

DISCLOSURE SUMMARY PAGE

| | |
|----------------------------------|--------------------------|
| FORM DR-2 (Rev. 11/97) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | 1005 |
| Indexed | SW |
| Audited | 9-4-03 |
| Computer | C+WRS |

COMMITTEE NAME (Must be same as on Statement of Organization)
FRAMER FOR STATE SENATE

IMPORTANT: Indicate type of committee you are reporting for: (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates

[Signature] 515 224-7613 JAN 18, 2002
SIGNATURE OF TREASURER (or person filing this report) **TELEPHONE** **DATE SIGNED**

Penalties Due For Late Filed Reports Range from \$10 to \$400

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A JAN. 19th 2002 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one HP

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____
 County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 8,489.94

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) 82,240.00

Schedule F: Loans Received total (Attach Schedule F) —

Schedule H: Total Sales of Campaign Property (Attach Schedule H) —

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 90,729.94

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) 29,453.13

Schedule F: Loan Repayments total (Attach Schedule F) —

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$ 61,276.81

UNPAID BILLS (From Schedule D - Attach Schedule D)\$ —

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ 239.53

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)\$ —

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) s/p - 6 - YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)\$ 689.80

For Instructions, See Back of Form

CONTRIBUTIONS – MONEY TAKEN IN
(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
KRAMER FOR STATE SENATE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|---------------------|-------------------------------------|
| <i>4/6/01</i> | ID# CK# <i>3582</i> | <i>JACK W. CULLAHORN P.O. Box 521 Austin, TEXAS 78767</i> | | <i>\$ 500.00</i> | <input checked="" type="checkbox"/> |
| <i>4/6/01</i> | ID# CK# <i>1341</i> | <i>KAREN A. JOHNSON 2117 West 11th St. Austin, TEXAS 78703</i> | | <i>500.00</i> | <input checked="" type="checkbox"/> |
| <i>4/6/01</i> | ID# CK# <i>2840</i> | <i>PARKER McCLURG 7 Old Stable Ln. Austin, TX 78746</i> | | <i>250.00</i> | <input checked="" type="checkbox"/> |
| <i>4/6/01</i> | ID# CK# <i>3478</i> | <i>R.W. HOPE JR. P.O. Box 464 Burke, TX 77305</i> | | <i>250.00</i> | <input checked="" type="checkbox"/> |
| <i>4/6/01</i> | ID# CK# <i>6288</i> | <i>NEAL T. JONES 823 Congress Ave. Suite 900 Austin, TX 78701</i> | | <i>500.00</i> | <input checked="" type="checkbox"/> |
| <i>5/21/01</i> | ID# CK# <i>3834</i> | <i>TAXPAYERS United 2610 Park Ave. Muscatine, IA 52761</i> | | <i>7500.00</i> | |
| <i>6/9/01</i> | ID# CK# <i>26382</i> | <i>John Ryan 666 Grand Ave. 32nd floor D.M., IA 50309</i> | | <i>5,000.00</i> | |
| <i>6/30/01</i> | ID# CK# <i>1294</i> | <i>Homebuilders Association PAC 801 Grand Ave. Suite 3100 D.M., IA 50309</i> | | <i>500.00</i> | |
| <i>7/2/01</i> | ID# CK# <i>10586</i> | <i>MARY E. CRESE 3524 Grand Ave. D.M., IA 50301</i> | | <i>50.00</i> | |
| <i>7/2/01</i> | ID# CK# <i>2699</i> | <i>IA HEALTH PAC 6750 Westover Pkwy #100 WDM, IA 50266</i> | | <i>1,000.00</i> | |
| SUB-TOTAL | | | | <i>\$ 11,050.00</i> | <input checked="" type="checkbox"/> |
| TOTAL (if last page of this schedule) | | | | \$ | |

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CONTRIBUTIONS - MONEY TAKEN IN
(Including candidate's personal funds)

| | |
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COMMITTEE NAME (Must be same as on Statement of Organization)
KRAMER 802 STATE SENATE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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|---------------------------------------|--|---|--|-----------------|-----------------------------|
| ✓ 7/5/01 | ID# 6027 CK# 1821 | DEERE PAC IA 666 Grand Ave. Suite 1707 D.M., IA 50309 | | \$1,000.00 | ✓ |
| ✓ 7/6/01 | ID# 6069 CK# 1809 | IA Industry PAC 904 Walnut, Suite 100 D.M., IA 50309 | | 250.00 | ✓ |
| ✓ 7/6/01 | ID# 6004 CK# 3788 | Associated Gen. Contractors & IA PAC P.O. Box 757 D.M., IA 50303 | | 2,000.00 | ✓ |
| ✓ 7/10/01 | ID# 6096 CK# 1404 | Manufactured Housing PAC 1400 DEAN AVE. D.M., IA 50316 | | 250.00 | ✓ |
| 7/11/01 | ID# CK# 5140 | JENNIFER VOORHEES 225-22nd St. WDM, IA 50265 | | 25.00 | ✓ |
| 7/11/01 | ID# CK# 4319 | Carl Hultman 1200-57th St. WDM, IA 50266 | | 100.00 | ✓ |
| ✓ 7/11/01 | ID# 6056 CK# 2505 | BANKERS UNITE In Legislative Decisions 418-6th Ave. #430 D.M., IA 50309 | | 200.00 | ✓ |
| ✓ 7/11/01 | ID# 6087 CK# 1061 | IA TELEPHONE REPR. PAC 1601-22nd St. Suite 209 WDM, IA 50266 | | 250.00 | ✓ |
| 7/11/01 | ID# CK# 9178 | Susan S. CAMERON 2202 NW 140th St. Clive, IA 50325 | | 200.00 | ✓ |
| 7/11/01 | ID# CK# 3997 | Joy C. Corning 4323 Grand Ave. # 324 D.M., IA 50312 | | 100.00 | ✓ |
| SUB-TOTAL | | | | \$ 4,375.00 | ✓ |
| TOTAL (if last page of this schedule) | | | | \$ | |

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CONTRIBUTIONS - MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
KRAMER FOR STATE SENATE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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|---------------------------------------|--|--|--|-----------------|-----------------------------|
| ✓ 7/11/01 | ID# 6052 CK# 2508 | Independent Ins Agents of IA 4000 Westwood Pkwy, Suite 200 WDM, IA 50265 | | \$ 250.00 | ✓ |
| ✓ 7/11/01 | ID# 6059 CK# 2081 | IA Com. of Auto Retailers 1111 OSBICE PARK RD. WDM, IA 50265 | | 500.00 | ✓ |
| ✓ 7/11/01 | ID# 6101 CK# 2123 | Motor Carriers PAC P.O. Box 6121, Easton Stn. D.M., IA 50309 | | 500.00 | ✓ |
| ✓ 7/11/01 | ID# 6075 CK# 1116 | IA Nurses Assn. PAC 1501 42nd St. Ste. 411 WDM, IA 50266 | | 100.00 | ✓ |
| ✓ 7/11/01 | ID# 6078 CK# 363 | IA Medical PAC 1001 GRAND AVE. WDM, IA 50265 | | 250.00 | ✓ |
| ✓ 7/11/01 | ID# 6071 CK# 3063 | IA Life Ins. Industry PAC 5700 Westwood Parkway WDM, IA 50266 | | 250.00 | ✓ |
| 7/11/01 | ID# CK# 1898 | FRED A. FEXREE 4407-95th St. URBANDALE, IA 50322 | | 100.00 | ✓ |
| 7/11/01 | ID# CK# 6636 | Steve + Dawn Roberts 666 Walnut St. Suite 2500 D.M., IA 50309 | | 250.00 | ✓ |
| 7/11/01 | ID# CK# 7044 | MARK H. DOUGLAS 4804 CEDAR DR. WDM, IA 50266 | | 100.00 | ✓ |
| 7/13/01 | ID# CK# 18341 | Harold C. Manders 1707 LANCEA/ Box 340 DALLAS CENTER, IA 50063 | | 500.00 | ✓ |
| SUB-TOTAL | | | | \$ 2,800.00 | ✓ |
| TOTAL (if last page of this schedule) | | | | \$ | |

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CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
KRAMER 800 STATE SENATE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 7/13/01 | ID# CK# 6258 | C. Richard Stark, Jr. P.O. Box 898 Mt. Dodge, IA 50501 | | \$ 5,000.00 | ✓ |
| 7/13/01 | ID# 6396 CK# 1138 | Com. For Rural Development 811 S. Oak IA Falls, IA 50126 | | 1,000.00 | ✓ |
| 7/13/01 | ID# CK# 8992 | Douglas E. Gross 4117 Ashby D.M., IA 50510 | | 1,000.00 | ✓ |
| 7/13/01 | ID# CK# 5659 | J. Douglas Reichardt 3001 Westown Pkwy WDM, IA 50266 | | 1,000.00 | ✓ |
| 7/13/01 | ID# 6021 CK# 1426 | Credit Union PAC 3737 Westown Pkwy WDM, IA 50265 | | 1,000.00 | ✓ |
| 7/13/01 | ID# CK# 14875 | James S. Cowrie 141-37th St. D.M., IA 50312 | | 2,500.00 | ✓ |
| 7/13/01 | ID# 6155 CK# 3847 | Tanpines United 2610 Park Ave. Muscatine, IA 52761 | | 2,500.00 | ✓ |
| 7/13/01 | ID# 6069 CK# 1815 | IT PAC 904 Walnut Suite 100 D.M., IA 50309 | | 1,000.00 | ✓ |
| 7/13/01 | ID# CK# 2857 | Donato F. Lamberti P.O. Box 3001 Ankeny, IA 50021 | | 1,000.00 | ✓ |
| 7/13/01 | ID# CK# 2045 | Leonard Hadley 4890 Oak Grove Ct. N.E. Cedar Rapids, IA 5241 | | 1,000.00 | ✓ |
| SUB-TOTAL | | | | \$ 17,000.00 | ✓ |
| TOTAL (if last page of this schedule) | | | | \$ | |

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CONTRIBUTIONS - MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Kramer for State Senate

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|---------------------------------------|--|---|--|-----------------|-----------------------------|
| 7/13/01 | ID# 6125 CK# 1839 | IA REALTORS PAC 999 DAKRIDGE DR. D.M., IA 50314 | | \$ 1,000.00 | ✓ |
| 7/13/01 | ID# CK# 2156 | David L. Skoel 302 - S 56TH ST CUMBER, NE 68131 | | 1,250.00 | ✓ |
| 7/13/01 | ID# CK# 1047 | Gregory E. Abel P.O. Box 657 D.M., IA 50303 | | 1,250.00 | ✓ |
| 7/13/01 | ID# 6082 CK# 684 | Mid American Energy Co. Effective Coun. Comm. 666 BRAND AVE. Box 657 D.M., IA 50303 | | 500.00 | ✓ |
| 7/13/01 | ID# 6419 CK# 1174 | Mid American Energy Co. Ex. PAC 666 BRAND AVE. Box 657 D.M., IA 50303 | | 2,000.00 | ✓ |
| 7/13/01 | ID# CK# 4442 | JOE P. CROOKHAM P.O. Box 808 CRISTOBOLA, IA 52577 | | 1,000.00 | ✓ |
| 7/13/01 | ID# CK# 1380 | TOM KNEEN 3971 BUSHSHORE BLVD. N #1705 NAPLES, FL 34103 | | 1,000.00 | ✓ |
| 7/13/01 | ID# CK# 6971 | RED TOULSON 2425 HUBBELL D.M., IA 50317 | | 1,000.00 | ✓ |
| 7/13/01 | ID# CK# 10017 | John W. Cotton 1829 Brown Deer Rd. CORALVILLE, IA 52241 | | 1,000.00 | ✓ |
| 7/13/01 | ID# CK# 1317 | MARTHA VERNECK 1688 ADAMS AVE. DELA, IA 5024 | | 1,000.00 | ✓ |
| SUB-TOTAL | | | | \$ 11,000.00 | ✓ |
| TOTAL (if last page of this schedule) | | | | \$ | |

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CONTRIBUTIONS - MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
KRAMER FOR STATE SENATE

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| 7/13/01 | ID# CK# 1662 | Nickolas J. Henderson 812-58th St. WDM, IA 50266 | | \$1,000.00 | ✓ |
| 7/13/01 | ID# CK# 13051 | Marvin Parnell A 700 Westown Pkwy Suite 305 WDM, IA 50266 | | 10,000.00 | ✓ |
| 7/24/01 | ID# CK# 1811 | J. A. May 2737 Greenwood Dr. D.M., IA 50321 | | 100.00 | |
| 7/24/01 | ID# CK# 14190 | William A. Van Orsdel 443 S.W. 6th St. D.M., IA 50309 | | 1,000.00 | |
| 7/28/01 | ID# 8000 CK# 1318 | AT&T PAC Northwest Emp. Funds 1875 Lawrence St. Rm. 1575 DENVER, CO 80202 | | 1,000.00 | |
| 7/31/01 | ID# CK# 10660 | Robert D. Ray 114 SW 51st St. D.M., IA 50312 | | 500.00 | |
| 8/6/01 | ID# CK# 4996 | C.F. Wasker 801 Brand Ave. Suite 3100 D.M., IA 50309 | | 500.00 | |
| 8/6/01 | ID# 6163 CK# 2864 | IA 503 Drink PAC 801 Brand Ave. Suite 3100 D.M., IA 50309 | | 500.00 | |
| 8/14/01 | ID# 6098 CK# 3154 | IA BEV PAC 310 Northwestern Bldg. 321 E. Walnut St. D.M., IA 50309 | | 100.00 | |
| 9/18/01 | ID# 6282 CK# 1163 | HyVee Inc. Employees PAC 5820 Westown Pkwy WDM, IA 50266 | | 500.00 | |

SUB-TOTAL

\$15,200.00 ✓

TOTAL (if last page of this schedule)

\$

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CONTRIBUTIONS - MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

KRAMER FOR STATE SENATE

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| <i>9/26/01</i> | ID# <i>8052</i> CK# <i>4107</i> | <i>Deport Good Govt. Fund 1007 Market St. Wilmington, DE 19898</i> | | <i>\$ 200.00</i> | |
| <i>10/1/01</i> | ID# CK# <i>1411</i> | <i>B. Frank Judisch 603 River St. IA City, IA 52246</i> | | <i>1,000.00</i> | |
| <i>10/9/01</i> | ID# CK# <i>2514</i> | <i>John C. Calhoun 3410 Briar Ridge WDM, IA 50265</i> | | <i>100.00</i> | |
| <i>10/17/01</i> | ID# CK# <i>718</i> | <i>Bary R. Todd 2101 North Shore Dr. Clear Lake, IA 50428</i> | | <i>2,500.00</i> | |
| <i>10/17/01</i> | ID# CK# <i>1413</i> | <i>Roger Baker 4615 Blainey Dr. Cedar Rapids, IA 52411</i> | | <i>6,000.00</i> | |
| <i>10/17/01</i> | ID# CK# <i>4952</i> | <i>JAMES LUEBBERS 30257 Grand Ave. Arlington, IA 50604</i> | | <i>1,000.00</i> | |
| <i>10/24/01</i> | ID# CK# <i>2621</i> | <i>Richard + Carolyn Haskins 3904 Dakota Dr. WDM, IA 50265</i> | | <i>50.00</i> | |
| <i>10/24/01</i> | ID# CK# <i>1059</i> | <i>Russell Laird 13577 Village Court D.M., IA 50325</i> | | <i>50.00</i> | |
| <i>10/23/01</i> | ID# CK# <i>1337</i> | <i>Stanley VerAlder 1515 S. 35th St. WDM, 50265</i> | | <i>30.00</i> | |
| <i>10/23/01</i> | ID# CK# <i>1449</i> | <i>H. Kennard Buschard 1425 Walnut Woods Dr. WDM, IA 50265</i> | | <i>100.00</i> | |

SUB-TOTAL *\$11,920.00*
TOTAL (if last page of this schedule) \$

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CONTRIBUTIONS – MONEY TAKEN IN

(Including candidate's personal funds)

| | |
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COMMITTEE NAME (Must be same as on Statement of Organization)
KRAMER FOR STATE SENATE

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|--------------------------|--|--|--|-----------------|-----------------------------|
| 10/23/01 | ID# CK# 5801 | William M. Kramer 909 - 58th St. WDM, IA 50266 | | \$ 50.00 | |
| 10/23/01 | ID# CK# 3687 | J. Joseph Myers 214 S. 33rd St. WDM IA 50265 | | 25.00 | |
| 10/23/01 | ID# CK# 1783 | Art Dinkin 1727 NW 108th St. Olive, IA 50325 | | 25.00 | |
| 10/23/01 | ID# CK# 5494 | R. Ted Payseur 901 - 17th WDM, IA 50265 | | 50.00 | |
| 10/23/01 | ID# CK# 5239 | Marvin + Ruth Hiddleson 2909 Woodland Ave. WDM, IA 50266 | | 100.00 | |
| 10/23/01 | ID# CK# 2666 | Lynn Peterson 4000 Western Hills Dr. WDM, IA 50265 | | 25.00 | |
| 10/23/01 | ID# CK# 8441 | David + Karrie Wright 1711 - 68th St. D.M., IA 50322 | | 100.00 | |
| 10/23/01 | ID# CK# 2217 | Norman Pogemiller 613 - 32nd St. WDM, IA 50265 | | 25.00 | |
| 10/23/01 | ID# CK# 9397 | Ray + Elizabeth Wilson 1056 - 39th St. WDM, IA 50266 | | 25.00 | |
| 10/24/01 | ID# CK# 9940 | Gerard + Darlene Stanton 1835 NW 104th St. Olive, IA 50325 | | 250.00 | |

SUB-TOTAL

\$675.00

TOTAL (if last page of this schedule)

\$

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For instructions, See Back of Form

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|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS – MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
KRAMER FOR STATE SENATE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---|--|-----------------|-----------------------------|
| 10/24/01 | ID# CK# 7749 | Susan Moritz 1721 NW 107 St. Clive, IA 50325 | | \$ 50.00 | |
| 10/24/01 | ID# CK# 1008 | Suzanne O'Dea Schenk 1680 Burr Oaks Dr. WDM, IA 50266 | | 50.00 | |
| 10/24/01 | ID# CK# 8348 | James Hughes 13533 Village Ct. Clive, IA 50325 | | 50.00 | |
| 10/24/01 | ID# CK# 1472 | Mr. & Mrs. Bernie Saggan 501 S. 28th St. D.M., IA 50265 | | 50.00 | |
| 10/24/01 | ID# CK# 3225 | Larry & Beth Arendt 13699 Bay Hill Court Clive, IA 50325 | | 50.00 | |
| 10/24/01 | ID# CK# 1857 | Brian Rickett 4001 E. P. True Parkway Apt 5 WDM, IA 50265 | | 25.00 | |
| 10/24/01 | ID# CK# 5486 | Mr. & Mrs. John Kiburz 1030-73rd WDM, IA 50266 | | 100.00 | |
| 10/24/01 | ID# CK# 7084 | Bill & Meryl Rotzien 13911 South Shore Dr. Clive, IA 50325 | | 50.00 | |
| 10/24/01 | ID# CK# 2751 | John Brockway 915 Ashworth Rd. Apt. 310 WDM, IA 50265 | | 100.00 | |
| 10/26/01 | ID# CK# 9096 | Oraleen & George Bradner 4705 Western Hills Dr. WDM, IA 50265 | | 100.00 | |
| SUB-TOTAL | | | | \$675.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

| | |
|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS - MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

KRAMER FOR STATE SENATE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 10/24/01 | ID# CK# 4169 | ROBERT + ANN LARSON 803 - 36th St. WDM, IA 50265 | | \$ 50.00 | |
| 10/27/01 | ID# CK# 1610 | ROBERT P. JONES 554 W. ROSILAND RD. PALATINE, IL 60074 | | 1,000.00 | |
| 10/27/01 | ID# CK# 4256 | BETH MERKEL 1629 - 68th D.M., IA 50222 | | 25.00 | |
| 10/27/01 | ID# CK# 5699 | MR + MRS. JAMES RYKEN 4901 OKOTA DR. WDM, IA 50265 | | 10.00 | |
| 10/27/01 | ID# CK# 1089 | RICHARD BOGGERO 2908 JOHNSON BROVE WDM, IA 50265 | | 200.00 | |
| 10/27/01 | ID# CK# 2575 | TANICE PAUTYEN 5742 GALLERY CT. WDM, IA 50266 | | 25.00 | |
| 10/27/01 | ID# CK# 6024 | HELEN CRESSWELL 1107 - 7th St WDM, IA 50265 | | 25.00 | |
| 10/27/01 | ID# CK# 1399 | THOMAS HAMILTON, STR. 1511 NW 121st St. Suite 100 D.M., IA 50525 | | 100.00 | |
| 10/30/01 | ID# CK# 538 | CHARLES HARTLIEB 1409 NW 122nd St. D.M., IA 50525 | | 50.00 | |
| 10/30/01 | ID# CK# 7828 | CLARENCE DIXSON 5708 VISTA DR. WDM, IA 50266 | | 5.00 | |
| SUB-TOTAL | | | | \$ 1,490.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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For Instructions, See Back of Form

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|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS - MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
KRAMER IOWA STATE SENATE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 10/30/01 | ID# CK# 8676 | Sandra Wells 13719 Bay Hill Dr. Clive, IA 50325 | | \$ 50.00 | |
| 10/30/01 | ID# CK# 7355 | David Wilkens 1601 Euclid Rd. WDM, IA 50265 | | 50.00 | |
| 10/30/01 | ID# CK# 2759 | Keith Denver 201 S 5th St. Suite 202 AMES, IA 50010 | | 100.00 | |
| 10/30/01 | ID# CK# 4702 | Charles + Joy Rohm 13631 Bay Hill Dr. Clive, IA 50325 | | 100.00 | |
| 11/1/01 | ID# CK# 6978 | Ken + Marian Whitehead 1109 Maple No 1 Dr. WDM, IA 50266 | | 100.00 | |
| 11/1/01 | ID# CK# 3228 | Ronald + DANA BROWN 3051 NW 142nd St D.M., IA 50325 | | 250.00 | |
| 11/1/01 | ID# CK# 2507 | JANE FOGG 13360 Ashland Dr. Clive, IA 50325 | | 50.00 | |
| 11/1/01 | ID# CK# 8417 | John + Wanda Lewis 2019 Crown Fair Dr. WDM, IA 50265 | | 50.00 | |
| 11/1/01 | ID# CK# 0026 | John + Jody Clarke 5050 Grand Ave WDM, IA 50265 | | 100.00 | |
| 11/1/01 | ID# CK# 1929 | Mary Bergmann 1758 Rio Valley Dr. Clive, IA 50325 | | 25.00 | |
| SUB-TOTAL | | | | \$ 875.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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For Instructions, See Back of Form

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|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS - MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
KRAMER FOR STATE SENATE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 11/3/01 | ID# CK# 1164 | Bruce Graves 105 S 32nd St. WDM, IA 50265 | | \$ 100.00 | |
| 11/3/01 | ID# CK# 3702 | Randy + LAUREL STEIG 828 - 46th St. WDM, IA 50265 | | 100.00 | |
| 11/3/01 | ID# CK# 3563 | Dorothy Carpenter 1100 - 24th St WDM, IA 50265 | | 50.00 | |
| 11/3/01 | ID# CK# 3665 | T.M. Hamilton 13629 Bay Hill Dr. O.M., IA 50325 | | 100.00 | |
| 11/3/01 | ID# CK# 2146 | Les + BARBARA OMOJANI 1104 Glen Oaks Dr. WDM, IA 50266 | | 100.00 | |
| 11/5/01 | ID# CK# 9844 | Don + Doris Wiebold 1051 MARCOURT LN. WDM, IA 50266 | | 20.00 | |
| 11/6/01 | ID# CK# 7226 | Phillip + Merki Keuzan 2505 Counterside Circle WDM, IA 50265 | | 100.00 | |
| 11/6/01 | ID# CK# 2182 | Mary E. Shelchahl 1028 Cedar Cir. WDM, IA 50266 | | 50.00 | |
| 11/6/01 | ID# CK# 3293 | Thomas Paulson 5935 Beechtree Dr. WDM, IA 50266 | | 100.00 | |
| 11/6/01 | ID# CK# 2179 | Henry + Ann Evans 3808 Western Hills Dr. WDM, IA 50265 | | 50.00 | |
| SUB-TOTAL | | | | \$ 770.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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For instructions, See Back of Form

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|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS - MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

KRAMER For State Senate

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---|--|-------------------|-------------------------------------|
| <i>11/7/01</i> | ID# CK# <i>1538</i> | <i>Julie Johnson McLean 5704 Pommel Court WDM, IA 50266</i> | | \$ <i>25.00</i> | |
| <i>11/7/01</i> | ID# <i>8141</i> CK# <i>428</i> | <i>Franchising PAC 135B NY AVE. N.W. Suite 900 Washington, D.C. 2005</i> | | <i>500.00</i> | |
| <i>11/7/01</i> | ID# <i>6323</i> CK# <i>2485</i> | <i>Master Builders of IA PAC 221 Park St. P.O. 695 D.M., IA 50303</i> | | <i>250.00</i> | |
| <i>11/8/01</i> | ID# CK# <i>8677</i> | <i>Robert Eggers, M.D. 12350 Hickman Rd. Olive, IA 50325</i> | | <i>50.00</i> | |
| <i>11/16/01</i> | ID# CK# <i>9414</i> | <i>Dave + Ruth Carlson 4900 Pommel Pl. WDM, IA 50265</i> | | <i>50.00</i> | |
| <i>11/16/01</i> | ID# CK# <i>4133</i> | <i>Donald + Carol Adams 925 - 41st WDM, IA 50265</i> | | <i>50.00</i> | |
| <i>11/19/01</i> | ID# CK# <i>8749</i> | <i>Shayla Fron 836 - 25th St. WDM, IA 50265</i> | | <i>100.00</i> | |
| <i>11/19/01</i> | ID# CK# <i>1347</i> | <i>Wafee Berry 1823 Vine St WDM, IA 50265</i> | | <i>25.00</i> | |
| <i>11/19/01</i> | ID# <i>8194</i> CK# <i>4822</i> | <i>Household Intec, INC House PAC 2700 Sanders Rd. Prospect Heights, IL 60070</i> | | <i>250.00</i> | |
| <i>11/21/01</i> | ID# CK# <i>2463</i> | <i>Joe + Madonna Ryan 1065 Browns Woods Dr. WDM, IA 50265</i> | | <i>200.00</i> | |
| SUB-TOTAL | | | | <i>\$1,500.00</i> | <input checked="" type="checkbox"/> |
| TOTAL (if last page of this schedule) | | | | \$ | |

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For Instructions, See Back of Form

| | |
|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS - MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
KRAMER FOR STATE SENATE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-------------------|-----------------------------|
| <i>12/4/01</i> | ID# CK# <i>4927</i> | <i>George A. Wilson 317 6th Ave. Suite 740 D.M. 50309</i> | | \$ <i>100.00</i> | |
| <i>12/4/01</i> | ID# CK# <i>2129</i> | <i>John + Elizabeth Swanson 1240 - 49th St. #6 WDM 50266</i> | | <i>50.00</i> | |
| <i>12/6/01</i> | ID# CK# <i>6924</i> | <i>Craig H. Neilson 8620 TITHE 1st Circle Las Vegas, Nevada 8917</i> | | <i>1,000.00</i> | |
| <i>12/8/01</i> | ID# CK# <i>6010</i> | <i>David Palmer 213 SW Flynn Dr. Ankeny 50021</i> | | <i>100.00</i> | |
| <i>12/10/01</i> | ID# CK# <i>8031</i> | <i>Virgil Staples 725-16th St. WDM 50265</i> | | <i>25.00</i> | |
| <i>12/13/01</i> | ID# <i>6087</i> CK# <i>1141</i> | <i>IA Telecommunications Assn. 1601-22nd St. Suite 209 WDM 50266</i> | | <i>250.00</i> | |
| <i>12/14/01</i> | ID# <i>6488</i> CK# <i>1061</i> | <i>IA Providers PAC 7025 Hickman Rd. #5 Medford 50322</i> | | <i>100.00</i> | |
| <i>12/18/01</i> | ID# CK# <i>945</i> | <i>Stewart Hansen 3010 Sylvania Dr. WDM 50266</i> | | <i>200.00</i> | |
| <i>12/18/01</i> | ID# <i>6163</i> CK# <i>2869</i> | <i>IA 58th Drink PAC 801 Grand, Ste. 3100 D.M. 50309</i> | | <i>1,000.00</i> | |
| <i>12/20/01</i> | ID# <i>8251</i> CK# <i>866</i> | <i>Prin PAC 711 High St. D.M. 50392</i> | | <i>750.00</i> | |
| SUB-TOTAL | | | | <i>\$3,575.00</i> | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
KRAMER FOR STATE SENATE

| DATE EXPENDED (MM/DD/YYR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|---|---|-------------------|
| <i>2/5/01</i> | ID# CK# <i>1009</i> | <i>MARY KRAMER 1209 Ashworth Rd. WDM, IA 50265</i> | <i>2000 DM Club Dues + Expenses Reimbursement</i> | <i>\$1,905.97</i> |
| <i>2/5/01</i> | ID# CK# <i>1010</i> | <i>Hy Vee 1900 Brand Ave WDM, IA 50265</i> | <i>Leg. Opening Day: Thank You Reception for staff + members</i> | <i>178.07</i> |
| <i>4/1/01</i> | ID# CK# <i>1011</i> | <i>Well PAC 656 Brand Av. D.M., IA 50309</i> | <i>ORDERED RESUND AS 1/10/00 Contribution CAME PRIO. TO SESSION BUT NOT DEPOSITED UNTIL 1/15/01</i> | <i>250.00</i> |
| <i>4/7/01</i> | ID# CK# <i>1012</i> | <i>MARY KRAMER 1209 Ashworth Rd. WDM, IA 50265</i> | <i>REIMBURSEMENT FOR TRAVEL EXPENSES TO AUSTIN, TX SUN & RAISES</i> | <i>716.58</i> |
| <i>4/7/01</i> | ID# CK# <i>1013</i> | <i>RPI 521 E. Locust St D.M., IA 50309</i> | <i>TABLE FOR LINCOLN EVENT</i> | <i>1,000.00</i> |
| <i>4/25/01</i> | ID# CK# <i>1014</i> | <i>WDM Chamber 1701-48th St. Ste. 101 WDM, IA 50266</i> | <i>Help sponsor for July 23 go/BEVENT, Willow Creek</i> | <i>100.00</i> |
| <i>5/24/01</i> | ID# CK# <i>1015</i> | <i>KAYE LOTJER 3780 RIVER OAKS DR. D.M., IA 50312</i> | <i>POSTAGE - 3 RALS + FIRST CLASS LETTER</i> | <i>102.76</i> |
| <i>5/26/01</i> | ID# CK# <i>1016</i> | <i>CANCELLED</i> | | |
| SUB-TOTAL | | | | <i>\$4,253.38</i> |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
KRAMER FOR STATE SENATE

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|---|-----------------|
| 7/3/01 | ID# CK# 1017 | SAMS Club 1101-73rd St. Des Moines, IA 50311 | July 4th Parade Candy + Decorations | \$165.78 |
| 7/9/01 | ID# CK# 1018 | KAYE LOJIER 3780 River Oaks Dr. D.M., IA 50312 | Reimburse for: 500 RSVP Card, envelopes + postage Mail paper goods (2/11/01) Fund Raiser | 137.46 |
| 7/11/01 | ID# CK# 1019 | PAPER Warehouse 1244 2 Av. D.M., IA 50314 | Paper goods for 7/11/01 Fund Raiser. | 64.46 |
| 7/11/01 | ID# CK# 1020 | SAMS Club 1101-73rd St. D.M., IA 50311 | Food, Ice for 7/11/01 Fund Raiser | 80.02 |
| 7/18/01 | ID# CK# 1021 | Becky Beach 4020 John Lynde Rd. D.M., IA 50312 | JUNE + JULY, FR Hours, organization, calling, follow-up. | 3,350.00 |
| 7/31/01 | ID# CK# 1022 | Betty Pappas 724 - 55th St. D.M., IA 50312 | 200 Thank You Notes, envelopes with return address | 270.09 |
| 7/31/01 | ID# CK# 1023 | RPT 521 E. Locust St. D.M., IA 50309 | Support for Legislative Majority Fund | 10,250.00 |
| 7/31/01 | ID# CK# 1024 | JENNIFER ASA 725 NE 5th Ankeny, IA 50021 | JUNE - JULY, FR Hours, organization, calling, mailing, follow-up | 3,350.00 |
| SUB-TOTAL | | | | \$17,667.81 |
| TOTAL (if last page of this schedule) | | | | \$ |

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Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
KRAMER FOR STATE SENATE

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|---|-----------------|
| 8/22/01 | ID# CK# 1025 | RPI 521 E. Locust St. D.M., IA 50309 | TABLE SA HARRIS EVENT | \$1,000.00 |
| 10/15/01 | ID# CK# 1026 | Bliss Marketing 5085 NE 12th St. D.M., IA 5013 | Campaign update, mailing to district | 784.91 |
| 10/25/01 | ID# CK# 1027 | Becky Beach 4020 John Lynde Rd. D.M., IA 50312 | Stamps for Capital mailings, Thank yous | 68.00 |
| 10/28/01 | ID# CK# 1028 | OFFICE MAX 2900 University Ave. WOM, IA 50265 | REPLACE LASER FAX & supplies + service FAX-2800 contact | 399.41 |
| 10/29/01 | ID# CK# 1029 | Christian Printers 1411 21st St. D.M., IA 50311 | 14,000 Letterhead 14,000 Reply cards | 1,361.04 |
| 11/1/01 | ID# CK# 1030 | MARY KRAMER 1209 Ashworth Rd. WOM, IA 50265 | REPLACE CELLPHONE Verizon Wireless | 116.58 |
| 11/26/01 | ID# CK# 1031 | Greater DM Committee 700 Locust St. St. 100 D.M., IA 50309 | BUSINESS MEETING FAME DINNER EVENT | 150.00 |
| 12/4/01 | ID# CK# 1032 | MARY KRAMER 1209 Ashworth Rd. WOM, 50265 | Reimburse for D.M. Club DUES, Jan. - Nov. 2001 | 1,383.31 |
| SUB-TOTAL | | | | \$ 7,363.25 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
KRAMER FOR STATE SENATE

| DATE EXPENDED (MM/DD/YY) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|---|--|---------------------|
| <i>12/7/01</i> | ID# CK# <i>1033</i> | <i>Greater DM Partnership 700 Locust St. Suite 106 D.M., IA 50309</i> | <i>113th Annual Dinner</i> | <i>\$ 125.00</i> |
| <i>12/13/01</i> | ID# CK# <i>1034</i> | <i>Mary Kramer 1204 Ashwood Rd. WDM 50265</i> | <i>Reimburse Sex D.M. Club Dues, Dec. 2001</i> | <i>105.00</i> |
| <i>12/13/01</i> | ID# CK# <i>1035</i> | <i>Best Buy 4100 University Ave. WDM, IA 50266</i> | <i>V-Tech Answering Machine & Employee</i> | <i>163.21</i> |
| <i>12/15/01</i> | ID# CK# <i>1036</i> | <i>Best Buy 4100 University Ave WDM, IA 50266</i> | <i>No-Date 2 Line V-Tech Answer Machine</i> | <i>10.60</i> |
| | ID# CK# | | | |
| | ID# CK# | <i>* PER MARCH 30 2001</i> | <i>Direction From Statewide Audit + Compliance</i> | |
| <i>* 10/12/98</i> | ID# CK# <i>314</i> | <i>DEVIAN DIRECT MARKETING 200 DELAWARE AVE. D.M., IA 50317</i> | <i>(check 314 Not Cashed bill not owed (issued 10 21-98)</i> | <i>(235.12)</i> |
| | ID# CK# | | | |
| SUB-TOTAL | | | | <i>\$ 168.69</i> |
| TOTAL (If last page of this schedule) | | | | <i>\$ 29,453.13</i> |

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Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

August 1, 2001

To Whom It May Concern:

On Friday, July 13, 2001, John Ruan made an in-kind contribution to Mary Kramer and Stew Iverson in the amount of \$469.05 (\$234.53 each). A copy of the invoice is attached.

Thank you.

12/10/01 MON 10:53 FAX 5152817349
12/10/01 MON 10:47 FAX 515 1626

Pres. of Senate

002

WAKONDA CLUB

002



INVOICE

Mrs. Becky Beach 0075
4020 John Lynde Road
Des Moines, IA 50312

July 26, 2001

July 13, 2001
Round Table Meeting

| | |
|----------------|----------------|
| Dinner | \$300.00 |
| Wine | \$40.00 |
| Beverage | \$28.75 |
| Service Charge | \$73.75 |
| Sales Tax | <u>\$26.55</u> |

Total Amount Due \$469.05

Amount shown is due upon receipt of this invoice. Please return the enclosed copy of this invoice with your remittance to insure proper credit. Payment of this billing does not qualify as a charitable contribution for Federal Tax purposes. Billing Inquiries (515) 285-4965 Ext. 260

THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY

COMMITTEE NAME (Must be same as on Statement of Organization)
KRAMER FOR STATE SENATE

| | |
|---|----------------------|
| SCHEDULE H (Rev. 02/96) | CAMPAIGN PROPERTY |
| ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED. | |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY **

| Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR) | Description of Property | Purchase Price or Est. Value When Acquired* | Current Value at Fair Market This Report |
|--|-------------------------------------|---|--|
| 10/18/01 | LASER FAX + SERV. CONTRACT FAX-2800 | 399.41 | 399.41 |
| 11/1/01 | VERIZON CELL PHONE | 116.58 | 116.58 |
| 12/13/01 | V-TECH 2 LINE ANSWER MACHINE | 173.81 | 173.81 |
| | | | |
| | | | |

| Date (MM/DD/YR) | Name and Address of Purchaser/Donee | Description of Property | Sold? Y/N | Sale Price | Value of Donation |
|-----------------|-------------------------------------|-------------------------|-----------|------------|-------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 689.80
92-0

** PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ _____ TOTALS \$ _____ \$ _____
 (Attach Additional Schedules if Needed) Page 1 of 1 Pages (For Schedule H)

* If estimated, show *est.* beside figure.