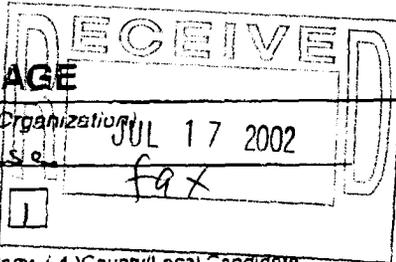


FOR INSTRUCTIONS SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE



FORM DR-2 (Rev. 01/2001) DISCLOSURE REPORT. For Office Use Only: Comm. # 1390, Indexed, Audited, Computer.

COMMITTEE NAME (Must be same as on Statement of Organization)

Hanson for State House

IMPORTANT: Indicate type of committee you are reporting for:

1

- (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name

Dell Hanson

Political Party

Republican

Office Sought

House of Representatives

District (If Senate or House)

39

SIGNATURE OF TREASURER (or person filing this report)

319-472-2309 TELEPHONE

7-17-02 DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 7-14-02 REPORT FOR AN/A (1) ELECTION/(2) NON-ELECTION YEAR. (report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election. County & Local Committees, enter County in which Election is held.

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 678.02

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) 775.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 1453.02

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) 315.93

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (If final report, balance must be zero) (Attach DR-3) \$ 1137.09

**UNPAID BILLS (From Schedule D - Attach Schedule D) \$ -

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ -

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ 1000.00

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

For Instructions, See Back of Form

SCHEDULE A (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS – MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Hanson for State House

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
5-20-02	ID# CK#	Bryon + Kelly Geater 5460 26th Ave Vinton, Iowa 52349		\$ 50.00	
5-20-02	ID# CK#	Don + Donna Seiken 1904 S. 1st Avenue Vinton, Iowa 52349		25.00	
5-31-02	ID# CK#	Carl Evans 118 west 5th Street Vinton, Iowa 52349		50.00	
6-19-02	ID# CK#	Duane Postal 1273 55th Street Dyersart, Iowa 52224		50.00	
7-5-02	ID# CK#	Robert Phillips 92 5th Avenue Keystone, Iowa 52249		100.00	
7-5-02	ID# CK#	Mike Phillips 1415 B. Avenue Vinton, Iowa 52349		100.00	
7-15-02	ID# CK#	Benton County Republicans Kelly Geater Treasurer 5460 26th Ave Vinton, Iowa 52349		400.00	
	ID# CK#				
	ID# CK#				
	ID# CK#				
SUB-TOTAL				\$ 775.00	
TOTAL (if last page of this schedule)				\$ 775.00	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
Hanson for State House

DATE EXPENDED (MM/DD/YYR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
6-12-02	ID# 1390 CK#	<i>live wire / CU Times 108 E. 5th St Vinton, Iowa 52349</i>	<i>Note for Hanson Ad</i>	<i>\$ 108.00</i>
6-21-02	ID# 1390 CK#	<i>Fareway 501 A. Avenue Vinton, Iowa 52349</i>	<i>Candy for Belle Plaine Parade</i>	<i>26.38</i>
7-3-02	ID# 1390 CK#	<i>Fareway 501 A. Avenue Vinton, Iowa 52349</i>	<i>Candy for Belle Plaine and Manerago Parade</i>	<i>36.65</i>
7-9-02	ID# 1390 CK#	<i>The Gm card P.O. Box 60119 City of Industry, CA. 91716</i>	<i>Note for Hanson Ad in Manerago and Belle Plaine Papers</i>	<i>113.40</i>
7-11-02	ID# 1390 CK#	<i>Tharp Design 305 A. Ave Vinton, Iowa 52349</i>	<i>Decals for elephant</i>	<i>31.50</i>
	ID#			
	CK#			
	ID#			
	CK#			
	ID#			
	CK#			
SUB-TOTAL				<i>\$ 315.93</i>
TOTAL (If last page of this schedule)				<i>\$ 315.93</i>

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 58 6(3)(i))

COMMITTEE NAME (Must be same as on Statement of Organization)
 Hanson for State House

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ - - -

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YY)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (if Applicable)	AMOUNT OF LOAN
2-25-02	Dell Hanson	Spouse	\$ 1,000.00

TOTAL (PART I) \$ 1,000.00

The courts law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of form packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
 (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE PAID (MM/DD/YY)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (if Applicable)	AMOUNT REPAYED
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TOTAL CASH REPAYMENTS (PART II)

From Schedule E - TOTAL LOANS FORGIVEN

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

From Schedule F

CHECK THIS BOX IF AMENDING FORM

LOANS RECEIVED & REPAYED

F (Rev. 08/96)