

**DISCLOSURE SUMMARY PAGE**

MAY 20 2002

<b>FORM DR-2</b> (Rev. 01/98)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	6146
Indexed	
Audited	
Computer	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Homebuilders Association Political Action Committee

**IMPORTANT:** Indicate type of committee you are reporting for:  2  
 ( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
 ( 8 ) Support Slate of Candidates

*Karen L. Armstrong* (515) 278-0255  
**SIGNATURE OF TREASURER (or person filing this report)** **TELEPHONE**

5-20-02  
**DATE SIGNED**

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A January 1-May 14, 2002 REPORT FOR AN/A (1) ELECTION/(2)NON-ELECTION YEAR.  
 (report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

**STATEMENT OF CASH ON HAND**

<b>CASH ON HAND</b> at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$ 5,115.33
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	6,212.00
Schedule A: Cash Contributions total (Attach Schedule A)	_____
Schedule F: Loans Received total (Attach Schedule F)	_____
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	_____
<b>(Schedule H applies to Candidates' Committees Only)</b>	
<b>SUB-TOTAL.....\$</b>	<u>11,327.33</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	3,200.00
Schedule B: Expenditures total (Attach Schedule B)	_____
Schedule F: Loan Repayments total (Attach Schedule F)	_____
<b>CASH ON HAND</b> at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$ 8,127.33

<b>UNPAID BILLS</b> (From Schedule D - Attach Schedule D)	\$ _____
<b>IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)	\$ _____
<b>OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)	\$ _____
<b>CANDIDATE COMMITTEES ONLY:</b>	
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)	___ YES ___ NO
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$ _____



SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES. LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

Homebuilders Association Political Action Committee

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
2/25/02	ID# 1386 CK# 1360	M.E. Miller for Senate	Contribution	200.00 \$
4-29-02	ID# 806 CK# 1361	Brunkhorst for Senate District #9 419 3rd Ave. Sw Waverly, IA 50677	Contribution	200.00
4-29-02	ID# 32 CK# 1362	Drake for State Senate 420 Parkington Dr. Muscatine, IA 52761	Contribution	250.00
4-29-02	ID# 586 CK# 1363	Gipp for Representative 1517 185th St. Decorah, IA 52101	Contribution	250.00
4-29-02	ID# 1114 CK# 1364	Hoffman for Iowa House 869 S. 5th St. Charter Oak, IA 51439	Contribution	100.00
4-29-02	ID# 931 CK# 1365	Iverson for Senate PO Box 388 Clarion, IA 50525	Contribution	500.00
4-29-02	ID# 827 CK# 1366	Friends for Rick Larkin 1881 303rd Ave. Fort Madison, IA. 52627	Contribution	200.00
4-29-02	ID# 1097 CK# 1367	Miller for Senate PO Box 290 Libertyville, IA 52567	Contribution	200.00
SUB-TOTAL				\$ 1,900.00
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.5i(3)(ii).)

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4-29-02	ID# 1224 CK# 1368	Sievers for State Senate District #42 3406 240th St. Walcott, IA 52773	Contribution	200.00 \$
4-29-02	ID# 440 CK# 1369	Volunteers for Maggie Tinsman 3541 E. Kimberly Rd. Davenport, IA. 52807	Contribution	200.00
5-1-02	ID# 913 CK# 1370	The Carroll Committee 654 310th Ave. Grinnell, IA 50012	Contribution	200.00
5-7-02	ID# 1332 CK#	Neighbors for Michael Terry	Contribution	500.00
**7-31-01	ID# 930 CK# 1307	**Citizens for Heaton #2 Westwood Dr. Mt. Pleasant, IA.	Contribution	200.00
	ID# CK#	**Bank cashed this check at end of year.		
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$ 1,300.00
TOTAL (if last page of this schedule)				\$ 3,200.00

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Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.5i31(i).)