

**FORM DR-2: Disclosure Summary Page**

Status: **Filed**  
 ID #: **1378**

Committee: **Paul Draper for Iowa House**

Comm Type: **State House**

Date Due: **10/19/2002**

Report Year: **2002**

Treasurer: **Tammy Danover**

**Primary Ph. (319)377-5779 Secondary Ph. ()-**

Chair: **Victor Klopfenstein**

**Primary Ph. (319)377-5502 Secondary Ph. ()-**

County: **NA**

Amended:

Statutory Due Date	10/19/2002
Adjusted Due Date	/ /
Received Date	10/16/2002
Postmark Date	10/15/2002
Amended	/ /

*(DR-2 prepared by auditor)*

**Statement of Cash on Hand**

Cash on Hand at Start of Period	<b>\$424.32</b>
Schedule A: Cash contributions Total	<b>\$0.00</b>
Schedule F: Loans Received Total	<b>\$0.00</b>
Schedule H: Campaign Property Sales	<b>\$0.00</b>
<b>SUB-TOTAL</b>	<b>\$424.32</b>
Schedule B: Expenditure Total	<b>\$424.32</b>
Schedule F: Cash Loan Repayments	
Cash on Hand At End of Period	<b>0.00</b>

**Additional Assets and Liabilities**

Loans in Place at Start of Period	<b>\$0.00</b>
Schedule D: UnPaid Bills	<b>\$0.00</b>
Schedule E: In-Kind Contributions	<b>\$0.00</b>
Schedule F: Forgiven Loans	
Schedule F: Outstanding Loans	<b>\$0.00</b>
Schedule G: Consultant Breakdown?	<b>No</b>
Schedule H: Campaign Property Value	<b>\$0.00</b>

Date	Expenditure Name	Amount	Sta
09/03/2002	# 9116 Linn County Republican Central Committee ,P. O. Box 1351, Cedar Rapids, IA 524061351 (P):(319)-365-1046	\$424.32 check # 1020	Ori

FOR INSTRUCTIONS, SEE BACK OF FORM  
This form is not applicable to statutory political committees.

FORM	(Rev. 02/96)
<b>DR-3</b> NOTICE OF DISSOLUTION	
<b>For Office Use Only</b>	
Comm. #	<u>1378</u>
Indexed	_____
Audited	_____
Computer	<u>WRS</u>
Certified Date of Dissolution	_____

### Notice of Dissolution

Every Notice of Dissolution shall be accompanied by a completed Disclosure Report Form current to the date of dissolution.

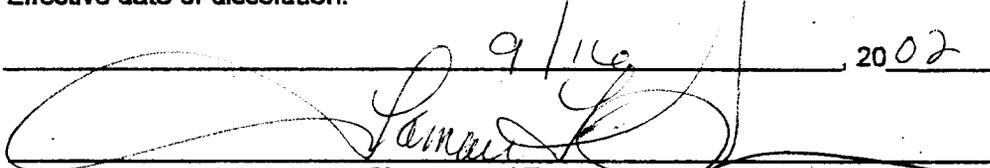
OCT 16 2002  
PM 10-15

COMMITTEE NAME

Official Name of Committee		
<u>Paul Draper for Iowa House</u>		
Street		
<u>4670 Fairway Ct</u>		
City, State, Zip Code		
<u>Mason, Iowa 52302</u>		
Area Code	Telephone	
<u>(319)</u>	<u>377-8393</u>	

Effective date of dissolution:

9/16, 2002

  
Signature of Treasurer

9/16/02  
Date Signed

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.



Signature of Candidate - Required for Candidate's Committee

Date signed

**WHEN TO FILE:**

The Notice of Dissolution must be filed within thirty (30) days of the committee's dissolution, with a copy of the final bank statement attached.

Sch B

OCT 16 2002

Pm 10-15

NAME Paul Anger for House 1020  
ACCOUNT NO. \_\_\_\_\_ DATE 9/3/02 72-1280/739

PAY TO THE ORDER OF Sen County Republicans \$ 424.32  
Four hundred and twenty four and 32/100 DOLLARS

**HERITAGE BANK** Marion, IA 52302  
Delhi, IA 52223

MEMO SEP 16 02 Lang

⑆073912808⑆ 1980186⑆ ⑆0000042432⑆

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