

**DISCLOSURE SUMMARY PAGE**

JUL 17 2002

<b>FORM DR-2</b> (Rev. 01/98)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	1394
Indexed	2
Audited	
Computer	WKS

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Patrick Hall for Senate

*pm 7-15*

**IMPORTANT:** Indicate type of committee you are reporting for:  1

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
( 8 ) Support State of Candidates

SIGNATURE OF TREASURER (or person filing this report) *[Signature]* TELEPHONE 712-767-2441 DATE SIGNED 7/15/02

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A 7/19/02 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.  
(report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Local Committees, enter Date of Election \_\_\_\_\_  
County & Local Committees, enter County in which Election is held \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 1,002.02

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A)..... 795.85

Schedule F: Loans Received total (Attach Schedule F)..... \_\_\_\_\_

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... \_\_\_\_\_

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 1,797.87

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B)..... 1,797.87

Schedule F: Loan Repayments total (Attach Schedule F)..... 0.00

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ 0.00

**UNPAID BILLS** (From Schedule D - Attach Schedule D) .....\$ 0.00

**IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) *STR - 0 -* .....\$ 120.00

**OUTSTANDING LOANS** (From Schedule F - Attach Schedule F).....\$ 0.00

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) \_\_\_\_\_ YES X NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) .....\$ 0.00

For Instructions, See Back of Form

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Patrick Hall for Senate

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
<del>1/11/02</del>	<del>ID# CK# 6757</del>	<del>RICHARD T. HUNSAKER CARROLL, IOWA</del>		<del>\$ 25.00</del>	
<del>1/7/02</del>	<del>ID# CK# 5013</del>	<del>DANIEL J. OFFENBURGER 120 SLEEPY HOLLOW DR. SHENANDOAH, IOWA 51601</del>		<del>25.00</del>	
<del>1/13/02</del>	<del>ID# CK# 9371</del>	<del>PHILIP J. RINK 611 - 1ST STREET GRISWOLD, IOWA 51535</del>		<del>100.00</del>	
<del>2/14/02</del>	<del>ID# CK# 4417</del>	<del>ROBERT J. SULLIVAN 710 WEARE STREET WOODBINE, IOWA 51576</del>		<del>25.00</del>	
<del>2/18/02</del>	<del>ID# CK# 4498</del>	<del>LOUIS A. HALL, MD 12628 - 510TH STREET ELLIOTT, IOWA 51532</del>	<del>PARENT</del>	<del>500.00</del>	
<del>3/25/02</del>	<del>ID# CK# 3450</del>	<del>RONALD OLSON 834 VALLEY DRIVE CRESCENT, IOWA 51529</del>		<del>250.00</del>	
<del>5/2/02</del>	<del>ID# CK# 6990</del>	<del>MERLYN OR JEANNETTE KNUDSEN 2227 HIGHWAY 44 HARLAN, IOWA 51537-6109</del>		<del>25.00</del>	
<del>5/5/02</del>	<del>ID# CK# 4674</del>	<del>LOUIS A. HALL, MD 12628 - 510TH STREET ELLIOTT, IOWA 51532</del>	<del>PARENT</del>	<del>500.00</del>	
<del>5/5/02</del>	<del>ID# CK# 8334</del>	<del>LAURENCE OR HELEN LARY Box 416 GRISWOLD, IOWA 51535</del>		<del>100.00</del>	
<del>5/8/02</del>	<del>ID# CK# 9198</del>	<del>JENEVA COPENHAVER 509 MILLS STREET GRISWOLD, IOWA 51535</del>		<del>100.00</del>	
SUB-TOTAL				\$ 1650.00	
<b>TOTAL (if last page of this schedule)</b>				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 06/97)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Patrick Hall for Senate

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
6/4/02	ID# CK#	HENRY MOUETT 20 NORWOOD CT COUNCIL BLUFFS, IOWA 51503		\$ 100.00	
6/4/02	ID# CK#	PATRICK HALL 67633-550TH ST. COUNCIL BLUFFS IOWA 51535	SELF	695.85	
	ID# CK#				

SUB-TOTAL

\$ 795.85

TOTAL (if last page of this schedule)

\$ 2,445.85

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
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CHECK THIS BOX IF AMENDING FORM

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Patrick Hall for Senate

5-19  
see  
page 2

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
<del>5/1/02</del>	<del>ID# CK# 1001</del>	<del>ANITA PRINTING SERVICES, INC. 860 MAIN STREET ANITA, IOWA 50020</del>	<del>CAMPAIGN BROCHURES</del>	<del>\$ 613.98</del>
<del>5/2/02</del>	<del>ID# CK# 1002</del>	<del>U.S. POST OFFICE 608 - 4TH STREET GRISWOLD, IOWA 51535</del>	<del>STAMPS</del>	<del>34.00</del>
5/5/02	DIRECT CK# WITHDRAWN	CAMPAIGN CHECKS ROLLING HILL BANK & TRUST ATLANTIC, IOWA 50022	CHECKS	13.25
4/5/02	ID# CK# 1000	LEGISLATIVE MAJORITY FUND REPUBLICAN PARTY OF IOWA DES MOINES, IOWA	CANDIDATE EDUCATION	50.00
5/23/02	ID# CK# 1003	ATLANTIC NEWS TELEGRAPH 410 WALNUT STREET ATLANTIC, IOWA 50022	POLITICAL AD	79.50
5/23/02	ID# CK# 1004	ADAIR COUNTY FREE PRESS GREENFIELD, IOWA	POLITICAL AD	63.00
5/23/02	ID# CK# 1005	STUART HERALD STUART, IOWA	POLITICAL AD	60.00
5/23/02	ID# CK# 1006	THE VEDETTE P.O. Box 38 PANORA, IOWA 50216	POLITICAL AD	35.00
			5/13 300.75 SUB-TOTAL	\$ 948.73
			TOTAL (if last page of this schedule)	\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
Patrick Hall for Senate

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
5/23/02	ID# CK# 1007	GUTHRIE CENTER PAPER P. O. Box 217 GUTHRIE CENTER, IO 5015	POLITICAL AD	\$ 57.75
5/23/02	ID# CK# 1008	AUDUBON MEDIA AUDUBON, IOWA	POLITICAL AD	72.60
5/23/02	ID# CK# 1009	HARLAN TRIBUNE PO Box 721 HARLAN, IOWA 51537	POLITICAL AD	84.00
5/23/02	ID# CK# 1010	JOURNAL HERALD AUBCA, IOWA 5	POLITICAL AD	58.50
6/3/02	ID# CK# 1011	ANITA TRIBUNE PO BOX 216 ANITA, IOWA 50020	POLITICAL AD	24.00
6/4/02	ID# CK# 1012	THE ADAIR NEWS 403 AUDUBEN ADAIR, IOWA 50002	POLITICAL AD	48.00
6/4/02	ID# CK# 1013	GRISWOLD AMERICAN PO BOX 430 GRISWOLD IOWA 51335	POLITICAL AD	60.00
4/11/02	ID# CK# MASTER CARD	* ADVERTISING & SUPPLY 7630 CASS STREET OMAHA NEBRASKA 68114	POLITICAL SIGNS	1010.69
SUB-TOTAL 5B Patrick Hall				\$ 1415.54
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
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STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Patrick Hall for Senate

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
5/4/02	ID# CK#	* MASTER CARD * ORSHELIN'S ATLANTIC, Iowa 50022	SIGN POSTS	\$ 56.60
5/4/02	ID# CK#	* MASTER CARD * CAPPLES ATLANTIC, Iowa 50022	STAPLER	24.98
	ID# CK#			
	ID# CK#	* S/B Patrick Hall		
	ID# CK#			
SUB-TOTAL				\$ 81.58
TOTAL (if last page of this schedule) S/B 1797.87				\$ 2445.85

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)



# Notice of Dissolution

Every Notice of Dissolution shall be accompanied by a completed Disclosure Report Form current to the date of dissolution.

## COMMITTEE NAME

Official Name of Committee	
PATRICK HALL FOR SENATE	
Street	
67633 - 550TH STREET	
City, State, Zip Code	
GRISWOLD, IOWA 51535	
Area Code	Telephone
(712)	778-2383

JUL 17 2002

pm 7:15

Effective date of dissolution:

July 15

, 20 02

*Clifford M. Quinn*

Signature of Treasurer

7/15/02

Date Signed

### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with Iowa Code section 56.42 and rule 351 IAC 4.42.

*Patrick Hall*

Signature of Candidate - Required for Candidate's Committee

7/15/02

Date signed

### WHEN TO FILE:

The Notice of Dissolution must be filed within thirty (30) days of the committee's dissolution, with a copy of the final bank statement attached. The final bank statement may be sent in later if it is not available at the time the Notice of Dissolution is filed.

### FOR INSTRUCTIONS, SEE BACK OF FORM

This form is not applicable to statutory political committees.

FORM	(Rev. 02/02)
<b>DR-3 NOTICE OF DISSOLUTION</b>	
<b>For Office Use Only</b>	
Comm. #	1394
Indexed	
Audited	<i>[initials]</i>
Computer	
Certified Date of Dissolution	WRS