

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

<b>FORM DR-2</b> (Rev. 01/98)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	1430
Indexed	<i>e</i>
Audited	
Computer	WRS

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Matthews for State Representative

**IMPORTANT:** Indicate type of committee you are reporting for:  1

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
( 8 ) Support State of Candidates

*Atkins* (515) 386-2310  
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

5/15/2002  
DATE SIGNED

## Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

### SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A May 19 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.  
(report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 0.00

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A).....	790.00 <i>0</i>
Schedule F: Loans Received total (Attach Schedule F).....	500.00 <i>0</i>
Schedule H: Total Sales of Campaign Property (Attach Schedule H).....	0.00

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL.....\$** 1290.00

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B).....	897.35 <i>1</i>
Schedule F: Loan Repayments total (Attach Schedule F).....	0.00

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ 392.65

<b>UNPAID BILLS</b> (From Schedule D - Attach Schedule D).....	\$ 0.00
<b>IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E).....	\$ 0.00
<b>OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)..... <i>5/15 500.00</i>	\$ 0.00

### CANDIDATE COMMITTEES ONLY:

**CONSULTANT BREAKDOWN** (Schedule G Attached?) \_\_\_\_\_ YES  NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) \$ 0.00

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Matthews for State Representative

<b>SCHEDULE</b> <b>A</b> (Rev. 06/97)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
03/26/02	ID# CK#	Robert Larson 607 South Locust Street Jefferson, IA 50129		\$ 100.00	
04/10/02	ID# CK#	Rosemary Minnehan 635 150th Street Churdan, IA 50050		20.00	
04/10/02	ID# CK#	Marjorie Sims Box 127 Jefferson, IA 50129		25.00	
04/12/02	ID# CK#	Donna Lawson 1214 Southfield Drive Jefferson, IA 50129		100.00	
04/14/02	ID# CK#	Rita Hyland 701 Harding Churdan, IA 50050		25.00	
05/05/02	ID# CK#	Ronna O'Brien 1145 Montana Ln. Boone, IA 50036		25.00	X
05/05/02	ID# CK#	Larry Hood 300 Maple Box 292 Lohrville, IA 51453		25.00	X
05/05/02	ID# CK#	Jo Ann Beall 1928 N 22nd Street Fort Dodge, IA 50501		100.00	X
05/05/02	ID# CK#	Virginia Minnehan Box 245 Churdan, IA 50050		25.00	X
05/05/02	ID# CK#	Richard Carey 1005 Livingston Churdan, IA 50050		25.00	X
SUB-TOTAL				\$ 470.00	
<b>TOTAL (if last page of this schedule)</b>				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Matthews for State Representative

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
05/05/02	ID# CK#	Francis L. Cudahy 206 N. Olive Jefferson, IA 50129		\$ 35.00	X
05/05/02	ID# CK#	Edith M. Smith Churdan, IA 50050		20.00	X
05/05/02	ID# CK#	Marsha Tasler Churdan, IA 50050		20.00	X
05/05/02	ID# CK#	Fred Fillman Paton, IA 50217		20.00	X
05/05/02	ID# CK#	Tanner Stauffer 206 West Russell Jefferson, IA 50129		25.00	X
05/05/02	ID# CK#	James Johnson Jefferson, IA 50129		20.00	X
05/07/02	ID# CK#	Marty Minnick 413 Austin Rockwell City, IA 50579		100.00	
05/09/02	ID# CK#	Margaret Chase 234 West 21st Street Carroll, IA 51401		80.00	
	ID# CK#				
	ID# CK#				
SUB-TOTAL				\$ 320.00	
<b>TOTAL (if last page of this schedule)</b>				\$ 790.00	

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SCHEDULE <b>F</b> (Rev. 08/96)	LOANS RECEIVED & REPAID
	<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Matthews for State Representative

**NOTE:** This schedule reports money loaned to the committee which is deposited in the committee account.

**TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD** \$ 0.00

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
 (Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
04/24/02	Shane Scott Matthews 524 South Park Street Paton, IA 50217	Candidate	\$ 500.00

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

**TOTAL (PART I)** \$ 500.00

**TOTAL CASH REPAYMENTS (PART II)** \$ 0.00

From Schedule E -- TOTAL LOANS FORGIVEN \$ 0.00

**TOTAL OUTSTANDING LOANS END OF REPORT PERIOD** \$ 500.00

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

<b>SCHEDULE</b> <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Matthews for State Representative

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
04/04/02	ID# CK#	Home State Bank P.O. Box 351 Jefferson, IA 50129	Checks ordered for Checking Account	\$ 10.80
04/24/02	ID# CK#	Donahue (Check #101) P.O. Box 734 Logan, OH 43138	16" X 26" Double-Sided Posters W/Frame	628.50
05/08/02	ID# CK#	Stone Office Supply (Check #102) 108 West 7th Street Carroll, IA 51401	Door Hangers	78.75
05/08/02	ID# CK#	Shane Matthews (Check #103) 524 South Park Street Paton, IA 50217	Cookies, cups, napkins for fund-raiser - \$38.13 Copy paper/envelopes - \$10.17	179.30
	ID# CK#	Check #103 Continued	Postage for membership mailing - \$131.00	179.30
	ID# CK#			
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$ 897.35
<b>TOTAL (if last page of this schedule)</b>				<b>\$ 897.35</b>

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)