

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

| | |
|------------------------------------|--------------------------|
| FORM DR-2 (Rev. 01/2001) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | 1336 |
| Indexed | e |
| Audited | |
| Computer | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Amanda Ragun for Iowa Senate

IMPORTANT: Indicate type of committee you are reporting for: 1

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name: Amanda Ragun Political Party: Democrat

Office Sought: Senate District (if Senate or House): 7

pm 5.18

Richard A. Jensen 641-422-9169 4-17-02
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A May 19, 2002 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 22,080.96

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) 17,745.20

Schedule F: Loans Received total (Attach Schedule F)..... _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 39,826.16

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) ... 29,995.65

Schedule F: Loan Repayments total (Attach Schedule F) _____

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$ 9,830.51

**UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ 0

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ 37,365.27

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$ 0

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

For Instructions, See Back of Form

| | |
|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
 AMANDA RAGAN FOR IOWA SENATE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---|--|-----------------------|---------------------------|
| 3/6/02 | ID# 6406 CK# 1007 | Emily's List 805 15th St NW, Suite 400 Washington, DC 20005 | | \$ 1000 ⁰⁰ | |
| 3/6/02 | ID# CK# | Ruth Martin 1667 8th St, SW Mason City, IA 50401 | | 100 ⁰⁰ | |
| 3/6/02 | ID# CK# | Richard Scheerer 1038 15th St NE Mason City, IA 50401 | | 20 ⁰⁰ | |
| 3/6/02 | ID# CK# | Lori Jorgensen 12 Charlestown Sq. Mason City, IA 50401 | | 20 ⁰⁰ | |
| 3/6/02 | ID# CK# | Steve deFrance 47 Kentucky Ct. Mason City, IA 50401 | | 25 ⁰⁰ | |
| 3/6/02 | ID# CK# CASH | Doug Walter 4659 Norfolk Pl Bettendorf, IA 52722 | | 40 ⁰⁰ | |
| 3/7/02 | ID# 6086 CK# 12674 | ISEA-PAC 777 3rd St Des Moines, IA 50309 | | 7500 ⁰⁰ | |
| 3/7/02 | ID# CK# | Doreen Rick 1025 W State Mason City, IA 50401 | | 100 ⁰⁰ | |
| 3/7/02 | ID# CK# | Leila Carlson 2014 39th St Des Moines, IA 50310-3803 | | 100 ⁰⁰ | |
| 3/7/02 | ID# CK# | John Vaughn 803 4th SE Mason City, IA 50401 | | 35 ⁰⁰ | |
| SUB-TOTAL | | | | \$ 8940 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
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COMMITTEE NAME (Must be same as on Statement of Organization)

Amanda Rayan for Iowa Senate

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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|---------------------------------------|--|--|--|----------------------|---------------------------|
| 3/7/02 | ID# 6439 CK# 1969 | CWA Council of State of Iowa Open Fund 369 California St. Waterloo, IA 50703 | | \$ 100 ⁰⁰ | |
| 3/7/02 | ID# 6046 CK# 3418 | Justice for All PAC 218 6th Ave, Ste 524 Des Moines, IA 50309 | | 200 ⁰⁰ | |
| 3/7/02 | ID# CK# | Denise Polan 2830 Oak Meadow Ct. Dubuque, IA 52003 | | 25 ⁰⁰ | |
| 3/7/02 | ID# CK# | Thomas Lipps PO Box 5 Algona, IA 50511 | | 100 ⁰⁰ | |
| 3/7/02 | ID# CK# | Mary Ellen Orth 310 E Lake St. Ventura, IA 50482 | | 35 ⁰⁰ | |
| 3/7/02 | ID# CK# | Florence Perden Box 299 Manly, IA 50456 | | 25 ⁰⁰ | |
| 3/7/02 | ID# CK# | Greg Lauer 2104 Staft Mason City, IA 50401 | | 25 ⁰⁰ | |
| 3/7/02 | ID# CK# | Kay Eriand 721 N Madison Ave Mason City, IA 50401 | | 30 ⁰⁰ | |
| 3/7/02 | ID# CK# | Charlotte Christie 1735 Palm Ave Garner, IA 50438 | | 20 ⁰⁰ | |
| | ID# CK# | | | | |
| SUB-TOTAL | | | | \$ 500 ⁰⁰ | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

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COMMITTEE NAME (Must be same as on Statement of Organization)

Ananda Raynor for Iowa Senate

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|--------------------------|--|--|--|---------------------|---------------------------|
| 3/6/02 | ID# CK# | Dixie Menren 1217 N President Mason City, IA 50401 | | \$200 ⁰⁰ | |
| 3/6/02 | ID# CK# | William Dotzler 2837 Cedar Terrace Dr. Waterloo, IA 50702 | | 50 ⁰⁰ | |
| 3/6/02 | ID# CK# | Gregory Stevens 23438 221st St Milford, IA 51351 | | 50 ⁰⁰ | |
| 3/6/02 | ID# 0127 CK# 715 | 2nd Congressional District of IA, CURE, AFL-CIO 777 Ah Vista Dubuque, IA 52001 | | 75 ⁰⁰ | |
| 3/8/02 | ID# CK# | Deborah Ann Turner 180 Lakeview Dr. Mason City, IA 50401 | | 250 ⁰⁰ | |
| 3/8/02 | ID# CK# | Bonnie Campbell 800 25th St, Nw #303 Washington, DC 20037 | | 100 ⁰⁰ | |
| 3/8/02 | ID# CK# | Darlene Hill 180 Lakeview Dr. Mason City, IA 50401 | | 200 ⁰⁰ | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |

SUB-TOTAL

\$ 745

TOTAL (if last page of this schedule)

\$

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

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COMMITTEE NAME (Must be same as on Statement of Organization)

Amanda Ragan for Iowa Senate

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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|--|--|--|--|-----------------------|---------------------------|
| 3/8/02 | ID# 0060 CK# 2015 | Iowa Committee on Political Education, AFL-CIO 2000 Walker, Suite A Des Moines, IA 50317 | | \$500 ⁰⁰ | |
| 3/8/02 | ID# CK# | Chris Kessler 639 S Indiana Mason City, IA 50401 | | 100 ⁰⁰ | |
| 3/8/02 | ID# CK# | William Fink 379 S-23 Hwy Carlisle, IA 50047 | | 100 ⁰⁰ | |
| 3/8/02 | ID# CK# | Dennis Black Box 1271 Newton, IA 50208 | | 100 ⁰⁰ | |
| 3/8/02 | ID# CK# | Paulie Lipsman 2880 Grand Ave #106 Des Moines, IA 50312 | | 50 ⁰⁰ | |
| 3/8/02 | ID# CK# | Amy Campbell-Pleming 2125 48th St. Des Moines, IA 50310 | | 250 ⁰⁰ | |
| 3/8/02 | ID# 0351 CK# 1081 | Petroleum Marketers of Iowa 1303 50th West Des Moines, IA 50266 | | 250 ⁰⁰ | |
| 3/8/02 | ID# CK# | Salome Raheim 43 Gryn Ct. Iowa City, IA 52246 | | 50 ⁰⁰ | |
| 3/9/02 | ID# 2759 CK# 1544 | Local No 150 - IUOE. 6200 Jolie Rd. Countryside, IL 60525 | | 500 ⁰⁰ | |
| 3/11/02 | ID# CK# | Bonnie McCoy 431 1st St SE Mason City, IA 50401 | | 100 ⁰⁰ | |
| SUB-TOTAL | | | | \$ 2000 ⁰⁰ | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

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| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Amanda Ragan for Iowa Senate

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|--------------------------|--|--|--|----------------------|---------------------------|
| 3/11/02 | ID# 6077 CK# 1559 | Iowa Pharmacy PAC 8515 Douglas, Suite 116 Des Moines, IA 50322 | | \$ 200 ⁰⁰ | |
| 3/11/02 | ID# CK# | Elaine Baxter 1016 N 4th St. Burlington, IA 52601 | | 50 ⁰⁰ | |
| 3/11/02 | ID# CK# | Margaret Weiss 4819 Waterbury Rd. Des Moines, IA 50312 | | 50 ⁰⁰ | |
| 3/11/02 | ID# CK# | Damon Dornbier 710 6th Pl SE Mason City, IA 50401 | | 100 ⁰⁰ | |
| 3/11/02 | ID# CK# | John Riccolo 425 2nd St SE, Suite 1140 Cedar Rapids, IA 52401 | | 500 ⁰⁰ | |
| 3/11/02 | ID# CK# | Senator Robert Drorsky 412 6th St Coralville, IA 52241 | | 250 ⁰⁰ | |
| 3/11/02 | ID# 6334 CK# 1122 | Plumbers & Steamfitters Local # 83 2501 Bell Ave. Des Moines, IA 50321 | | 500 ⁰⁰ | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |

SUB-TOTAL

\$ 1425

TOTAL (if last page of this schedule)

\$

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Annular Region for Lower Seniors

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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|--------------------------|--|--|--|-----------------|---------------------------|
| 3/18/02 | ID# CK# | Iowa State Bar Association 303 Locust St Suite 400 Des Moines 50309 | | \$ 200. | |
| 3/19/02 | ID# 6096 CK# 12678 | ISEA - PAC 777 3rd St Des Moines IA 50309 | | 2500 | |
| 3/12/02 | ID# CK# CASH | 6000 Unvaluated Contribution CASH | | \$ 320.00 | |
| 4/23/02 | ID# CK# | Marguerite McMurphy 1232 Wisconsin AMES IA 50014 | | \$ 25 | |
| 3/28/02 | ID# CK# Durdum | Durdum North Iowa Community Credit Union PO Box 1216 Mason City IA 50401 | | 9.35 | |
| 4/28/02 | ID# CK# Durdum | North Iowa Community C.U. P.O. Box 1216 Mason City IA 50401 | | 10.85 | |
| 5/7/02 | ID# 6060 CK# 4763 | Iowa Federation of Labor 2000 Walker St. Suite A Des Moines IA 50317 | | 400.00 | |
| 5/14/02 | ID# CK# | Francis McHugh PO Box 507 Sheldahl IA 50475 | Aunt | 500.00 | |
| 5/14/02 | ID# CK# | Tom Kapornte 212 S. Kentucky Mason City IA 50401 | | 100.00 | |
| 5/14/02 | ID# CK# | Pat Sternfont 139 Reg. Str., Park Mason City IA 50401 | | 10.00 | |

SUB-TOTAL \$ 4075.20
 TOTAL (if last page of this schedule) \$ 1775.20

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FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Amanda Ragon for Iowa Senate

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------|---------------------------|
| 3/6/02 | ID# CK# 124 | Treasury Fund 5661 Fluer Dr Des Moines | Mailings and TV Commercial | \$ 10,000 |
| 3/6/02 | ID# CK# 125 | Des Moines Rent all 1236 th St Mason City IA | Computer Rental | 30.19 |
| 3/6/02 | ID# CK# 126 | VOIDed | VOID | VOID |
| 3/6/02 | ID# CK# 127 | Iowa Office Supply 506 S. President Mason City IA | Fax Rental | 35.00 |
| 3/6/02 | ID# CK# 128 | Iowa office supply 506 S. President Mason City IA | Rental Delivery | 53.00 |
| 3/6/02 | ID# CK# 129 | Candice Bryan PO Box 34126 Washington DC 20048 | Paper stamps | 109.32 |
| 3/6/02 | ID# CK# 130 | Candice Bryan PO Box 34126 Washington, DC 20048 | Audio Tapes pens | 145.64 |
| 3/6/02 | ID# CK# 131 | Robert Wiseman 20727 Poplar Ave Mason City IA 50101 | Paint for signs | 42.90 44.11 |
| SUB-TOTAL | | | | \$ 10,416.05 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

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| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
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COMMITTEE NAME (Must be same as on Statement of Organization)
Amanda Ragan for Iowa Senate

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|---------------------------------------|--|---|------------------------------------|-----------------|
| 3/6/02 | ID# CK# 132 | VOID | VOID | \$ VOID |
| 3/6/02 | ID# CK# 133 | Debra Wilber 112 E Walnut St Apt 1 Oxford OH 48056 | envelopes Paper Bottle water | 144.30 |
| 3/6/02 | ID# CK# 134 | Brian Feinsilber 23606 E Groveland Beachwood OH 44122 | Sign supplies and Paint | 41.12 |
| 3/6/02 | ID# CK# 135 | D&D Printing 840 12 th St NW Mason City IA 50401 | Yard signs abstract printing | 207.76 |
| 3/11/02 | ID# CK# 136 | Brian Feinsilber 23606 E Groveland Beachwood OH 44122 | Paints and Paint supplies | 222.90 |
| 3/11/02 | ID# CK# 137 | Ray Marchand P.O. Box 127 Boston MA 02132 | Travel | 433.00 |
| 3/11/02 | ID# CK# 138 | Jon Burke 1830 B St Iowa City IA 52245 | Film Development (Fund Raiser) | 17.45 |
| 3/11/02 | ID# CK# 139 | Jon Burke 1830 B St Iowa City IA 52245 | Video Tapes Audio Tapes | 21.75 |
| SUB-TOTAL | | | | \$ 1047.16 |
| TOTAL (if last page of this schedule) | | | | \$ |

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Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

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Amanda Ragan for Iowa Senate

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|---------------------------------------|--|--|-------------------------------------|-----------------|
| 3/11/02 | ID# CK# 140 | Samera Ali 107 Hamitt St Bensenville IL 60106 | Paper Travel | \$63.55 |
| 3/11/02 | ID# CK# 141 | Zuni Jordan 60 Kreniw Rd Apt 9 Thornwood NY 10594 | Volunteer Breakfast | 11.95 |
| 3/11/02 | ID# CK# 142 | Candance Bryan PO Box 34126 Washington DC 20043 | Mail, stamps New pens, | \$7.35 |
| 3/11/02 | ID# CK# 143 | Candance Bryan PO Box 34126 Washington DC 20043 | Printer Ink Copies markers | 187.70 |
| 3/11/02 | ID# CK# 144 | Patrick Murray PO Box 385 Wallingford PA 17886 | Travel to & from Mason City | 217.62 |
| 3/12/02 | ID# CK# 145 | KoPC 551 S. Tolt Mason City IA 50401 | election night celebration | 595.00 |
| 4/1/02 | ID# CK# 146 | Larson Printing 714 S Delaware Ave Mason City IA 50401 | Thank you and post card printing | 75.16 |
| 4/9/02 | ID# CK# 147 | VOID | VOID | VOID |
| SUB-TOTAL | | | | \$ 1238.33 |
| TOTAL (if last page of this schedule) | | | | \$ |

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| | |
|---|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Amanda Ragan for Iowa Senate

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|---|-----------------|
| 4/4/02 | ID# CK# 148 | True man Benete Fund 566 1/2 Freer Dr Des Moines IA | phone bills, mailings | \$15000.00 |
| 4/11/02 | ID# CK# 149 | D & D Pharmacy 840 12th NW Mason City IA 50401 | stomach | 148.40 |
| 4/11/02 | ID# CK# 150 | Jim Ragan 20 Grants Mason city IA 50401 | Reimbursement of Newspaper Advertisements | 287.40 |
| 4/1 | ID# CK# 151 | Iowa Office supply PO Box 1386 Storm Lake 50588-1386 | Printing | 999.79 |
| 4/11/02 | ID# CK# 152 | Jim Ragan 20 Grants Mason City IA 50401 | Reimbursement of Newspaper Advertisements | 265.38 |
| 4/12/03 | ID# CK# 153 | weil mant Hwy 122 W Mason City IA 50400 | Supplies for plates Election night Forks Spoons Napkins K.N.A.E | 33.00 |
| 5/9/02 | ID# CK# 154 | Mason City Parks & Rec 22 N. Georgia Mason City IA 50401 | Deposit for shelter house for future fund raise | 20.00 |
| 5/13/02 | ID# CK# | Theriss Shirts PO Box 191 Clear Lake IA | Yard Signs | 280.90 |
| SUB-TOTAL | | | | \$17035.05 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|--|--------------------------------|-----------------|
| 5/13/02 | ID# CK# | Sameera Ali 107 Hamwithost Ben Senville IL 60160 | Internet Service | \$ 259.06 |
| | ID# CK# | | | |

SUB-TOTAL \$ 259.06

TOTAL (if last page of this schedule) \$ 29,995.66

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Amanda Ragan for Iowa Senate

| | |
|--|--------------------------|
| SCHEDULE E (Rev. 06/97) | IN KIND CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|--------------------------|--|---|-------------------------------------|-----------------------------|-----------------------------------|
| 3/5/02 | Iowa Democratic Party 5661 Fleur Dr Des Moines IA 50321 | | mailing | \$ 5747 | |
| 3/7/02 | Iowa Democratic Party 5661 Fleur Dr. Des Moines IA 50321 | | mailing | \$ 5747 | |
| 3/7/02 | Iowa Democratic Party 5661 Fleur Dr Des Moines IA 50321 | | media production & time | \$ 18,800 | |
| 3/9/02 | Iowa Democratic Party 5661 Fleur Dr. Des Moines IA 50321 | | mailing | \$ 5747 | |
| 3/11/02 | Iowa Democratic Party 5661 Fleur Dr. Des Moines IA 50321 | | phone | \$ 956 | |
| 3/5/02 | Bob Perry Shell Rock Dr Northwood IA 50459 | | yard signs material | \$ 250 | |
| 3/5/02 | Theiss Shirt 2301 3rd Ave Clear Lake IA 50428 | | T-shirts | \$ 158 | |
| 4/29/02 | Iowa Democratic Party 5661 Fleur Drive Des Moines IA 50321 | | computer rental per month | \$ 50.27 | |
| | | | | | |
| | | | | | |

SUB-TOTAL \$

TOTAL (if last page of this schedule) \$

37,355.27

37,355.27

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.