>	ID# CK# <i>5688</i>	<i>Mr. + Mrs. John Kibacz</i> <i>1030 - 23rd</i> <i>WDM 50266</i>		<i>100.00</i>	<input checked="" type="checkbox"/>
<i>7/26/02</i>	ID# <i>6069</i> CK# <i>1884</i>	<i>II PAC</i> <i>904 Walnut, Suite 100</i> <i>D.M. 50309</i>		<i>2,000.00</i>	
<i>7/23/02</i>	ID# CK# <i>7526</i>	<i>Craig H. Neilson</i> <i>8620 Tithurst Circle</i> <i>LAS VEGAS, NEVADA 89117</i>		<i>2,000.00</i>	
<i>7/23/02</i>	ID# CK# <i>1188</i>	<i>F. A. Witterm, Jr.</i> <i>9265 SW Army Post Rd.</i> <i>WDM 50265</i>		<i>1,000.00</i>	
<i>7/24/02</i>	ID# CK# <i>7503</i>	<i>Mel R. Sampson</i> <i>303 West Broadway</i> <i>Eagle Grove 56533</i>		<i>50.00</i>	<input checked="" type="checkbox"/>
<i>7/29/02</i>	ID# CK# <i>4348</i>	<i>Cary Fisher</i> <i>720 29th St. N.E.</i> <i>Cedar Rapids 52402</i>		<i>50.00</i>	<input checked="" type="checkbox"/>
<i>7/29/02</i>	ID# <del><i>6323</i></del> CK# <i>1204</i>	<i>Wells Fargo Sta. Fin. PAC</i> <i>206-8th St.</i> <i>D.M. 50308</i>		<i>150.00</i>	<input checked="" type="checkbox"/>
SUB-TOTAL				<i>\$6,410.00</i>	
TOTAL (if last page of this schedule)				\$	

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no initial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

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**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Kramer For State Senate*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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7/29/02	ID# <del>44615R</del> CK# 5282	Household Intex. PAC 1730 K. STREET NW, Suite 1106 Washington, D.C. 2006		\$ 500.00	✓
7/29/02	ID# 6070 CK# 2652	IA Law PAC 621 E. LOUST ST. #1, 3rd D.M. 50309		500.00	✓
7/29/02	ID# 6075 CK# 1047	IANA PAC 2209 FAIRVIEW DR. CEDAR FALLS 50613		500.00	✓
7/29/02	ID# CK# 10196	Hal Higgs 2024 NW 92nd Ct. OLIVE 50325		30.00	✓
7/29/02	ID# CK# 3362	Richard A. Allbee P.O. Box 436 Hampton 50441		100.00	✓
7/29/02	ID# CK# 2712	Katharine Stannick 1629 NW 102nd St. D.M. 50325		25.00	✓
7/29/02	ID# CK# 6280	Cornell Bethmann Box 220 Blackrock 50635		50.00	✓
7/29/02	ID# CK# 1561	Erinn Small 77 Drexel Dr. Rickboro, PA 18954		200.00	✓
7/29/02	ID# CK# 6356	JAMES Luksetich 3000 Jordan Dr. WDM 50265		100.00	✓
7/29/02	ID# CK# 4789	William Zinkewich 4940 Blackrock Trail Court Bettendorf 52722		100.00	✓

SUB-TOTAL \$2,125.00

TOTAL (if last page of this schedule) \$

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(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

*Kramer for State Senate*

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<i>7/29/02</i>	ID# CK# <i>4990</i>	<i>David Wilgenbach 11486 Valley Ave. Cresco 52136</i>		\$ <i>75.00</i>	<input checked="" type="checkbox"/>
<i>7/29/02</i>	ID# <i>6378</i> CK# <i>1117</i>	<i>I-VET PAC 3921 Fleck Dr. D.M. 50321</i>		<i>250.00</i>	<input checked="" type="checkbox"/>
<i>7/29/02</i>	ID# CK# <i>5341</i>	<i>Jess Johnson 1201-4th Ave. NW Rockfontas 50574</i>		<i>50.00</i>	<input checked="" type="checkbox"/>
<i>7/29/02</i>	ID# CK# <i>10133</i>	<i>David Unkitch 308 Andrew Lane SE Cedar Rapids 52403</i>		<i>50.00</i>	<input checked="" type="checkbox"/>
<i>7/29/02</i>	ID# CK# <i>1166</i>	<i>James Unkitch 38 Andrew Lane SE Cedar Rapids 52403</i>		<i>25.00</i>	<input checked="" type="checkbox"/>
<i>7/29/02</i>	ID# <i>6096</i> CK# <i>1730</i>	<i>Manufactured Housing PAC 1406 Dean Ave. D.M. 50316</i>		<i>1,000.00</i>	<input checked="" type="checkbox"/>
<i>7/29/02</i>	ID# CK# <i>5792</i>	<i>Juan A. Acherman 505-3rd Ave. NE Waverly 50677</i>		<i>50.00</i>	<input checked="" type="checkbox"/>
<i>7/29/02</i>	ID# CK# <i>4265</i>	<i>Donald F. Fenner 9312 Pandora Ave. Dubuque 52002</i>		<i>50.00</i>	<input checked="" type="checkbox"/>
<i>7/29/02</i>	ID# CK# <i>936</i>	<i>Harold A. Pike 2715 Valley View Rd. Ames 50014</i>		<i>50.00</i>	<input checked="" type="checkbox"/>
<i>8/5/02</i>	ID# <i>8242 ISR</i> CK# <i>9147</i>	<i>Clayd Smith Kline PAC 5 Moore Dr. Research Park, NC 27709</i>		<i>500.00</i>	

SUB-TOTAL

\$ *2,050.00*

TOTAL (if last page of this schedule)

\$

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(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

*KRAMER FOR STATE SENATE*

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<i>8/6/02</i>	ID# <i>6073</i> CK# <i>471</i>	<i>IA Medical PAC</i> <i>1001 GRAND AVE</i> <i>WDM 50265</i>		<i>\$5,000.00</i>	
<i>8/9/02</i>	ID# CK# <i>5151</i>	<i>Ronald D. Pearson</i> <i>5534 Glen Oaks Pt.</i> <i>WDM 50266</i>		<i>2,000.00</i>	
<i>8/11/02</i>	ID# CK# <i>7047</i>	<i>Graham Billette</i> <i>635 Harwood Dr.</i> <i>D.M. 50312</i>		<i>100.00</i>	<input checked="" type="checkbox"/>
<i>8/11/02</i>	ID# CK# <i>5969</i>	<i>Cheryl Marton</i> <i>901-48th St.</i> <i>WDM 50265</i>		<i>100.00</i>	<input checked="" type="checkbox"/>
<i>8/14/02</i>	ID# CK# <i>756</i>	<i>DAVE Olson</i> <i>13335 LAKE SHORE DR.</i> <i>CLIVE 50325</i>		<i>100.00</i>	<input checked="" type="checkbox"/>
<i>8/14/02</i>	ID# CK# <i>7676</i>	<i>Pam DeLoHAY</i> <i>175 NW 13th St.</i> <i>D.M. 50325</i>		<i>100.00</i>	<input checked="" type="checkbox"/>
<i>8/14/02</i>	ID# CK# <i>5545</i>	<i>Thomas Bueke</i> <i>14031 Willow Dr.</i> <i>D.M. 50325</i>		<i>100.00</i>	<input checked="" type="checkbox"/>
<i>8/14/02</i>	ID# CK# <i>2325</i>	<i>Jack Wapling</i> <i>13791 Bay Hill Ct.</i> <i>CLIVE 50325</i>		<i>100.00</i>	<input checked="" type="checkbox"/>
<i>8/14/02</i>	ID# <i>6099</i> CK# <i>0618</i>	<i>Meredith's Corp. Emp Fund</i> <i>1416 Locust St.</i> <i>D.M. 50309</i>		<i>500.00</i>	
<i>8/13/02</i>	ID# CK# <i>4428</i>	<i>Bert Johnson</i> <i>13946 Hawthorn Dr.</i> <i>CLIVE 50325</i>		<i>50.00</i>	<input checked="" type="checkbox"/>

SUB-TOTAL

*\$8,150.00*

TOTAL (if last page of this schedule)

\$

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**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*KRAMER FOR STATE SENATE*

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8/13/02	ID# CK# 8777	MARNE STUMPT ENYART 147-34TH ST. D.M. 50312		\$ 50.00	✓
8/13/02	ID# CK# 6231	DAVID J. FISHER P.O. Box 1462 D.M. 50306		100.00	✓
8/13/02	ID# CK# 1273	PAUL E. BROWN 5804 HAWWOOD DR. D.M. 50312		50.00	✓
8/13/02	ID# CK# 0895	JOHN A. SLUSKICH 13248 LAKESHORE DR. CLIVE 50325		100.00	✓
8/13/02	ID# CK# 1680	JOHN D. DEVRIES 10750 ARDORA AVE. D.M. 50322		100.00	✓
8/13/02	ID# CK# 4341	JOHN R. BILLIARD 5853 MEADOW VALLEY CT. WDM 50266		100.00	✓
8/14/02	ID# CK# 3740	CAROL DAVIS 13575 VILLAGE COURT CLIVE 50325		100.00	✓
8/14/02	ID# CK# 6243	ROGER STEVENS 5760 BULLOCKY CT. WDM 50266		50.00	✓
8/15/02	ID# CK# 1379	TOM + LADONNA BARTIAG 610 SOUTHBRD DR. WAUKEE 50263		100.00	✓
8/15/02	ID# CK# 2637	GEORGINA BROWN # 4 FOSTER DR. D.M. 50312		50.00	✓
SUB-TOTAL				\$ 800.00	
TOTAL (if last page of this schedule)				\$	

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8/15/02	ID# CK# 7044	David Creighton 9547 University #16 D.M. 50325		\$ 50.00	✓
8/15/02	ID# CK# 12227	James McCulloh 417 Walnut St. WDM 50265		100.00	✓
8/16/02	ID# CK# 6887	Tim Flinkke 541 Burgundy Cir Waukee 50263		50.00	✓
8/16/02	ID# CK# 1023	Cheryl M. Critelli 1524 South 45th St. WDM 50265		100.00	✓
8/16/02	ID# CK# 14296	Marvin Pomerantz 4700 Westown Pkwy #303 WDM 50266		100.00	✓
✓ 8/17/02	ID# 8073VSR CK# 5718	Waste Management PAC 601 Penn Ave N.W. Suite 300 Washington, D.C. 2004		250.00	
8/20/02	ID# CK# 5410	Thomas M. Cunningham 4609 Locust St. WDM 50265		100.00	✓
8/20/02	ID# CK# 8183	Melissa A. Chapman 3209 Garden Grove WDM 50265		100.00	✓
✓ 8/20/02	ID# 6175 CK# 1958	IA Rent-to PAC 1370 NW 114th St Clive 50325		2,500.00	
8/20/02	ID# CK# 2457	Craig R. Barnes 2125 NW 134th St. Clive 50325		100.00	✓

SUB-TOTAL

\$3,450.00

TOTAL (if last page of this schedule)

\$

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(Including candidate's personal funds)

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8/20/02	ID# CK# 3840	Barbara Smith 3725 River Oaks Dr. D.M. 50515		\$ 100.00	✓
8/20/02	ID# CK# 1675	Cliff C. Binsford 7955 Mistbill Vista Dr. #3 100TH 50266		50.00	✓
8/20/02	ID# CK# 3827	Thomas F. Fackette 1510 NW 86th St. D.M. 50325		1,000.00	✓
8/20/02	ID# CK# 2097	Steven Ackerson 1634 NW 131st St. Clive 50325		100.00	✓
8/20/02	ID# CK# 5235	David Tressel 2250 Timber Creek Dr Marion, 50302		200.00	✓
8/20/02	ID# CK# 3896	Jeanene Heinz 1 Woodland Circle Humboldt 50548		200.00	✓
8/20/02	ID# CK# 4434	Donald Chernovod 6 Sylvan Ln. SE Cedar Rapids 52403		200.00	✓
8/20/02	ID# CK# 7156	G. Michael McDaniel 2733 NW 161st Court D.M. 50325		250.00	✓
8/20/02	ID# CK# 1925	Michael T. Hamm 13675 Lakeshore Dr. Clive 50325		250.00	✓
8/20/02	ID# CK# 2293	Douglas Johnson 1346 Ridgeview Dr. Urbandale 50323		250.00	✓
SUB-TOTAL				\$2,600.00	
TOTAL (if last page of this schedule)				\$	

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*Kramer for State Senate*

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
✓ 8/20/02	ID# 6067 CK# 2832	IA HEALTH PAC 6750 Mission Pkwy # 100 WDM 50266		\$ 500.00	
8/21/02	ID# CK# 3324	J. Scott Johnson 1830 NW 129th St. Clive 50235		100.00	✓
8/21/02	ID# CK# 7632	Martha Allen 3504 131st St. Mebandale 50523		100.00	✓
8/24/02	ID# CK# 7144	David C. Caris 5401 Woodland Ave. D.M. 50312		100.00	✓
8/21/02	ID# CK# 9384	Mrs. Wilford S. Brothers 2030 NW 129th St. Clive 50325		100.00	✓
8/24/02	ID# CK# 3367	Mary Ann Paschen 2501-87th St. D.M. 50322		15.00	✓
8/24/02	ID# CK# 6955	Stephanie Windsor 249 51st St. D.M. 50312		25.00 <del>50.00</del>	✓
8/22/02	ID# CK# 6912	Mariam Whitehead 1109 Mapleno Dr. WDM 50266		50.00	✓
8/24/02	ID# CK# 3789	Keith Luchte 10521 Sunset Terrace Clive 50325		100.00	✓
8/22/02	ID# CK# 6626	Harlan D. Hockenberry 801 Grand Ave. Suite 3500 D.M. 50309		100.00	✓

SUB-TOTAL

\$1,190.00

TOTAL (If last page of this schedule)

\$

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For Instructions, See Back of Form

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

*Kramer For State Senate*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
8/21/02	ID# CK# 9750	SUSAN CAMERON 2202 NW 140th St. CLIVE 50325		\$ 100.00	✓
8/22/02	ID# CK# 9793	CECILIA T. EHRECKE 13350 CEDARWOOD AVE. CLIVE 50325		100.00	✓
8/22/02	ID# CK# 2426	TOM D. EARNHART 13492 LAKESHORE DR. CLIVE 50325		100.00	✓
8/22/02	ID# CK# 6458	MARCIA GRANT 2808 VIRGINIA PL D.M. 50321		100.00	✓
8/22/02	ID# CK# 1089	ROBERT C. LANDRESS 2111 NW 135th St. D.M. 50325		50.00 <del>100.00</del>	✓
8/22/02	ID# CK# 9941	SALLY L. FISHER 9603 Elmcrest CLIVE 50325		50.00	✓
8/24/02	ID# CK# 5739	MATTHEW EIDE 5621 HARWOOD DR. D.M. 50312		100.00	✓
8/24/02	ID# CK# 8826	KAYE R. LOZIER 3780 RIVER OAKS DR. D.M. 50312		100.00	✓
8/22/02	ID# CK# 10811	ROBERT + BILLIE RAY 114 SW 51st St. D.M. 50312		100.00	✓
✓ 8/22/02	ID# CK# 2221	FA Com. of Auto Retailers 1111 OSAGE PARK RD. COVINGTON 50265		250.00	✓

SUB-TOTAL

\$1,050.00

TOTAL (if last page of this schedule)

\$

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For Instructions, See Back of Form

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*KRAMER FOR STATE SENATE*

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DATE RECEIVED (MM/DD/YY)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
✓ 8/22/02	ID# 6094 CK# 702	HEARING SPECIALISTS PAC 3741 CENTER ST. RD. N.E. CEDAR RAPIDS 52402		\$ 200.00	✓
8/24/02	ID# CK# 4126	Nancy & David Vellinga 13011 Woodland Parkway CLIVE 50325		100.00	✓
8/29/02	ID# CK# 5152	Terrell Chris Bransford 3108 SW 39th St. D.M. 50321		100.00	✓
✓ 8/24/02	ID# VSR CK# 1573	American Fins Association PAC 1130 Connecticut Ave. N.W. Washington, D.C. 20026		300.00	
✓ 8/26/02	ID# 6021 CK# 1535	CREDIT UNION PAC 3737 Westown Pkwy WDM 50266		5,000.00	
8/27/02	ID# CK# 4221	Dennis L. Manda K 1085 Indian Creek Cir. MARION 52302		100.00	
8/29/02	ID# CK# 2107	Fred A. Ferrelle 4407-95th St. Urbandale 50322		200.00	
✓ 8/29/02	ID# 6009 CK# 3896	Associated General Contractors of IA P.O. Box 757 D.M. 50303		4,000.00	
✓ 8/29/02	ID# 6221 CK# 1066	Well PAC 636 Grand Ave. D.M. 50309		5,000.00	✓
✓ 8/29/02	ID# 6159 CK# 1051	AMERICA'S GROUP PAC 611-5th Ave. D.M. 50309		2,500.00	✓

SUB-TOTAL

\$17,500.00

TOTAL (if last page of this schedule)

\$

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For Instructions, See Back of Form

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

*Kramer For State Senate*

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
<i>8/29/02</i>	ID# <i>9659</i> CK# <i>1007</i>	<i>Federation of IFA Insurers PAC</i> <i>2141 Grand Ave</i> <i>D.M. 50312</i>		<i>\$ 333.00</i>	<input checked="" type="checkbox"/>
<i>8/29/02</i>	ID# CK# <i>2294</i>	<i>Tim Bradford</i> <i>13545 Village Court</i> <i>Clive 50325</i>		<i>100.00</i>	<input checked="" type="checkbox"/>
<i>8/29/02</i>	ID# <i>8251 vsr</i> CK# <i>1003</i>	<i>PRIM PAC</i> <i>26507 Fire 711 High St.</i> <i>D.M. 50392</i>		<i>1,000.00</i>	<input checked="" type="checkbox"/>
<i>8/29/02</i>	ID# CK#	<i>Mrs. Cash</i>		<i>100.00</i>	
<i>8/29/02</i>	ID# <i>6052</i> CK# <i>2579</i>	<i>Ind. Ins. Agents of IFA PAC</i> <i>4000 Westown Pkwy - 200</i> <i>WDM 50265</i>		<i>500.00</i>	<input checked="" type="checkbox"/>
<i>8/29/02</i>	ID# <i>6433</i> CK# <i>251</i>	<i>Alliant Energy / IA/ Minn. Govt. Action Com.</i> <i>4902 North Calhoun Lane RD 72007</i> <i>Madison, WI 53703</i>		<i>750.00</i>	
<i>8/29/02</i>	ID# <i>6001</i> CK# <i>2181</i>	<i>Allied Group, Inc. PAC</i> <i>701 - 5th Ave.</i> <i>D.M. 50391</i>		<i>500.00</i>	<input checked="" type="checkbox"/>
<i>8/29/02</i>	ID# CK# <i>14345</i>	<i>Marion Ship Program</i> <i>4700 Westown Pkwy - 323</i> <i>WDM 50266</i>		<i>10,000.00</i>	
<i>8/29/02</i>	ID# <i>6396</i> CK# <i>1152</i>	<i>Comm. For Rural Development</i> <i>811 S. Oak St.</i> <i>Iowa Falls 50126</i>		<i>250.00</i>	
<i>8/29/02</i>	ID# CK# <i>4932</i>	<i>Barbara Lukavsky</i> <i>P.O. Box 4774</i> <i>D.M. 50306</i>		<i>100.00</i>	
SUB-TOTAL				<i>\$13,133.00</i>	
TOTAL (if last page of this schedule)				<i>\$</i>	

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For Instructions, See Back of Form

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Kramer for State Senate*

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9/11/02	ID# CK# 4338	John + Christine Stineham 163 - 57th Ct. WDM 50266		\$ 100.00	
9/12/02	ID# CK# 12328	David L. Brown 803 Fleming Bldg. D.M. 50309		100.00	
9/12/02	ID# 6072 CK# 2009	LU PAC 431 E. Locust, St. 300 D.M. 50309		500.00	
9/19/02	ID# 6112 CK# 1386	PAC EG P.O. Box 855 D.M. 50309		1,000.00	
9/24/02	ID# 6062 CK# 1338	IA Cent. Public Account PAC 950 CBire Bank Bld. St 300 WDM 50265		1,000.00	
9/27/02	ID# 9659 CK# 1019	Federation of IA Insurers 2141 Grand Ave D.M. 50312		166.66	
9/27/02	ID# 6101 CK# 2277	Motor Carriers PAC P.O. Box 6121 East DM Sta. D.M. 50309		2,500.00	
9/28/02	ID# CK# 1128	John M. Smith 2302 Hillcrest Dr. SE Cedar Rapids 52403		1,000.00	
10/1/02	ID# VSR CK# 4488	Dugout Good Government Fund 1007 Market St. Rm. D-7038 Wilmington, DE 19898		250.00	
10/1/02	ID# 6155 CK# 3933	Taxpayers United P.O. Box 209 Muscatine, 52741		4,000.00	
SUB-TOTAL				\$10,666.66	
TOTAL (if last page of this schedule)				\$	

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<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*KRAMER FOR STATE SENATE*

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<i>10/4/02</i>	ID# <i>8040152</i> CK# <i>1762</i>	<i>Aquila, Inc. Emp. St. PAC</i> <i>1815 CAPITAL AVE.</i> <i>OMAHA, NE 68102</i>		<i>\$ 200.00</i>	
<i>10/4/02</i>	ID# <i>6323</i> CK# <i>2698</i>	<i>Master Builders of IA PAC</i> <i>221 Park St. PO Box 695</i> <i>D.M. 50303</i>		<i>1,250.00</i>	
<i>10/5/02</i>	ID# <i>6494</i> CK# <i>62906</i>	<i>SAC + FOX TRIBE IN IA</i> <i>349 Meskwaki Rd.</i> <i>TAMA, IA 52339</i>		<i>500.00</i>	
<i>10/5/02</i>	ID# <i>6087</i> CK# <i>1224</i>	<i>IA Telecomm. Industry PAC</i> <i>2981-100th St.</i> <i>URBANDALE 50322</i>		<i>500.00</i>	
<i>10/8/02</i>	ID# <i>6291</i> CK# <i>2156</i>	<i>IIA PAC</i> <i>100 E. GRAND #100</i> <i>D.M. 50309</i>		<i>1,200.00</i>	
<i>10/8/02</i>	ID# <i>6155</i> CK# <i>3999</i>	<i>TAXPAYERS United</i> <i>P.O. Box 209</i> <i>MUSCATINE 52761</i>		<i>2,000.00</i>	
<i>10/8/02</i>	ID# <i>6155</i> CK# <i>4076</i>	<i>TAXPAYERS United</i> <i>P.O. Box 209</i> <i>MUSCATINE 52761</i>		<i>1,500.00</i>	
	ID# CK#				
	ID# CK#				
	ID# CK#				
SUB-TOTAL				<i>\$6,950.00</i>	
TOTAL (if last page of this schedule)				<i>\$76,024.66</i>	

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FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Kramer for State Senate*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
7/29/02	ID# CK# 1051	Christian Printers, Inc. 1411-21st St. D.M. 50311	1000 letterhead + 2000 return labels	\$ 219.42
8/5/02	ID# CK# 1052	HyVee - West Lakes 1725 - 74th St. WDM 50266	3 rolls stamps - Fundraising mailing	111.00
8/14/02	ID# CK# 1053	Express Print 2108 Ferguson D.M. 50312	750 imprints - invitations, envelopes, inserts, RSVP Enk. + Cards	287.26
8/19/02	ID# CK# 1054	Clive Chamber of Com. 1900 NW 114th St. CLIVE 50325	Make sponsor for WDM, Clive Chamber event	250.00
8/22/02	ID# CK# 1055	Office Max 2900 University Ave. WDM 50265	2 ink carts for FAX	69.94
8/26/02	ID# CK# 1056	Office Max 2900 University Ave WDM 50265	2 ink carts for Comp. Printer	56.17
8/26/02	ID# CK# 1057	HyVee - West Lakes 1725 - 74th St. WDM 50266	3 rolls stamps, thank- you notes	111.00
8/27/02	ID# CK# 1058	Republican Party of IA 521 E. Locust St. D.M. 50309	Leg. Majority Fund	15,000.00
SUB-TOTAL				\$ 16,104.79
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*KRAMER FOR STATE SENATE*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
9/10/02	ID# CK# 1059	<i>Becky Beach 4020 John Lynde Rd. D.M. 50312</i>	<i>Admin. Assistance to Senate Campaign of Sen. KRAMER</i>	<i>\$3,600.00</i>
9/10/02	ID# CK# 1060	<i>Republican Party of IA 521 E. Locust St. D.M. 50309</i>	<i>Legislative Majority Fund</i>	<i>30,000.00</i>
10/1/02	ID# CK# 1061	<i>Republican Party of IA 521 E. Locust St. D.M. 50309</i>	<i>Legislative Majority Fund</i>	<i>15,000.00</i>
10/1/02	ID# CK# 1062	<i>Republican Party of IA 521 E. Locust St. D.M. 50309</i>	<i>Republican Majority Fund Fall Dinner Table 8 &amp; 10</i>	<i>1,000.00</i>
10/7/02	ID# CK# 1063	<i>Signs Now. 10201 University Ave. Clive 50325</i>	<i>Yard signs (100)</i>	<i>198.75</i>
10/14/02	ID# CK# 1064	<i>Belk County Rep. Party 621 E 9th St. D.M. 50309</i>	<i>Phone Bank</i>	<i>2,000.00</i>
10/14/02	ID# CK# 1065	<i>Color Fax Marketing 3085 NE 17th St. D.M. 50313</i>	<i>Campaign Mailings 17,000 pieces</i>	<i>2,693.58</i>
	ID# CK#			
SUB-TOTAL				<i>\$34,492.33</i>
TOTAL (if last page of this schedule)				<i>\$70,597.12</i>

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Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)



**THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY**

COMMITTEE NAME (Must be same as on Statement of Organization)

*KRAMER FOR STATE SENATE*

SCHEDULE <b>H</b> (Rev. 02/96)	CAMPAIGN PROPERTY
ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED.	
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY**

**PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY \*\***

Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR)	Description of Property	Purchase Price or Est. Value When Acquired*	Current Value at Fair Market This Report
<i>10/28/01</i>	<i>LASER FAX + SERVICE CONT. FAX-2800</i>	<i>399.41</i>	<i>150.00</i>
<i>11/01/01</i>	<i>VERIZON CELL PHONE</i>	<i>116.58</i>	<i>50.00</i>
<i>12/13/01</i>	<i>V-TECH ZLINE ANSWER MACHINE</i>	<i>173.81</i>	<i>75.00</i>

Date (MM/DD/YR)	Name and Address of Purchaser/Donee	Description of Property	Sold? Y/N	Sale Price	Value of Donation

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 275.00

\*\* PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ \_\_\_\_\_ TOTALS \$ \_\_\_\_\_ \$ \_\_\_\_\_

\* If estimated, show est. beside figure.

(Attach Additional Schedules if Needed)