*FOR INSTRUCTIONS, SEE BACK OF FORM*

# DISCLOSURE SUMMARY PAGE

| FORM DR-2 (Rev. 01/2001) | DISCLOSURE REPORT |
|---|---|

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
Shull Election Committee

**IMPORTANT: Indicate type of committee you are reporting for:** [1]

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee
( 8 )Support State of Candidates

**For Office Use Only**
Comm. # 120
Indexed
Audited
Computer W 125

**CANDIDATE COMMITTEES ONLY:**

Candidate Name _____ Political Party _____

Office Sought _____ District (if Senate or House) _____

OCT 23 2003

**SIGNATURE OF TREASURER (or person filing this report)** — **TELEPHONE** 515-962-2101 — **DATE SIGNED** May 19 2002

## Routine Penalties Due For Late Filed Reports Range from $20 to $800

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A May 19, 2002 (report date) REPORT FOR AN/A (1) **ELECTION** /(2)**NON-ELECTION** YEAR. Indicate one [1]

☑ CHECK IF AMENDMENT TO REPORT DATED 5-15-02

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held _____

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... $ 2,910.14

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) ..... 3,420.00

Schedule F: Loans Received total (Attach Schedule F) ..... _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... _____

**(Schedule H applies to Candidates' Committees Only)**

**SUB-TOTAL.....$** 6,330.14

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)... _____

Schedule F: Loan Repayments total (Attach Schedule F) ..... _____

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... $ 6,330.14

****UNPAID BILLS** (From Schedule D - Attach Schedule D) ..... $ _____

***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... $ 443.08

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) ..... $ _____

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) ____ YES ____ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) $ _____

For Instructions, See Back of Form

| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
|---|---|
| | ☐ CHECK THIS BOX IF AMENDING FORM |

## CONTRIBUTIONS – MONEY TAKEN IN

(Including candidate's personal funds)

OCT 2 3 2003

COMMITTEE NAME *(Must be same as on Statement of Organization)*

Shull Election Committee

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND-RAISER INCOME |
|---|---|---|---|---|---|
| 5-1-02 | ID# CK# | Doug Beech 729 NE Brook Haven Drive Ankeny, Ia 50021 | | $ 50.00 | |
| 5-1-02 | ID# CK# | Harold Belken 416 SE Gray St. Des moines, Ia 50315-1744 | | 100.00 | |
| 5-1-02 | ID# CK# | Sam Billmeyer 3405 NE. Briarwood Dr. Ankeny, Ia 50021 | | 100.00 | |
| 5-1-02 | ID# CK# | Marvin Diemer 806 Westwood Dr. Cedar Falls, Iowa 50613-1746 | | 100.00 | |
| 5-1-02 | ID# CK# | Robert Halderman 100 E. Detroit Ave Indianola, Ia 50125 | | 20.00 | |
| 5-1-02 | ID# CK# | Donald Lambarti P.O. Box 3001 Ankeny, Ia 50021 | | 1,000.00 | |
| 5-1-02 | ID# CK# | Eli Wintz 9817 Valdez Dr. Urbandale, Ia 50322 | | 50.00 | |
| 5-14-02 | ID# 6004 CK# 3869 | Associated General Contractors P.O. Box 757 Des Moines, Ia 50303 | | 1,000.00 | |
| 5-14-02 | ID# 6027 CK# 1879 | Deere PAC Iowa 666 Grand Avenue Suite 1707 Des Moines, Ia 50309-2507 | | 500.00 | |
| 5-14-02 | ID# 6101 CK# 2175 | Motor Carriers P.O. Box 6121, East Des moines STN. Des Moines, Ia 50309 | | 500.00 | |
| | | | SUB-TOTAL | $ 3,420.00 | |
| | | | TOTAL *(if last page of this schedule)* | $ 3,420.00 | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

| SCHEDULE E (Rev. 06/97) | IN KIND CONTRIBUTIONS |
|---|---|

COMMITTEE NAME *(Must be same as on Statement of Organization)*

Shull Election Committee

OCT 23 2003

☑ CHECK THIS BOX IF AMENDING FORM

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | √ IF FOR FUND-RAISER CONTRIBUTION |
|---|---|---|---|---|---|
| 5-6-02 | Doug Shull Indianola, Iowa | Candidate | Campaign Supplies 2,500 Palm Cards | $ 443.08 | |
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| | | | SUB-TOTAL | $ 443.08 | |
| | | | TOTAL (If last page of this schedule) | $ 443.08 | |

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD
MAY 15 2002
FILED

| FORM DR-2 (Rev. 01/2001) | DISCLOSURE REPORT |
|---|---|

For Office Use Only
Comm. # 120
Indexed
Audited 10-6-03
Computer WRS

**COMMITTEE NAME** *(Must be same as on Statement of Organization)* Shull Election Committee

**IMPORTANT: Indicate type of committee you are reporting for:** 1

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee
( 8 )Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Political Party

Office Sought

District (if Senate or House)

See amended report

**SIGNATURE OF TREASURER (or person filing this report)** — **TELEPHONE** 515-962-2101 — **DATE SIGNED** May 15 2002

**Routine Penalties Due For Late Filed Reports Range from $20 to $800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A May 19, 2002 (report date) REPORT FOR AN/A (1) **ELECTION** /(2)**NON-ELECTION** YEAR. Indicate one 1

☐ CHECK IF AMENDMENT TO REPORT DATED

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... $ 2,910.14

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) ..... 3,420.00

Schedule F: Loans Received total (Attach Schedule F) .....

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

**(Schedule H applies to Candidates' Committees Only)**

**SUB-TOTAL.....$** 6,330.14

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)...

Schedule F: Loan Repayments total (Attach Schedule F) .....

**CASH ON HAND** at the end of this reporting period (If final report, balance must be zero) (Attach DR-3) ..... $ 6,330.14

****UNPAID BILLS** (From Schedule D - Attach Schedule D) ..... $

***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... $ 443.08

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) ..... $

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) ____ YES ____ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) $

For Instructions, See Back of Form

| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
|---|---|
| ☐ CHECK THIS BOX IF AMENDING FORM | |

## CONTRIBUTIONS – MONEY TAKEN IN

(Including candidate's personal funds)

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*

Shull Election Committee

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND-RAISER INCOME |
|---|---|---|---|---|---|
| 5-1-02 | ID# CK# | Doug Baech Ankeny, Ia | | $ 50.00 | |
| 5-1-02 | ID# CK# | Harold Balkan Des Moines, Ia | | 100.00 | |
| 5-1-02 | ID# CK# | Sam Billmeyer Ankeny, Ia | | 100.00 | |
| 5-1-02 | ID# CK# | Marvin Diemer Cedar Falls, Iowa | | 100.00 | |
| 5-1-02 | ID# CK# | Robert Halleman Indianola, Ia | | 20.00 | |
| 5-1-02 | ID# CK# | Donald Lambarti Ankeny, Ia | | 1,000.00 | |
| 5-1-02 | ID# CK# | Eli Wirtz Urbandale, Ia | | 50.00 | |
| 5-14-02 | ID# 6004 CK# 3869 | Associated General Contractors Des Moines, Ia | | 1,000.00 | |
| 5-14-02 | ID# 6027 CK# 1879 | Deere PAC Iowa Des Moines, Ia | | 500.00 | |
| 5-14-02 | ID# 6101 CK# 2175 | Motor Carriers Des Moines, Ia | | 500.00 | |

SUB-TOTAL $3,420.00

**TOTAL** ***(if last page of this schedule)*** $3,420.00

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*FOR INSTRUCTIONS, SEE BACK OF FORM*

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*

Shull Election Committee

| SCHEDULE E (Rev. 06/97) | IN KIND CONTRIBUTIONS |
|---|---|

☐ CHECK THIS BOX IF AMENDING FORM

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | √ IF FOR FUND-RAISER CONTRIBUTION |
|---|---|---|---|---|---|
| 5-6-02 | Doug Shull<br>Indianola, Iowa | Candidate | Campaign Supplies | $ 443.08 | |
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| | | | SUB-TOTAL | $ 443.08 | |
| | | | **TOTAL (if last page of this schedule)** | $ 443.08 | |

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