

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

<b>FORM DR-2</b> (Rev. 05/2002)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. # <u>975</u>	
Indexed <u>SW</u>	
Audited _____	
Computer _____	

**COMMITTEE NAME** (Must be same as on Statement of Organization) POLLY BUKTA CAMPAIGN #975

**IMPORTANT:** Indicate type of committee you are reporting for:  1

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
 ( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee  
 ( 8 )Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name POLLY BUKTA Political Party DEMOCRAT

Office Sought STATE REPRESENTATIVE District (if Senate or House) HOUSE

OCT 21 2002  
 pm 10-18  
10-18-2002  
 DATE SIGNED

Camilla McGuire  
 SIGNATURE OF TREASURER (or person filing this report)

603-843-8100  
 TELEPHONE

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A OCTOBER 19, 2002 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one  1

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held  
CLINTON

**STATEMENT OF CASH ON HAND**

<b>CASH ON HAND</b> at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....	\$ <u>2,357.64</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .....	<u>6,030.00</u>
Schedule F: Loans Received total (Attach Schedule F) .....	<u>—</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....	<u>—</u>
<b>(Schedule H applies to Candidates' Committees Only)</b>	
<b>SUB-TOTAL.....</b>	\$ <u>8,387.64</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) ...	<u>5,017.81</u>
Schedule F: Loan Repayments total (Attach Schedule F) .....	<u>—</u>
<b>CASH ON HAND</b> at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....	\$ <u>3,369.83</u>
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D) .....	\$ <u>NONE</u>
<b>*IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E) .....	\$ _____
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F) .....	\$ <u>1,500.00</u>
<b>CANDIDATE COMMITTEES ONLY:</b>	
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)	\$ _____ YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$ <u>NONE</u>

SCHEDULE <b>A</b> (Rev. 08/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization) **POLLY BURKA CAMPAIGN #975**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
7/15/02	ID# 6070 CK# 2629	IOWA LAW PAC 521 E. LOCUST ST, FL. 3RD DES MOINES IA 50309-1939	N/A	\$ 200 <sup>00</sup>	
7/20/02	ID# CK# 1391	SHIRLEY NEIMAN 2219 ROOSEVELT ST CLINTON IA 52732	N/A	250 <sup>00</sup>	
8/5/02	ID# 6429 CK# 1618	HEAVY HIGHWAY PAC 2415 INGERSOLL AVE DES MOINES IA 50312-5283	N/A	500 <sup>00</sup>	
8/5/02	ID# 6084 CK# 586	IA STATE UAW-PACOMTE 2700 S. RIVER RD - SUITE 200 DES PLAINES IL 60018	N/A	200 <sup>00</sup>	
8/5/02	ID# 6046 CK# 3478	JUSTICE FOR ALL PAC 218 6TH AVE., STE. 526 DES MOINES IA 50309-4091	N/A	100 <sup>00</sup>	
8/5/02	ID# 6113 CK# 2653	AFSCME/IOWA COUNCIL OF PEOPLE 4320 N.W. 2ND AVE DES MOINES IA 50313	N/A	250 <sup>00</sup>	
8/11/02	ID# CK#	LARRY OR RITA DENNIS 1507 3RD ST CAMANCHE IA 52730	N/A	50 <sup>00</sup>	
8/11/02	ID# CK#	RAYMOND E JR. & M. MELINDA SMITH 257 THORWALDSEN PL CLINTON IA 52732	N/A	50 <sup>00</sup>	
8/11/02	ID# CK#	STEPHEN P OR DEBRA JONES PO BOX 38 LOW MOOR IA 52757	N/A	25 <sup>00</sup>	
8/11/02	ID# 6098 CK# 3171	IOWA BEV PAC 310 NORTHWESTERN BLDG 381 E. WALNUT ST DES MOINES IA 50309	N/A	500 <sup>00</sup>	
SUB-TOTAL				\$ 1900 <sup>00</sup>	
TOTAL (if last page of this schedule)				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
**POLLY BURTA CAMPAIGN #975**

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
8/11/02	ID# CK#	JAMES OR PATRICIA JUDGE 3544 - 220th ST DEWITT IA 52742	N/A	\$ 50 <sup>00</sup>	
8/11/02	ID# CK#	EILEEN K OR JOHN POPE 2101 WILMETTE AVE WILMETTE IL 60091	N/A	250 <sup>00</sup>	
8/11/02	ID# CK#	UNITEMIZED CONTRIBUTIONS	N/A	354 <sup>00</sup>	✓
8/26/02	ID# CK#	UNITEMIZED CONTRIBUTIONS	N/A	20 <sup>00</sup>	✓
8/14/02	ID# CK#	HJ. OR DOROTHY PRATT 806 PERSHING BLVD CLINTON IA 52732	N/A	50 <sup>00</sup>	
8/14/02	ID# CK#	UNITEMIZED CONTRIBUTIONS	N/A	6 <sup>00</sup>	✓
9/2/02	ID# 8026 CK# 05237	I.B.E.W. - C.O.P.E. 1125 15TH ST N.W. WASHINGTON D.C. 20005	N/A	100 <sup>00</sup>	
9/2/02	ID# 6110 CK# 1097	POLITICAL ACTION-IOWA DEALERS PO. BOX 65840 WEST DES MOINES IA 50265	N/A	50 <sup>00</sup>	
9/17/02	ID# 6086 CK# 12753	ISEA-PAC 777 3RD ST DES MOINES IA 50309	N/A	250 <sup>00</sup>	
9/17/02	ID# CK#	JACK OR JOAN PRINGLE 712 NORTH 13TH ST CLINTON IA 52732	N/A	50 <sup>00</sup>	

SUB-TOTAL

\$ 1180<sup>00</sup>

TOTAL (if last page of this schedule)

\$

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SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
**POLLY BUKTA CAMPAIGN #975**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YY)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
9/17/02	ID# 8262 CK# 1808	BRIDGE STRCTL FORNAML IRONWRKS PAC 8000 29TH ST WEST ROCK ISLAND IL 61201	N/A	\$250 <sup>00</sup>	
9/17/02	ID# 6021 CK# 1497	CREDIT UNION PAC 3737 WESTOWN PARKWAY W. DES MOINES IA 50265	N/A	500 <sup>00</sup>	
9/17/02	ID# 6125 CK# 1479	IOWA REALTORS PAC 1370 NW 14TH ST #100 CLIVE IA 50825	N/A	200 <sup>00</sup>	
9/26/02	ID# 6064 CK# 1530	IOWA DENTAL ASSOC PAC 505 - 5TH AVE, STE 333 DES MOINES IA 50309-8379	N/A	100 <sup>00</sup>	
10/3/02	ID# 6064 CK# 1711	IOWA F.O.R.E. 8525 DOUGLAS AVE, SUITE 48 DES MOINES IA 50322	N/A	100 <sup>00</sup>	
10/3/02	ID# 6432 CK# CK# NOT AVAILABLE	LOCAL 25 STATE PAC PLUMBERS & PIPEFITTERS 2915 N. UTAH DAVENPORT IA 5284	N/A	300 <sup>00</sup>	
10/3/02	ID# 6494 CK# 68902	SAC & FOX TRIBE OF THE MISSISSIPPI IN IOWA 349 MESKWAKI RD 58389-9629 TAMA IA	N/A	500 <sup>00</sup>	
10/8/02	ID# 8030 CK# 2319	ELECTRICAL WORKERS LOCAL 145 1700 - 52ND AVE #A MOLINE IL 61205	N/A	250 <sup>00</sup>	
10/15/02	ID# CK#	KENNETH J. BONNET 11 ROSE LANE FULTON IL 61832-1926	N/A	500 <sup>00</sup>	
10/15/02	ID# 6073 CK# 493	IOWA MEDICAL PAC 1001 GRAND AVE WEST DES MOINES IA 50265	N/A	250 <sup>00</sup>	

SUB-TOTAL \$2950<sup>00</sup>  
TOTAL (if last page of this schedule) \$6030<sup>00</sup>

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FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
**POLLY BURTA #975**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
7/16/02 #1110	ID# CK#	CARTER PRINTING 1739 EAST GRAND AVE DES MOINE IA 50316	YARD SIGNS and WIRES	\$ 2039.44
7/30/02 #1111	ID# CK#	CLINTON HERALD P.O. BOX 2901 CLINTON IA 52732	ADVERTISING - RUN ON 2 DAYS 8/3/02 & 8/8/02	109.10
8/8/02 #1112	ID# CK#	U.S. CELLULAR P.O. BOX 10677 CEDAR RAPIDS IA	CELL PHONE PMT	49.04
9/11/02 #1113	ID# CK#	U.S. CELLULAR P.O. BOX 10677 CEDAR RAPIDS IA	CELL PHONE PMT	49.04
9/17/02 #1114	ID# CK#	CARTER PRINTING 1739 EAST GRAND AVE DES MOINES IA 50316	CAMPAIGN CARDS	222.60
9/17/02 #1115	ID# CK#	HOUSE TRUMAN FUND IA DEMOCRATIC PARTY 5661 FLEUR DRIVE DES MOINES IA 50321	CONTRIBUTION TO IA DEMOCRATIC PARTY	500.00
10/3/02 #1116	ID# CK#	HOUSE TRUMAN FUND IA DEMOCRATIC PARTY 5661 FLEUR DRIVE DES MOINES IA 50321	CONTRIBUTION TO IA DEMOCRATIC PARTY	2000.00
10/5/02 #1117	ID# CK#	U.S. CELLULAR P.O. BOX 10677 CEDAR RAPIDS IA	CELL PHONE PMT	50.59
SUB-TOTAL				\$ 5017.81
TOTAL (if last page of this schedule)				\$ 5017.81

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)



COMMITTEE NAME (Must be same as on Statement of Organization)  
**POLLY BURTA CAMPAIGN #975**

SCHEDULE  
**F**  
 (Rev. 08/96)

**LOANS RECEIVED & REPAID**

CHECK THIS BOX IF AMENDING FORM

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 1500.00

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			\$

TOTAL (PART I) \$ \_\_\_\_\_

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
 (Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS (PART II) \$ -0-

From Schedule E -- TOTAL LOANS FORGIVEN \$ -0-

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 1500.00

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