

DISCLOSURE SUMMARY PAGE

| | |
|----------------------------------|--------------------------|
| FORM DR-2 (Rev. 01/98) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | 975 |
| Indexed | e |
| Audited | |
| Computer | WRS |

pm 5.18

COMMITTEE NAME (Must be same as on Statement of Organization)
POLLY BUKTA CAMPAIGN #975

IMPORTANT: Indicate type of committee you are reporting for: 1
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates

Camilla McLuie 503-243-8460
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

5-18-2002
 DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A MAY 19 2002 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

| |
|---|
| Local Committees, enter Date of Election |
| County & Local Committees, enter County in which Election is held |

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 3235.94

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) 4101.26

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 7337.20

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) 3509.38

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) \$ 3827.82

UNPAID BILLS (From Schedule D - Attach Schedule D) \$ _____

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ 180.00

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ 1500.00

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

| | |
|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS - MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
POLLY BUKTA CAMPAIGN #975

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---|--|-----------------|-----------------------------|
| 1/10/2002 | ID# CK# | JOSEPH E & LISA FRATIANNI 1006 GALBRAITH DRIVE CLINTON IA 52732 | N/A | \$50.00 | ✓ |
| 1/10/2002 | ID# CK# | DAN OR MARLA KAY ROE 1220 SCENIC HILL LANE DEWITT IA 52742 | N/A | \$50.00 | ✓ |
| 1/10/2002 | ID# CK# | HIGHLAND B & GERRI G. NICHOLS 1954 GLENDALE RD CLINTON IA 52732 | N/A | \$25.00 | ✓ |
| 1/10/2002 | ID# CK# | DUANE F & ANDRA L LATEBERRY 1034 Sherman Ave MANCHESTER IA 52057 | N/A | \$25.00 | ✓ |
| 1/10/2002 | ID# CK# | HOWARD J & MARCIA L KEEFER 1156 BRIAR CLIFF LANE CLINTON IA 52732 | N/A | \$25.00 | ✓ |
| 1/10/2002 | ID# CK# | GRAG NEILSEN 8680 TITLEIST CIRCLE LAS VEGAS NV 89117 | N/A | \$50.00 | |
| 1/10/2002 | ID# CK# | DAVID J & MARGARET A KEEFER 560 4TH AVEN CLINTON IA 52732 | N/A | \$25.00 | ✓ |
| 1/10/2002 | ID# CK# | JAMES E OR PATRICIA AJUDGE 3544 220TH ST DEWITT IA 52742 | N/A | \$50.00 | ✓ |
| 1/10/2002 | ID# CK# | UNITEMIZED CONTRIBUTIONS | N/A | \$640.00 | ✓ |
| 1/11/2002 | ID# CK# | UNITEMIZED CONTRIBUTIONS | N/A | 5.00 | |
| SUB-TOTAL | | | | \$945.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

| | |
|---|---|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| | <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |

CONTRIBUTIONS - MONEY TAKEN IN
 (Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
POLLY BUKTA CAMPAIGN #976

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------------|-----------------------------|
| 3/11/2002 | ID# CK# | SHEILA A. SMITH 27 VISTA RIDGE DRIVE GALENA IL 61036 | N/A | \$ 200 ⁰⁰ | |
| 4/11/2002 | ID# 0429 CK# 1545 | HEAVY HIGHWAY PAC/MCPC 2415 INGERSOLL AVE DES MOINES IA 50312-5293 | N/A | \$ 250 ⁰⁰ | |
| 4/11/2002 | ID# CK# | PAUL R OR EILEEN TYLER 1117 44TH ST DES MOINES IA 50311 | N/A | \$ 375 ⁰⁰ | |
| 5/5/2002 | ID# CK# | SANDRA S OR RICHARD LIBBY 817 20TH AVE N CLINTON IA 52732 | N/A | \$ 45 ⁰⁰ | ✓ |
| 5/5/2002 | ID# CK# | GRAHAM H OR KAREN ESPEY 920 6TH AVE S CLINTON IA 52732 | N/A | \$ 25 ⁰⁰ | ✓ |
| 5/5/2002 | ID# CK# | ROBERT J OR ETHEL S. SOESBE 900 S 6TH ST CLINTON IA 52732 | N/A | \$ 25 ⁰⁰ | ✓ |
| 5/5/2002 | ID# CK# | ROGER OR JENNIE STEWART 3936 317TH AVE PRESTON IA 52069 | N/A | \$ 150 ⁰⁰ | ✓ |
| 5/5/2002 | ID# CK# | HIGHLAND B & GERRI NICHOLS 1954 GLENDALE RD CLINTON IA 52732 | N/A | \$ 40 ⁰⁰ | ✓ |
| 5/5/2002 | ID# CK# | KEITH OR CARLA HILGENBERG 1318 5TH ST CAMANCHE IA 52730 | N/A | \$ 30 ⁰⁰ | ✓ |
| 5/5/2002 | ID# CK# | STEPHEN OR DEBRA JONES P.O. BOX 38 LOW MOOR IA 52757 | N/A | 25 ⁰⁰ | ✓ |
| SUB-TOTAL | | | | \$ 1165 ⁰⁰ | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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| | |
|--|-------------------|
| SCHEDULE | |
| A | MONETARY RECEIPTS |
| (Rev. 06/97) | |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
POLLY BUKTA CAMPAIGN #975

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---|--|-----------------|---------------------------|
| 5/5/2002 | ID# CK# | MICHELLE PEARSON 1804 N 7TH ST CLINTON IA 52732 | NIA | \$25.00 | ✓ |
| 5/5/2002 | ID# CK# | THOMAS F. & SHERRY MOODY 2323 N 2ND ST CLINTON IA 52732 | NIA | \$25.00 | ✓ |
| 5/5/2002 | ID# CK# | THERESA M. ANDREWS 226 17TH PL CLINTON IA 52732 | NIA | \$25.00 | ✓ |
| 5/5/2002 | ID# CK# | CHARLES & JOAN HORNER 1337 MAIN AVE CLINTON IA 52732 | NIA | \$25.00 | ✓ |
| 5/5/2002 | ID# CK# | JAMES E OR PATRICIA JUDGE 3544 220TH ST DEWITT IA 52742 | NIA | \$50.00 | ✓ |
| 5/5/2002 | ID# CK# | RICHARD E MYERS 2812 COMMERCE DRIVE CORALVILLE IA 52241 | NIA | \$100.00 | ✓ |
| 5/5/2002 | ID# CK# | ROBERT OR L. JOAN PITMAN 245 THORWALDSEN CLINTON IA 52732 | NIA | \$100.00 | ✓ |
| 5/5/2002 | ID# CK# | CHARLES A. SHERIDAN 814 13TH AVEN 5-C CLINTON IA 52732 | NIA | \$100.00 | ✓ |
| 5/5/2002 | ID# CK# | ART & JOYCE OLLIE 413 RUTH PL CLINTON IA 52732 | NIA | \$100.00 | ✓ |
| 5/5/2002 | ID# CK# | LARRY OR RITA DENNIS 1507 3RD ST CAMANCHE IA 52730 | NIA | \$50.00 | ✓ |
| SUB-TOTAL | | | | \$600.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

| | |
|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
POLLY BURTA CAMPAIGN #975

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YYR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------|--|--|--|-----------------|-----------------------------|
| 5/5/2002 | ID# CK# | RICHARD A. O'LEARY 1008 BRIAR CLIFF LANE CLINTON IA 52732 | N/A | \$ 50.00 | ✓ |
| 5/5/2002 | ID# 6060 CK# 2027 | IOWA CMTTE ON POLITICAL ED-AFFLID 2000 WALKER, SUITE A DES MOINES IA 50317 | N/A | \$ 200.00 | |
| 5/5/2002 | ID# CK# | UNITEMIZED CONTRIBUTIONS | | \$ 641.00 | ✓ |
| 5/13/2002 | ID# 9665 CK# 1016 | NEW AMERICAN OPTIMISTS P.O. Box 2068 RALEIGH NC 27602-2068 | N/A | \$ 500.00 | |
| | ID# CK# | | | | |

SUB-TOTAL \$ 1391.00

TOTAL (if last page of this schedule) \$ 4101.26

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
POLLY BURTA CAMPAIGN #975

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|---|-----------------|
| 1/4/2002 | ID# CK# | U.S. CELLULAR P.O. BOX 10677 CEDAR RAPIDS IA | CELL PHONE PMT | \$ 109.47 |
| 1/14/02 | ID# CK# | CLINTON HERALD P.O. BOX 2961 CLINTON IA 52732 | ADVERTISEMENT | \$ 175.00 |
| 1/17/02 | ID# CK# | IA HEALTH PAC 6750 Westown Parkway Ste 100 West Des Moines IA 50266 | RETURN CONTRIBUTION MADE DURING LEGISLATIVE SESSION | \$ 100.00 |
| | ID# CK# | IA HEALTH PAC 6750 Westown Parkway Ste 100 West Des Moines IA 50266 | CHECK FIRST ISSUED AND NEVER RECEIVED; ADD BACK TO CKING ACCT | < \$ 100.00 > |
| 2/7/02 | ID# CK# | U.S. CELLULAR P.O. BOX 10677 CEDAR RAPIDS IA | CELL PHONE PMT | \$ 49.04 |
| 3/9/02 | ID# CK# | U.S. CELLULAR P.O. BOX 10677 CEDAR RAPIDS IA | CELL PHONE PMT | \$ 49.04 |
| 4/2/02 | ID# CK# | CLINTON HERALD P.O. BOX 2961 CLINTON IA 52732 | ADVERTISING | \$ 175.50 |
| 4/8/02 | ID# CK# | U.S. CELLULAR P.O. BOX 10677 CEDAR RAPIDS IA | CELL PHONE PMT | \$ 49.04 |
| SUB-TOTAL | | | | \$ 607.09 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|--|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
POLLY BURKA CAMPAIGN #995

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|--|---|-----------------|
| 4/22/02 | ID# CK# | U.S. POSTMASTER CLINTON IA 52732 | 100 34¢ STAMPS 100 21¢ STAMPS | \$ 139.00 |
| 4/23/02 CK# 1101 | ID# CK# | CITY OF CAMANCHE CAMANCHE IA 52732 | SECURITY DEPOSIT ON USE OF ACTIVITY CENTER FOR FUNDRAISER | \$ 200.00 |
| 5/1/02 | ID# CK# | CLINTON HERALD P.O. BOX 2961 CLINTON IA 52732 | ADVERTISING FOR FUNDRAISING EVENT | \$ 89.25 |
| 5/2/02 | ID# CK# | CITY OF CAMANCHE CAMANCHE IA 52732 | PAYMENT FOR USE OF ACTIVITY CENTER FOR FUNDRAISING EVENT | \$ 125.00 |
| 5/14/02 see 4/23/02 | ID# CK# | CITY OF CAMANCHE CAMANCHE, IA 52732 | REFUND OF SECURITY DEPOSIT [see above] | < 200.00 |
| 5/14/02 | ID# CK# | TRUMAN FUND-HOUSE IA DEMOCRATIC PARTY FLEUR DR DES MOINES IA | DONATION TO IOWA DEMOCRATIC PARTY | \$ 2500.00 |
| 5/18/02 | ID# CK# | U.S. CELLULAR P.O. BOX 10677 CEDAR RAPIDS IA | CELL PHONE PMT | \$ 49.04 |
| | ID# CK# | | | |

SUB-TOTAL \$ 2902.29
 TOTAL (if last page of this schedule) \$ 3509.38

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

| | |
|--|--------------------------|
| SCHEDULE E (Rev. 06/97) | IN KIND CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

POLLY BURTA CAMPAIGN

#975

| DATE RECEIVED (MM/DD/YY) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|--------------------------|--|---|---|-----------------------------|-----------------------------------|
| 1/14/02 | POLLY BURTA 1004 SOUTH 32ND CLINTON IA 52732 | CANDIDATE | GROUND BEEF FOR CHILI SUPPER FUNDRAISER | \$ 25.00 | ✓ |
| 1/14/02 | RONALD GARRISON 3102 ECLIPSE ST CLINTON IA 52732 | N/A | GROUND BEEF FOR CHILI SUPPER FUNDRAISER | \$ 25.00 | ✓ |
| 1/14/02 | ART OLLIE 413 RUTH PLACE CLINTON IA 52732 | N/A | GROUND BEEF FOR CHILI SUPPER FUNDRAISER | \$ 25.00 | ✓ |
| 1/14/02 | JAMES & LYNN ANDERSON RT#2 Box 1985 ALLEN OK 74925 | N/A | GROUND BEEF FOR CHILI SUPPER FUNDRAISER | \$ 25.00 | ✓ |
| 1/15/02 | DOUG OLMSTED 1054 MIDDLE RD CAMANCHE IA 52730 | N/A | GROUND BEEF FOR CHILI SUPPER FUNDRAISER | \$ 50.00 | ✓ |
| 1/14/02 | UNITEMIZED CONTRIBUTIONS | N/A | BROWNIES FOR FUND-RAISER LUNCH | \$ 30.00 | ✓ |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |

SUB-TOTAL \$ 180.00

TOTAL (if last page of this schedule) \$ 180.00

Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

| | |
|---|-------------------------------|
| SCHEDULE F (Rev. 02/96) | LOANS RECEIVED & REPAID |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
POLLY BUKTA CAMPAIGN #975

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 1500.00

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|--------------------------|---|--|----------------|
| | | | \$ |
| | | | |
| | | | |
| | | | |

TOTAL (PART I) \$ _____

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
 (Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|----------------------|---|--|---------------|
| | | | \$ |
| | | | |
| | | | |
| | | | |

TOTAL CASH REPAYMENTS (PART II) \$ _____

From Schedule F -- TOTAL LOANS FORGIVEN \$ _____

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 1500.00

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