

**DISCLOSURE SUMMARY PAGE**

|                                       |                      |
|---------------------------------------|----------------------|
| FORM<br><b>DR-2</b><br>(Rev. 01/2001) | DISCLOSURE<br>REPORT |
| For Office Use Only                   |                      |
| Comm. #                               | <u>1442</u>          |
| Indexed                               | <u>2</u>             |
| Audited                               | _____                |
| Computer                              | _____                |

COMMITTEE NAME (Must be same as on Statement of Organization)  
Committee to Elect Marvin Dick

IMPORTANT: Indicate type of committee you are reporting for:  1

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee  
( 8 )Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name Marvin Dick Political Party Republican  
Office Sought Senate District (if Senate or House) #25

OCT 21 2002  
pm 10-19

Marvin Dick Marvin Dick 515-576-6047 7-18-02  
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A 10-18-02 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_  
County & Local Committees, enter County in which Election is held \_\_\_\_\_

**STATEMENT OF CASH ON HAND**

|  |    |  |
|--|----|--|
| <b>CASH ON HAND</b> at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... | \$ | <u>164.50</u>  |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>  |    |  |
| Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below) .....  |    | <u>0</u>   |
| Schedule F: Loans Received total (Attach Schedule F).....  |    | <u>0</u>   |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H).....  |    | <u>0</u>   |
| <u>(Schedule H applies to Candidates' Committees Only)</u>   |    |  |
| <b>SUB-TOTAL</b> .....   | \$ | <u>164.50</u>  |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>  |    |  |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)...   |    | <u>50.00</u>   |
| Schedule F: Loan Repayments total (Attach Schedule F) .....  |    | <u>0</u>   |
| <b>CASH ON HAND</b> at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....  | \$ | <u>114.50</u>  |
| <b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D) .....  | \$ | <u>0</u>   |
| <b>**IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E) .....   | \$ | <u>0</u>   |
| <b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F).....  | \$ | <u>5,185.00</u>  |
| <b>CANDIDATE COMMITTEES ONLY:</b>  |    |  |
| <b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)   |    | <u>YES</u> <input checked="" type="checkbox"/> <u>NO</u> |
| <b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)  | \$ | <u>0</u>   |

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Committee to Elect Marvin Dick*

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE   | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------|-----------------|
| 9/15/02                               | ID# 1442<br>CK# 539                                      | State of Iowa<br>Iowa Ethics + Campaign<br>Disclosure Board<br>514 E Locust<br>Suite 104<br>Des Moines, IA 50309 | Penalty for late<br>report     | \$ 50.00        |
|                                       | ID#<br>CK#   |  |                                |                 |
| SUB-TOTAL                             |  |  |                                | \$ 50.00        |
| TOTAL (if last page of this schedule) |  |  |                                | \$ 50.00        |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)