

EP 911 542 83 US

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 01/2001) DISCLOSURE REPORT

COMMITTEE NAME (Must be same as on Statement of Organization) Judith Malone for State Representative
IMPORTANT: Indicate type of committee you are reporting for: [1]
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates

For Office Use Only
Comm. # 1451
Indexed 9
Audited
Computer W

CANDIDATE COMMITTEES ONLY:
Candidate Name Judith Malone
Office Sought State Representative
Political Party Republican
District (if Senate or House) 86TH

FILED MAY 20 2002 PM 5:17

Signature of Treasurer (or person filing this report) William R. Barnes

TELEPHONE (563) 659-3136

DATE SIGNED 5/17/2002

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 19 May 2002 (report date) REPORT FOR AN/A (1) ELECTION //(2) NON-ELECTION YEAR. Indicate one [1]

[] CHECK IF AMENDMENT TO REPORT DATED

[] Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

Table with columns for description and amount. Rows include: CASH ON HAND at the beginning of the reporting period (\$0), ADD TOTAL MONEY TAKEN IN THIS PERIOD (Schedule A: 2608.35, Schedule F: 0, Schedule H: 0, SUB-TOTAL: 3428.27), SUBTRACT TOTAL MONEY SPENT THIS PERIOD (Schedule B: 819.92, Schedule F: 0), CASH ON HAND at the end of this reporting period (\$2608.35), **UNPAID BILLS (\$819.92), **IN KIND CONTRIBUTIONS (\$110.00), **OUTSTANDING LOANS (\$0), CANDIDATE COMMITTEES ONLY: CONSULTANT BREAKDOWN (YES/NO), VALUE OF CAMPAIGN PROPERTY (\$0).

For Instructions, See Back of Form

CONTRIBUTIONS – MONEY TAKEN IN
(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
JUDITH MALONE FOR STATE REPRESENTATIVE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FUJ RAK INCC |
|---------------------------------------|--|---|--|-----------------|-----------------|
| 04/26/02 | ID# CK# | JAMES D / GUNDA DAVIS 4940 CENTER ST BETTENDORF IA | | \$ 100.00 | ✓ |
| 04/26/02 | ID# CK# | RONALD / DEB, VAN FOSSEN 4523 S. CONCORD DAVENPORT IA | | 25.00 | ✓ |
| 04/26/02 | ID# CK# | HENRY VON MAUR 2516 RIVER DAVENPORT IA | | 25.00 | ✓ |
| 04/26/02 | ID# CK# | K BROCK EARNHART 1738 E. 43RD DAVENPORT IA | | 25.00 | ✓ |
| 04/26/02 | ID# CK# | TOM WILLIAMS 300 BRADY ST DAVENPORT IA | | 25.00 | ✓ |
| 04/26/02 | ID# CK# | CASH | | 10.00 | ✓ |
| 04/26/02 | ID# CK# | CASH | | 10.00 | ✓ |
| 04/26/02 | ID# CK# | CASH | | 13.35 | ✓ |
| 05/09/02 | ID# CK# | WM. S. ANDERSON 8601 SAN DIEGO AVE NE ALBUQUERQUE NM | BROTHER | 1000.00 | |
| 05/02/02 | ID# CK# | PHYLLIS / STEVE SCHWINDT 1510 35TH AVE ROCK ISLAND IL | | 100.00 | |
| SUB-TOTAL | | | | \$1333.35 | |
| TOTAL (if last page of this schedule) | | | | \$2608.35 | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For instructions, See Back of Form

CONTRIBUTIONS – MONEY TAKEN IN
(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
JUDITH MALONE FOR STATE REPRESENTATIVE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FUNDED INCOME |
|--------------------------|--|--|--|-----------------|------------------|
| 05/11/02 | ID# CK# | LINDA / JOHN SUNDERBRUCH 391 N. ELMWOOD DAVENPORT IA | | \$ 25.00 | |
| 05/10/02 | ID# CK# | WAYNE D. MONTGOMERY 1415 BRADY DAVENPORT IA | | 100.00 | |
| 05/09/02 | ID# CK# | DUDLEY / JEAN PRIESTER 49 HILL CREST DAVENPORT IA | | 50.00 | |
| 05/01/02 | ID# CK# | W. H. R. BARNES 622 10TH ST DEWITT IA | | 1000.00 | |
| 05/14/02 | ID# CK# | JOHN / LINDA LEWIS 3900 JERSEY RIDGE DAVENPORT IA | | 100.00 | |
| | ID# CK# | | | | |

SUB-TOTAL \$ 1275.00

TOTAL (if last page of this schedule) \$

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE
B
(Rev. 09/97)

MONETARY
EXPENDITURE

CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

JUDITH MALONE FOR STATE REPRESENTATIVE

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|---|-----------------|
| 04/09/02 | ID# CK# | STONY POINT CANDIDATE SCHOOL | LOGGING CANDIDATE SCHOOL | \$141.25 |
| 04/22/02 | ID# CK# | DAY. MAIN P.O. DAY. IA. | POSTAGE FUNRAISER | 42.00 |
| 04/23/02 | ID# CK# | COPY SHOP 628 HARRISON DAY IA | FAXES PRESS RELEASE | 5.35 |
| 04/26/02 | ID# CK# | NANCY CLAWE 4311 WITTMAN DAY IA | 1/3 PRINTING EXPENSE | 17.18 |
| 04/09/02 | ID# CK# | CANDIDATE SCHOOL | REP. MAT. FUND | 60.00 |
| 04/25/02 | ID# CK# | KINKO'S 110 E 50TH DAY. IA | PRESS CONF. HANDOUTS | 9.16 |
| 04/25/02 | ID# CK# | BOOZIES 114 1/2 W. 3RD DAY. IA | LUNCH - PRO CAMPAIGN MANAGER | 13.03 |
| 04/26/02 | ID# CK# | BIG LOTS N. BRADY ST DAY. IA | SNACKS - FOR PRESS CONF PROMOTION | 22.00 |
| SUB-TOTAL | | | | \$ 309.97 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|--|-------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURE |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
JUDITH MALONE FOR STATE REPRESENTATIVE

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|---------------------------------|-----------------|
| 04/28/02 | ID# CK# | GREEN THUMBERS 3030 BRADY ST DAV IA | BALLOONS- PRESS CONF. | \$ 42.80 |
| 05/11/02 | ID# CK# | OFFICE MAX 0000 AVE NAPEVILLE IL | COMPUTER SUPPLIES F&F LETTER | 160.12 |
| 05/04/02 | ID# CK# | " | " | 91.79 |
| 05/02/02 | ID# CK# | " | " | 36.28 |
| 02/02/02 | ID# CK# | " | PAPER | 7.88 |
| 02/21/02 | ID# CK# | " | " | 5.33 |
| 03/03/02 | ID# CK# | " | " | 16.49 |
| 03/05/02 | ID# CK# | " | " | 5.33 |
| SUB-TOTAL | | | | \$ 366.02 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(f).)

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|--|-------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURE |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------|-----------------------|
| 05/05/02 | ID# CK# | OFFICE MAX OGDEN AVE NAPERVILLE IL | PAPER | \$ 4.00 |
| 05/06/02 | ID# CK# | " | " | 25.66 |
| 05/04/02 | ID# CK# | NAPERVILLE CENTRAL P.O. NAPERVILLE IL | POSTAGE | 34.00 |
| 03/26/02 | ID# CK# | OFFICE MAX KIMBERLY RD DAV. IA. | OFFICE SUPPLIES | 52.25 |
| 04/26/02 | ID# CK# | WALGREENS 1704 BRADY DAV. IA. | PHOTO PRINTS - LETTERHEAD | 16.02 |
| 02/11/02 | ID# CK# | BI STATE REGIONAL R. 1. IL. | Q.C. MAP | 2.00 <i>Monica</i> |
| 02/11/02 | ID# CK# | SCOTT CITY AVIATOR 4TH ST. DAV. IA. | | 10.00 |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 143.93 |
| TOTAL (if last page of this schedule) | | | | \$ 819.92 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

COMMITTEE NAME (Must be same as on Statement of Organization)

JUDITH MALONE FOR STATE REPRESENTATIVE

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
(DO NOT INCLUDE LOANS - SHOW LOANS ON SCHEDULE F)

SCHEDULE
D
(Rev. 08/98) INCURRED
INDEBTEDNESS

CHECK THIS BOX
IF AMENDING
FORM

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

| DATE INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|--------------------------|---|--|--|
| 05/14/02 | JUDITH MALONE 420 W. SIXTH DAVENPORT IA | SEE SCHEDULE B | \$ 819.92 |
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| | | | |

SUB-TOTAL \$

TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD \$ 819.92

*If actual figure is unknown, show "estimated" beside the figure.

CANDIDATE COMMITTEES NOTE:

*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

