

DISCLOSURE SUMMARY PAGE

JUL 23 2002
pm 7-19

FORM DR-2 (Rev. 01/98) DISCLOSURE REPORT

COMMITTEE NAME (Must be same as on Statement of Organization)
Committee To Elect Barry Brauns

For Office Use Only
Comm. # 777
Indexed _____
Audited _____
Computer _____

IMPORTANT: Indicate type of committee you are reporting for:
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
(8) Support State of Candidates

SIGNATURE OF TREASURER (or person filing this report) See signed DR-3 attached TELEPHONE _____ DATE SIGNED _____

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 07-19-02 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____
County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 4595.88
ADD TOTAL MONEY TAKEN IN THIS PERIOD
Schedule A: Cash Contributions total (Attach Schedule A)
Schedule F: Loans Received total (Attach Schedule F)
Schedule H: Total Sales of Campaign Property (Attach Schedule H)
(Schedule H applies to Candidates' Committees Only)
SUB-TOTAL.....\$ 4595.88
SUBTRACT TOTAL MONEY SPENT THIS PERIOD
Schedule B: Expenditures total (Attach Schedule B)
Schedule F: Loan Repayments total (Attach Schedule F)
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$ 0

UNPAID BILLS (From Schedule D - Attach Schedule D)\$ _____
IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ _____
OUTSTANDING LOANS (From Schedule F - Attach Schedule F)\$ _____
CANDIDATE COMMITTEES ONLY:
CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES _____ NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)\$ _____

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee To Elect Barry Brauns

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
6-20-02	ID# CK# 658	LEGISLATIVE MAJORITY FUND STATE HOUSE DES MOINES IA 50319	DONATION	\$ 2095.88
6-21-02	ID# CK# 659	MUSCATINE Co. CENTRAL COMM. 3099 Hwy 22 EAST MUSCATINE, IA 52761	DoNATION	2500.00
	ID# CK#			
SUB-TOTAL				\$ 4595.88
TOTAL (if last page of this schedule)				\$ 4595.88

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM
This form is not applicable to statutory political committees.

Notice of Dissolution

Every Notice of Dissolution shall be accompanied by a completed Disclosure Report Form current to the date of dissolution.

FORM	(Rev. 02/96)
DR-3 NOTICE OF DISSOLUTION	
For Office Use Only	
Comm. #	<u>777</u>
Indexed	_____
Audited	_____
Computer	_____
Certified Date of Dissolution	_____

JUL 23 2002

PM 7-19

COMMITTEE NAME

Official Name of Committee		
<u>COMMITTEE TO ELECT BARRY BRAUNS</u>		
Street		
<u>2664 AUNT POLLY LANE</u>		
City, State, Zip Code		
<u>MUSCATINE IOWA 52761</u>		
Area Code	Telephone	
<u>(563)</u>	<u>262-0455</u>	

Effective date of dissolution:

July 19, 19 2002

JoAnn Brauns
Signature of Treasurer

07-19-02
Date Signed

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

Barry Brauns
Signature of Candidate - Required for Candidate's Committee

7-19-02
Date signed

WHEN TO FILE:

The Notice of Dissolution must be filed within thirty (30) days of the committee's dissolution, with a copy of the final bank statement attached.