

# DISCLOSURE SUMMARY PAGE

<b>FORM DR-2</b> (Rev. 01/98)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	<u>564</u>
Indexed	<u>2</u>
Audited	
Computer	<u>W</u>

*pm 5.18*

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Murphy for State Representative 10#564

**IMPORTANT:** Indicate type of committee you are reporting for:  1

1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
8) Support State of Candidates

Uicki Krug 563/557-9198 May 18, 2002  
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A May 19, 2002 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 4,536.57

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) ..... 1,200.00

Schedule F: Loans Received total (Attach Schedule F) ..... 0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 0.00

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL.....\$** 5,736.57

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) ..... 491.28

Schedule F: Loan Repayments total (Attach Schedule F) ..... 0.00

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ 5,245.29

**UNPAID BILLS** (From Schedule D - Attach Schedule D) .....\$ 58.50

**IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) .....\$ 0.00

**OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) .....\$ 0.00

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) \_\_\_\_\_ YES  NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) .....\$ 0.00

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 06/97)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Murphy for State Representative ID# 564

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
1/7/02	ID# 6058 CK# 2020	Iowa Chiropractic Society 1605 N. Ankeny Blvd. Suite 100 Ankeny Iowa. 50021-4159	—	\$ 100.00	
1/8/02	ID# 6056 CK# 3004	Bankers Unite in Legislative Decisions 8800 NW 62nd Avenue Johnston Iowa 50131-6200	—	100.00	
1/8/02	ID# 6411 CK# 1177	MEI Iowa PAC 707-17th Street Suite 3600 Denver, CO 80202-3436	—	100.00	
1/10/02	ID# CK#	Russell Woodruff 723 Lilac Lane Udell Falls Iowa 50613-5333	—	50.00	
1/10/02	ID# CK#	Susan K Cameron 2202 NW 140th Street Clive, Iowa 50335	—	100.00	
1/10/02	ID# <del>6479</del> CK# <del>1554</del>	Mickey Rooks McDaniel 1505 NW Northwoods Drive Ankeny Iowa 50021-5207	—	50.00	
1/11/02	ID# 6429 CK# 1554	Heavy Highway PAC 2415 Ingersoll Avenue Des Moines Iowa 50312-5233	—	250.00	
1/11/02	ID# 8035 CK# 001776	Transportation Political Education League - 14600 Detroit Avenue Cleveland, OH 44107	—	250.00	
4/27/02	ID# 6060 CK# 2029	Iowa Committee on Political Education - AFE 210 2000 Walker, Suite A Des Moines, Iowa 50317	—	200.00	
	ID# CK#				
SUB-TOTAL				\$ 1,200.00	
<b>TOTAL (if last page of this schedule)</b>				\$ 1,200.00	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization) ID # 564  
*Murphy for State Representative*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
1/20/02	ID# CK# 700	Iowa Democratic Party - 56601 Fleur Dr. Des Moines, Iowa 50321	Contribution to state party	\$ 250.00
1/22/02	ID# CK# 702	U.S. Postmaster 350 W. 6th Streets Dubuque, Iowa 52001	postage to mail January report	4.63
3/16/02	ID# CK# 701	The Shot Tower 4th and Locust Streets Dubuque, Iowa 52001	pizza and pop for campaign workers after St. Pat's parade	111.57
5/7/02	ID# CK# 703	The Burlington Leader 1527 Central Dubuque, Iowa 52001	printing for business cards and stationery	125.08
	ID# CK#			

SUB-TOTAL \$ 491.28  
**TOTAL (if last page of this schedule)** \$ 491.28

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**  
 Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)  
 Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

<b>SCHEDULE D</b> (Rev. 08/98)	<b>INCURRED INDEBTEDNESS</b>
	<input type="checkbox"/> <b>CHECK THIS BOX IF AMENDING FORM</b>

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
*Murphy for State Representative ID #564*

**NOTE:** Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS – SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
<i>4/23/02</i>	<i>The Dubuque Leader 1527 Central Avenue Dubuque, Iowa 52001</i>	<i>Dubuque Boy &amp; Girls Club Sponsorship ad</i>	\$ <i>58.50</i>
<b>SUB-TOTAL</b>			\$ <i>58.50</i>
<b>TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD</b>			\$ <i>58.50</i>

\*If actual figure is unknown, show "estimated" beside the figure.

**CANDIDATE COMMITTEES NOTE:**  
 \*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.