

DISCLOSURE SUMMARY PAGE

| | |
|------------------------------------|-------------------|
| FORM DR-2 (Rev. 05/2002) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | 1399 |
| Indexed | |
| Audited | 9-27-02 |
| Computer | WRS |

COMMITTEE NAME (Must be same as on Statement of Organization)
Jim Kurtenbach for Iowa House

IMPORTANT: Indicate type of committee you are reporting for: 1

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support Slate of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name: Jim Kurtenbach Political Party: Republican
 Office Sought: Iowa House District (if Senate or House): 10

MAY 30 2002
 JD

[Signature]
 SIGNATURE OF TREASURER (or person filing this report)

575 382 6396
 TELEPHONE

5/29/02
 DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 5-19-02 REPORT FOR AN/A (1) ELECTION (2) NON-ELECTION YEAR.
 (report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED 5/14/02

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____
 County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

| | | |
|--|-------------------------|--|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$ | <u>0</u> |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | | <u>5942.24</u> |
| Schedule F: Loans Received total (Attach Schedule F) | | <u>0</u> |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | <u>0</u> |
| <u>(Schedule H applies to Candidates' Committees Only)</u> | | |
| | SUB-TOTAL.....\$ | <u>5942.24</u> |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | | <u>3294.29</u> |
| Schedule F: Loan Repayments total (Attach Schedule F) | | <u>0</u> |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) | \$ | <u>2647.95</u> |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ | <u>2198.23</u> |
| **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ | <u>241.03</u> |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ | <u>0</u> |
| CANDIDATE COMMITTEES ONLY: | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | <u>YES</u> <input checked="" type="checkbox"/> <u>NO</u> |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ | <u>0</u> |

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)
Jim Kurtenbach for Iowa House

IMPORTANT: Indicate type of committee you are reporting for: (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates

| | |
|------------------------------------|--------------------------|
| FORM DR-2 (Rev. 01/2001) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # <u>7399</u> | |
| Indexed _____ | |
| Audited _____ | |
| Computer <u>WRS</u> | |

CANDIDATE COMMITTEES ONLY:

Candidate Name Jim Kurtenbach Political Party Republican

Office Sought Iowa House District (if Senate or House) 10

MAY 22 2002 PM 5:20

See amended report

5/20/02

[Signature]
 SIGNATURE OF TREASURER (or person filing this report)

515 382-6396
 TELEPHONE

5/20/02
 DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 5/14/02 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 0

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) 5597.00

Schedule F: Loans Received total (Attach Schedule F) 0

Schedule H: Total Sales of Campaign Property (Attach Schedule H) 0

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 5597.00

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) ... 3294.29

Schedule F: Loan Repayments total (Attach Schedule F) 0

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) \$ 2302.71

****UNPAID BILLS** (From Schedule D - Attach Schedule D) \$ 2198.23

***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) \$ 241.03

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) \$ 0

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|--|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---------------------------------|--|-----------------|-----------------------------|
| | ID# CK# | | | \$ | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | <i>See attached</i> | | | |
| | ID# CK# | | | | |

SUB-TOTAL

\$

TOTAL (if last page of this schedule)

\$ 5942.24

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Schedule A
Money taken In

Jim Kurtenbach for Iowa House

| Date | PAC | Check | | | | | | | | | | |
|----------|-----|-------|------------|---------------------|--------------------------|------------|-----------|-------|-------|---------------|--------------|--|
| Received | id | Num | LastName | FirstName | Address 1 | Address 2 | City | State | Zip | Relationship | Contribution | |
| 3/15/02 | | 7333 | Kurtenbach | Jim and Annmarie | 26361 19th Street | | Nevada | IA | 50201 | self & spouse | 345.24 | |
| 3/15/02 | | 5371 | Harvey | David | 1109 Clark Avenue | | Ames | IA | 50010 | | 20.00 | |
| 3/15/02 | | 6899 | Chitty | Martin | 60831 210th Street | | Nevada | IA | 50201 | | 50.00 | |
| 3/15/02 | | 959 | Talbot | William | 1099 6th Street | PO Box 553 | Nevada | IA | 50201 | | 300.00 | |
| 3/15/02 | | 3215 | Jamison | David | 3244 Cameron School Road | | Ames | IA | 50014 | | 100.00 | |
| 3/29/02 | | 1149 | Bryant | Jeffrey | 220 S. Riverside Drive | | Ames | IA | 50010 | | 200.00 | |
| 3/29/02 | | 1649 | Hayes | Caroline and Dermot | 56030 180th Street | | Ames | IA | 50010 | | 250.00 | |
| 3/29/02 | | 1584 | Harder | Rusty | 502 Ely Circle | | Ames | IA | 50010 | | 100.00 | |
| 3/29/02 | | 1583 | Harder | Jo | 502 Ely Circle | | Ames | IA | 50010 | | 50.00 | |
| 3/29/02 | | 3226 | Jamison | Karen | 3244 Cameron School Road | | Ames | IA | 50010 | | 25.00 | |
| 4/12/02 | | 1321 | Anderson | Dave and Stephanie | 25691 Country Club Road | | Nevada | IA | 50201 | | 200.00 | |
| 4/12/02 | | 7125 | Kimle | Kevin and Patricia | 3222 Lettie Street | | Ames | IA | 50014 | | 100.00 | |
| 4/12/02 | | 1197 | Hill | Howard | 59211 300 Street | | Cambridge | IA | 50046 | | 200.00 | |
| 4/12/02 | | 6996 | Hoening | Richard and Sandra | 1216 25th Street | | Ames | IA | 50010 | | 100.00 | |
| 4/12/02 | | cash | Kresse | Joe and Sally | 62045 Hwy 10 | | Maxwell | IA | 50161 | | 20.00 | |
| 4/21/02 | | cash | Quinn | Royce | 724 4th Street | | Colo | IA | 50056 | | 27.00 | |
| 4/21/02 | | 4660 | Quinn | Kevin | 724 4th Street | | Colo | IA | 50056 | | 20.00 | |
| 4/21/02 | | 4475 | Lager | Kris and Kelly | 67286 Lincoln Highway | | Colo | IA | 50056 | | 20.00 | |
| 4/25/02 | | cash | Tichenor | Dennis | 64884 260th Street | | Nevada | IA | 50201 | | 50.00 | |
| 4/25/02 | | cash | Tichenor | Kathryn | 64884 260th Street | | Nevada | IA | 50201 | | 50.00 | |
| 4/25/02 | | cash | Tichenor | Gary | 25195 Country Club Road | | Nevada | IA | 50201 | | 50.00 | |
| 4/25/02 | | cash | Tichenor | Cathy | 25195 Country Club Road | | Nevada | IA | 50201 | | 50.00 | |
| 4/25/02 | | 2434 | Mens | Lois and Burnett | 636 14th Street Place | | Nevada | IA | 50201 | | 25.00 | |
| 4/25/02 | | 3264 | Mosiman | Mary | 3727 Pleasant View Road | | Ames | IA | 50010 | | 50.00 | |
| 4/25/02 | | 2490 | Brinkman | Harold and Janet | 760 14th Street Place | | Nevada | IA | 50201 | | 50.00 | |
| 4/25/02 | | 3694 | Kurtenbach | Myrtle | 425 Allen Street #301 | | Waterloo | IA | 50701 | mother | 100.00 | |
| 4/25/02 | | 5049 | Clem | Anthony and Anne | 3202 Aspen Road | | Ames | IA | 50014 | | 100.00 | |
| 4/25/02 | | 4979 | Cassabaum | Steve and Michelle | 62944 Sunset Drive | | Nevada | IA | 50201 | | 250.00 | |
| 5/10/02 | | 676 | Toms | Donald | 740 14th Street Place | | Nevada | IA | 50201 | | 50.00 | |
| 5/10/02 | | 5032 | Jenney | Edwin and Iris | 6134 Arrasmith Trail | | Ames | IA | 50010 | | 25.00 | |
| 5/10/02 | | 5085 | Maydew | Gary and Nancy | 3305 Taft Court | | Ames | IA | 50010 | | 25.00 | |
| 5/10/02 | | 4008 | Elliot | John and Teri | 2963 Monroe Drive | | Ames | IA | 50010 | | 50.00 | |
| 5/10/02 | | 6708 | Kaufmann | Jeffrey and Peggy | 2212 Ponderosa Drive SW | | Rochester | MN | 55902 | | 50.00 | |
| 5/10/02 | | 3742 | Henry | Steve and Laurie | 21469 630th Avenue | | Nevada | IA | 50201 | | 100.00 | |

Sub-total 3202.24

Schedule A -
Money taken in

Jim Kurtenbach for Iowa House

| Date | PAC | Check | | | | | | | | | |
|----------|------|-------|--------------|----------------------|--------------------------|--------------|------------|-------|-------|--------------|--------------|
| Received | id | Num | LastName | FirstName | Address 1 | Address 2 | City | State | Zip | Relationship | Contribution |
| 5/10/02 | | 1051 | Lynch | Roman | 3720 Jewel Drive | | Ames | IA | 50010 | | 50.00 |
| 5/10/02 | | 1801 | Elvik | Kenneth and Donna | 2414 Kellogg | | Ames | IA | 50010 | | 50.00 |
| 5/10/02 | | 2458 | Merchant | Shahbaz Ahmed and Ko | 108 Hayward Drive | | Ames | IA | 50014 | | 100.00 |
| 5/10/02 | | 970 | Talbot | Jill | 1099 6th Street | PO Box 553 | Nevada | IA | 50201 | | 100.00 |
| 5/10/02 | | 1955 | Westbrook | Harley | RR 5 | 2507 Timberl | Ames | IA | 50010 | | 10.00 |
| 5/10/02 | | 3876 | Lloyd | Charles W | 26606 610th Ave | | Nevada | IA | 50201 | | 40.00 |
| 5/10/02 | | 9283 | Thomason | D.L. | 26647 560th Ave | | Ames | IA | 50010 | | 40.00 |
| 5/10/02 | | 5762 | Tufford | William | 305 E Avenue | | Nevada | IA | 50201 | | 25.00 |
| 5/10/02 | | 6925 | Wycoff | Terry | 2137 Polk Drive | | Ames | IA | 50010 | | 25.00 |
| 5/10/02 | | 2089 | Pohlman | Thomas and Patricia | 3117 Bayberry Road | | Ames | IA | 50014 | | 25.00 |
| 5/10/02 | | 8855 | Iles | Jeffery and Anne | 1311 Nebraska Ave | | Ames | IA | 50014 | | 25.00 |
| 5/10/02 | | 22068 | Parker | Rich and Barb | 65235 Indian Creek Trail | | Nevada | IA | 50201 | | 100.00 |
| 5/10/02 | | 2876 | Smith | Marvin and Andy | 60953 190th Street | | Nevada | IA | 50201 | | 100.00 |
| 5/10/02 | | 8847 | Nikolai | Dr. Loren and Anita | 1116 North Shore Drive | | Columbia | MO | 65203 | | 50.00 |
| 5/10/02 | | 2879 | Dearin | Ray and Sharon | 1000 Kennedy Street | | Ames | IA | 50010 | | 50.00 |
| 5/10/02 | | 3525 | Sheets | Patrick and Jean | 646 16th Street | | Nevada | IA | 50201 | | 100.00 |
| 5/10/02 | | 2283 | Van Kerckvo | Rev. Steve and C.R. | 71713 260th Street | | Colo | IA | 50056 | | 100.00 |
| 5/10/02 | | 2962 | Westbrook | Richard | 700 Garnet Drive | | Ames | IA | 50010 | | 100.00 |
| 5/10/02 | | 2124 | Roberts | Robin and Sherron | 885 Lullwater Drive | | Oviedo | FL | 32765 | | 100.00 |
| 5/10/02 | | 5603 | Moon | Harley and Irene | 800 Shagbark Drive | | Nevada | IA | 50201 | | 100.00 |
| 5/10/02 | | 1616 | Wright | William | 620 Wellington Way | | Reno | NV | 89506 | | 100.00 |
| 5/14/02 | | 3160 | Underwood | Roger | 801 Dayton Road | | Ames | IA | 50010 | | 200.00 |
| 5/14/02 | 6125 | 1935 | Iowa Realtor | committee id#6125 | 1370 NW 114th Street | #100 | Clive | IA | 50325 | | 250.00 |
| 5/14/02 | | 10364 | Sargent | Lee and Sherry | 1932 Buchanan Drive | | Ames | IA | 50010 | | 50.00 |
| 5/14/02 | | 7685 | Corley | Max and Shirley | 4925 Utah Drive | | Ames | IA | 50010 | | 50.00 |
| 5/14/02 | | 8876 | Koeder | Raymond and Georgian | 1127 H Avenue | | Nevada | IA | 50201 | | 50.00 |
| 5/14/02 | | 9066 | Johnson | Richard and Marjorie | Box 111 | | Sheldahl | IA | 50243 | | 50.00 |
| 5/14/02 | | 2973 | Frevert | James or Clare | 539 Oak Lane | | Nevada | IA | 50201 | | 50.00 |
| 5/14/02 | | 3920 | Lounsberry | Ray | 64923 Lincoln Way | | Nevada | IA | 50201 | | 50.00 |
| 5/14/02 | | 7905 | Stark | Terry and Anne | 319 J Avenue | | Nevada | IA | 50201 | | 50.00 |
| 5/14/02 | | 6411 | Dockstader | Scott and Maureen | 3307 Bayberry Circle | | Ames | IA | 50014 | | 50.00 |
| 5/14/02 | | 2173 | Krog | Kimberly and David | 546 Waterbury Circle | | Des Moines | IA | 50312 | | 50.00 |
| 5/14/02 | | 2580 | Cavey | Scott and Suzanne | 2367 212th Street | | Ames | IA | 50014 | | 50.00 |
| 5/14/02 | | 3926 | Schreier | Richard and Nancy | 840 Westwood Drive | | Nevada | IA | 50201 | | 25.00 |

SUB TOTAL 2365.00

Schedule A -
Money Taken In

Jim Kurtenbach for Iowa House

| Date | PAC | Check | | | | | | | | | | |
|----------|-----|-------|-----------|--------------------|--------------------|-----------|-----------|-------|-------|--------------|---------------|--|
| Received | id | Num | LastName | FirstName | Address 1 | Address 2 | City | State | Zip | Relationship | Contribution | |
| 5/14/02 | | 3466 | Obryan | David and Jane | 402 Central Street | | St. Paul | MN | 66771 | | 25.00 | |
| 5/14/02 | | 1232 | House | Gordon and Doris | 708 5th Street | | Colo | IA | 50056 | | 25.00 | |
| 5/14/02 | | 7604 | Jensvold | Eric and Diane | 1303 11th Street | | Nevada | IA | 50201 | | 25.00 | |
| 5/14/02 | | 6405 | Kash | Norbert and Martha | Box 247 | | Colo | IA | 50056 | | 20.00 | |
| 5/14/02 | | 2640 | Kockler | Lois | 949 C Avenue | | Nevada | IA | 50201 | | 10.00 | |
| 5/14/02 | | 1196 | Maass | Robert and Leah | 3525 Ubben Ave | | Ellsworth | IA | 50075 | | 20.00 | |
| 5/14/02 | | 6420 | Loan | E.E. and Evelyn | 910 11st Street | | Nevada | IA | 50201 | | 5.00 | |
| 5/14/02 | | 2951 | Mc Caskey | Susan and Jamey | 25748 680th Ave | | Colo | IA | 50056 | | 25.00 | |
| 5/14/02 | | 9059 | Hobson | Keith and Brenda | 21101 620th Ave | | Nevada | IA | 50201 | | 20.00 | |
| 5/14/02 | | 5217 | Hall | Jerry and Nancy | 5610 Thunder Road | | Ames | IA | 50014 | | 200.00 | |
| | | | | | | | | | | | <u>200.00</u> | |

SUB-TOTAL 375.00

5,942.24

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Jim Kurtenbach for Iowa House

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------------|-----------------|
| 3/26/02 | ID# CK# 500 | Roman Lynch 3720 Jewell Drive Ames, IA 50010 | voter database Secretary of State | \$ 96.12 |
| 4/8/02 | ID# CK# 501 | LMF Iowa Republican Party of Iowa 521 E. Locust, 2nd Floor Des Moines, IA 50309 | Candidate training sessions | 50.00 |
| 4/19/02 | ID# CK# 502 | Huess Printing 903 North Second Street Ames, IA 50010 | 13 sheets invitations | 34.30 |
| 4/25/02 | ID# CK# 503 | Postmaster Nevada Post Office Nevada, IA 50201 | Stamps 300 - 34¢ Stamps | 102.00 |
| 5/2/02 | ID# CK# 504 | Sigler Printing 415 Northwestern Ave Ames, IA 50010 | Flyers | 400.00 |
| 5/9/02 | ID# CK# 505 | First Class Signs 720 E. Lincoln Way Ames, IA 50010 | Yard Signs 4x8 Signs | 1500.00 |
| 5/14/02 | ID# CK# 506 | VSPS Ames Post Office Ames, IA 500109998 | 1600 - 34¢ Stamps | 544.00 |
| 5/14/02 | ID# CK# 507 | Ames Tribune 317 5th Street Ames, IA 50010 | Advertising | 535.50 |
| SUB-TOTAL | | | | \$ 3261.92 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Jim Kurtenbach for Iowa House

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|---|-----------------|
| 5/14/02 | ID# CK# 508 | Ace Hardware Nevada, IA 50201 | Hardware Fasteners | \$ 18.37 |
| 3/26/02 | ID# CK# | State Bank & Trust Sixth Street Nevada, IA 50201 | Deluxe Check Order (Auto-withdrawal) | 14.00 |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 32.37 |
| TOTAL (if last page of this schedule) | | | | \$ 32.37 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

Inkind - Sch E

Jim Kurtenbach for Iowa House

| Date | Received | LastName | FirstName | Address 1 | City | State | Zip | Relationship | Check Num | Description | Contribution |
|---------|----------|------------|------------------|-------------------|-----------|-------|-------|-----------------|-----------|--------------------------|--------------|
| 3/8/02 | | Kurtenbach | Jim and Annmarie | 26361 19th Street | Nevada | IA | 50201 | self and spouse | In-Kind | Sigler handbills | 154.76 |
| 3/19/02 | | Kurtenbach | Jim and Annmarie | 26361 19th Street | Nevada | IA | 50201 | self and spouse | In-Kind | dotster/internet service | 14.95 |
| 3/22/02 | | Kurtenbach | Jim and Annmarie | 26361 19th Street | Nevada | IA | 50201 | self and spouse | In-Kind | first class signs | 44.52 |
| 4/1/02 | | DeYoung | Scott | 507 Pearl | Cambridge | IA | 50046 | n/a | In-Kind | stamps | 6.80 |
| 4/2/02 | | Kurtenbach | Jim and Annmarie | 26361 19th Street | Nevada | IA | 50201 | self and spouse | In-Kind | dotster/internet service | 14.95 |
| 4/26/02 | | Kurtenbach | Jim and Annmarie | 26361 19th Street | Ames | IA | 50010 | self and spouse | In-Kind | candidate list | 5.05 |
| | | | | | | | | | | | <hr/> 241.03 |