

**FORM DR-2: Disclosure Summary Page**Status: **Amended**ID #: **1115**Committee: **Johnson for Senate District 3**Comm Type: **State Senate**Date Due: **01/19/2002**Report Year: **2001**Treasurer: **David J Johnson**

Primary Ph. (712)758-3280 Secondary Ph. (-)

Chair: **David J Johnson**

Primary Ph. (712)758-3280 Secondary Ph. (-)

County: **NA**Amended: **1/15/2004**

Statutory Due Date	01/19/2002
Adjusted Due Date	/ /
Received Date	01/22/2002
Postmark Date	/ /
Amended	01/15/2004

**Statement of Cash on Hand**

Cash on Hand at Start of Period	<b>\$644.58</b>
Schedule A: Cash contributions Total	<b>\$4,291.70</b>
Schedule F: Loans Received Total	<b>\$0.00</b>
Schedule H: Campaign Property Sales	<b>\$0.00</b>
<b>SUB-TOTAL</b>	<b>\$4,936.28</b>
Schedule B: Expenditure Total	<b>\$4,667.36</b>
Schedule F: Cash Loan Repayments	
Cash on Hand At End of Period	<b>268.92</b>

**Additional Assets and Liabilities**

Loans in Place at Start of Period	<b>\$0.00</b>
Schedule D: UnPaid Bills	<b>\$366.61</b>
Schedule E: In-Kind Contributions	<b>\$0.00</b>
Schedule F: Forgiven Loans	
Schedule F: Outstanding Loans	<b>\$0.00</b>
Schedule G: Consultant Breakdown?	<b>No</b>
Schedule H: Campaign Property Value	<b>\$0.00</b>

Instructions, See Back of Form

CONTRIBUTIONS - MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

JAN 8 2004

COMMITTEE NAME (Must be same as on Statement of Organization)

JOHNSON FOR SENATE DISTRICT 3

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
<del>2/14/02</del>	ID# 6488 CK# 1054	Iowa Providers PAC 7025 Hickman Road, Suite S Urbandale IA 50322		\$ 75.00	
12/15/01	ID# CK#				
	ID# CK#				

JAN 15 2004

SUB-TOTAL \$ 75.00

TOTAL (if last page of this schedule) \$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

# DISCLOSURE SUMMARY PAGE

<b>FORM DR-2</b> (Rev. 01/98)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	1115
Indexed	2
Audited	9-17-02
Computer	CL + WRS

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
JOHNSON FOR SENATE DISTRICT 3

**IMPORTANT:** Indicate type of committee you are reporting for:  1  
 ( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
 ( 8 ) Support Slate of Candidates

David J. Johnson 712.758.3280 / 515.281.3221  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

1/19/02  
 DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

JAN 22 2002  
 hd

I AM FILING A January 22, 2002 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one  2

CHECK IF AMENDMENT TO REPORT DATED See amendment

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_  
 County & Local Committees, enter County in which Election is held \_\_\_\_\_

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) s/b 644,58 \$ 0

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) s/b 421,70 4,016.70

Schedule F: Loans Received total (Attach Schedule F) \_\_\_\_\_

Schedule H: Total Sales of Campaign Property (Attach Schedule H) \_\_\_\_\_

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL** ..... \$ 4,016.70

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) s/b 4667.36 3,822.78

Schedule F: Loan Repayments total (Attach Schedule F) \_\_\_\_\_

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ 193.92

**UNPAID BILLS** (From Schedule D - Attach Schedule D) ..... \$ 366.61

**IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... \$ \_\_\_\_\_

**OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) ..... \$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) ..... \$ \_\_\_\_\_

# DISCLOSURE SUMMARY PAGE

<b>FORM DR-2</b> (Rev. 01/98)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	<u>1115</u>
Indexed	<u>2</u>
Audited	_____
Computer	_____

COMMITTEE NAME (Must be same as on Statement of Organization)  
JOHNSON FOR HOUSE DISTRICT 6

IMPORTANT: Indicate type of committee you are reporting for:  1  
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
 (8) Support Slate of Candidates

David J. Johnson 712.758.3280 / 515.281.3221 1/19/02  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

JAN 22 2002

I AM FILING A January 22, 2002 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR. no  
 (report date) Indicate one  2

CHECK IF AMENDMENT TO REPORT DATED See combined summary page

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ 644.58

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) ..... 200.00

Schedule F: Loans Received total (Attach Schedule F)..... \_\_\_\_\_

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... \_\_\_\_\_

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... \$ 844.58

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B)..... 844.58

Schedule F: Loan Repayments total (Attach Schedule F)..... \_\_\_\_\_

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ 0

UNPAID BILLS (From Schedule D - Attach Schedule D) ..... 0.00 \$ 366.61 (moved to Senate Committee)

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)..... \$ \_\_\_\_\_

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) ..... \$ \_\_\_\_\_

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

*Senate District 3*

COMMITTEE NAME (Must be same as on Statement of Organization)

*JOHNSON FOR HOUSE DISTRICT 6*

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
* 9/10/01	ID# CK#	<i>Melvin Savings Bank P.O. Box 188 Melvin IA 51350</i>		\$ 200.00	
	ID# CK#	<i>(transfer from Johnson for Senate to Johnson for House)</i>			
	ID# CK#	<i>JOHNSON FOR HOUSE DISTRICT 6 CLOSED</i>			
	ID# CK#				

\* See p. 7 Sch B

SUB-TOTAL

\$ 200.00

TOTAL (if last page of this schedule)

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

JOHNSON FOR SENATE DISTRICT 3

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
7/21/01	ID# CK#	Clarence C. Hoffman / Lynn M. Hoffman P.O. Box 83 Charter Oak IA 51439		\$ 100.00	
8/6/01	ID# CK#	Thomas J. Wharley P.O. Box 309 Sheldon IA 51201-0309		500.00	
8/6/01	ID# CK#	Ron Drenkow 1610 Pleasant Court Drive Sheldon IA 51201-2118		100.00	
8/6/01	ID# CK#	Harlan J. Vander Griend 1341 Kohler Court Sheldon IA 51201-1839		100.00	
8/9/01	ID# CK#	James L. Benz 15357 - 212th Avenue Spirit Lake IA 51360		50.00	
8/8/01	ID# CK#	Robert K. / Evelyn M. Reiste P.O. Box 456 Ocheyedan IA 51354-0456		500.00	
8/8/01	ID# CK#	Delmar / Jolene Sprunk 1427 Elm Court Sheldon IA 51201		100.00	
8/9/01	ID# CK#	Alard Judy Brueggeman 1153 White Avenue Harris IA 51345-7550		50.00	
8/15/01	ID# CK#	Jerry and Becky Wiseman 45 Manor Circle Estherville IA 51334		500.00	
8/15/01	ID# CK#	Richard / Marie W. Anderson 1704 Charles Avenue West Branch IA 52358		50.00	

SUB-TOTAL

\$ 2,050

TOTAL (if last page of this schedule)

\$

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For Instructions, See Back of Form

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
8/20/01	ID# CK#	Gary and Donna Ihnen 505 Ninth Street Sheldon IA 51201		\$100.00	
8/20/01	ID# CK#	R.C. Hollander 702 Ninth Street Sheldon IA 51201		25.00	
8/20/01	ID# CK#	Bill and Emily Wound 6010-320th Street Samborn IA 51248		50.00	
✓ 10/8/01	ID# 8199 CK# 1144	MCI Iowa PAC 707-17th St Suite 3600 Denver CO 80202-3436		150.00	
✓ 10/11/01	ID# 6027 CK# 1841	Deere PAC Iowa 666 Grand Ave / Suite 1709 Des Moines IA 50309-2507		250.00	
✓ 10/20/01	ID# 6067 CK# 2741	Iowa Health PAC 6750 Westown Pkwy No. 100 West Des Moines IA 50266		250.00	
✓ 10/20/01	ID# 6059 CK# 2137	Iowa Committee of Auto. Retailers 1111 Office Park Road West Des Moines IA 50265		100.00	
11/6/01	ID# CK#	Shelis J. Klein / Alfred L. Klein P.O. Box 145 Spirit Lake IA 51360		25.00	
12/20/01	ID# CK#	Robert J. or Bonnie E. Dixon 1411 Rainbow Drive Sheldon IA 51201		100.00	✓
12/20/01	ID# CK#	Ted Townsend 2425 Hubbell Des Moines IA 50317		100.00	✓

SUB-TOTAL

\$1150

TOTAL (if last page of this schedule)

\$

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For Instructions, See Back of Form

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

JOHNSON FOR SENATE DISTRICT 3

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
12/20/01	ID# CK#	Mark R. Postma / Jeri Postma 516 Third Avenue Sheldon IA 51201		\$ 200.00	✓
12/13/01	ID# CK#	Carl and Dorothy Rolf 1820 E. Sixth Street Sheldon IA 51201		250.00	✓
9/13/01	ID# 6004 CK# ○	Associated General Contractors of Iowa PAC P.O. Box 757 Des Moines IA 50303		250.00	
10/1/01	ID# CK#	Transfer from close Johnson for House District 6 account		116.70	
	ID# CK#				

\* See p. 3 sch B

SUB-TOTAL

\$ 816.70

TOTAL (if last page of this schedule)

\$ 4,016.70

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FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

Senate Dist 3

COMMITTEE NAME (Must be same as on Statement of Organization)

JOHNSON FOR HOUSE DISTRICT 6

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
1/12/01	ID# CK# 202	SCDC P.O. Box 276 Sheldon IA 51201	Jan. 27 annual meeting	\$ 25.00
1/15/01	ID# CK# 203	Sibley Chamber of Commerce 848 Third Avenue Sibley IA 51249	booth for April 7 show	40.00
1/20/01	ID# CK# 204	Osceola County Sportsmen's Club Sibley IA 51249	Feb. 10 event	6.00
2/24/01	ID# CK# 205	Gazette-Tribune 201 Ninth Street Sibley IA 51249	subscription renewal	19.50
4/14/01	ID# CK# 207	Rock Valley Bee P.O. Box 157 Rock Valley IA 51247	subscription	21.00
5/15/01	ID# CK# 208	U.S. Postmaster Advegan IA 51201	stamps	34.00
6/2/01	ID# CK# 209	Hartley Sentinel 71 First Street SE Hartley IA 51346	subscription renewal	20.50
7/9/01	ID# CK# 210	Foreign Candy Co. Hull IA 51239	parade supplies	44.58
SUB-TOTAL				\$ 210.58
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

Senate District 3

COMMITTEE NAME (Must be same as on Statement of Organization)

JOHNSON FOR HOUSE DISTRICT 6

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
7/17/01	ID# CK# 211	Dickinson County Treasurer Courthouse Spirit Lake IA 51360	platt book	\$ 13.50
7/17/01	ID# CK# 212	Dickinson County News 1706 IHwco Spirit Lake IA 51360	subscription	33.00
7/19/01	ID# CK# 213	Sanborn Pioneer P.O. Box 280 Sanborn IA 51248	subscription	22.00
7/20/01	ID# CK# 214	Peterson Patriot P.O. Box 126 Peterson IA 51047	subscription	25.00
7/20/01	ID# CK# 215	Siouxland Press P.O. Box 278 Hospers IA 51238	subscription	14.00
7/20/01	ID# CK# 216	O'Brien County Bell P.O. Box 478 Primghar IA 51245	Subscription (3)	38.00
7/24/01	ID# CK# 217	Spencer Daily Reporter P.O. Box 197 Spencer IA 51301	subscription	50.00
7/31/01	ID# CK#	Melvin Savings Bank P.O. Box 188 Melvin IA 51350	service charge / sales tax	2.10
SUB-TOTAL				\$ 197.60
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

Senate District 3

COMMITTEE NAME (Must be same as on Statement of Organization)  
 JOHNSON FOR HOUSE DISTRICT 6

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
7/30/01	ID# CK# 218	Every Royal News	Subscription	\$ 18.50
8/20/01	ID# CK# 219	Christian Coalition of Iowa P.O. Box 65066 West Des Moines IA 50265	Sept. 15 event	200.00
	ID# CK#	Melvin Savings Bank P.O. Box 188 Melvin IA 51350	service charge / sales tax	2.10
9/7/01	ID# CK# 220	Christopher Rents	meal expenses / training	18.00
9/7/01	ID# CK# 221	Treasurer State of Iowa State Capitol Des Moines IA 50319	stationery / gift items	79.00
9/28/01	ID# CK#	Melvin Savings Bank P.O. Box 188 Melvin IA 51350	service charge / sales tax	2.10
10/1/01	ID# CK#	transfer of balance to Johnson for Senate District 3		116.70
	ID# CK#			
SUB-TOTAL				\$ 436.40
TOTAL (if last page of this schedule)				\$ 844.58

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**STATE PAC COMMITTEES:** NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
8/20/01	ID# CK# 1001	Christian Coalition of Iowa P.O. Box 65066 West Des Moines IA 50265	Sept. 15 event	\$ 200.00
9/13/01	ID# CK# 1002	Staples 706 Sw 11th Street Spencer IA 51301	Campaign office supplies	26.36
9/19/01	ID# CK# 1003	Press-News P.O. Box 456 Ocheyedan IA 51354	Subscription renewal	19.50
	ID# CK# 1004	Friends of the Commission on Disabilities State Capitol Des Moines IA 50319	disabilities awards event 10/11/01	28.50
9/26/01	ID# CK# 1005	Newest Iowa Review P.O. Box 160 Sheldon IA 51201	Subscription renewal	34.50
10/1/01	ID# CK# 1006	David J. Johnson P.O. Box 279 Ocheyedan IA 51354	Campaign debt reimbursement (from House 6); schedule D filed 1/15/01 (lodging, mileage)	1,545.96
10/8/01	ID# CK# 1007	Lyon County Reporter P.O. Box 28 Rock Rapids IA 51246	Subscription renewal	32.00
10/8/01	ID# CK# 1008	West Lyon Herald P.O. Box 28 Rock Rapids IA 51246	Subscription renewal	24.00
SUB-TOTAL				\$ 1,910.82
TOTAL (if last page of this schedule)				\$

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Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/18/01	ID# CK# 1009	Spencer Chamber of Commerce 122 W. Fifth Street Spencer IA 51301	2001-02 associate membership	\$ 65.00
10/26/01	ID# CK# 1010	U.S. Postmaster Okeyeson IA 51354	stamps	34.00
10/26/01	ID# CK# 1011	Northwest Iowa League of Cities 119 S. Main Street Holstein IA 51025	monthly meeting	10.00
10/28/01	ID# CK# 1012	Sheldon Mail-Sun P.O. Box 160 Sheldon IA 51201	Subscription renewal	25.00
11/5/01	ID# CK# 1013	Iowa Lakes Area Chamber of Commerce 1243 W. Broadway Arnolds Park IA 51331	2001-02 associate membership	56.18
11/6/01	ID# CK# 1014	Iowa Lakes Area Chamber of Commerce 1243 W. Broadway Arnolds Park IA 51331	Nov. 12 annual meeting	20.00
11/6/01	ID# CK# 1015	Christian Coalition of Iowa P.O. Box 65066 West Des Moines IA 50265	Nov. 29 event	100.00
11/12/01	ID# CK# 1016	The Focus 929 Carter Street Larchwood IA 51241	Subscription renewal	25.00
SUB-TOTAL				\$ 335.18
TOTAL (if last page of this schedule)				\$

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SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11/13/01	ID# CK# 1017	Four Points Sheraton 525-33rd Ave SW Cedar Rapids IA 52404	lodging/constituent work at meeting presentation	\$ 67.20
11/17/01	ID# CK# 1019	Lyon County News P.O. Box 68 George IA 51237	subscription renewal	20.00
11/24/01	ID# CK# 1020	Iowa State University 303 E. Hall Ames IA 50011-1070	census data	40.00
11/28/01	ID# CK# 1021	David J. Johnson P.O. Box 279 Ocheyedan IA 51354	mileage 1,162 mi. @ .295 9/5-10/7/01	342.79
11/28/01	ID# CK# 1022	David J. Johnson P.O. Box 279 Ocheyedan IA 51354	mileage 1,199 mi. @ .295 7/28-9/3/01	353.71
12/13/01	ID# CK# 1023	U.S. Postmaster Ocheyedan IA 51354	stamps	13.60
12/20/01	ID# CK# 1024	David J. Johnson P.O. Box 279 Ocheyedan IA 51354	mileage 1,080 mi. @ .295 10/10-10/27/01	318.60
12/21/01	ID# CK# 1025	Sibley Chamber of Commerce 848 Third Avenue Sibley IA 51249	2002 membership	30.00
SUB-TOTAL				\$ 1,185.90
TOTAL (if last page of this schedule)				\$

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
12/29/01	ID# CK# 1027	David J. Johnson P.O. Box 279 Ocheyedan IA 51354	Mileage 607 mi. @ .295 10/28-11/19/01	\$ 179.07
9/10/01	ID# CK#	Melvin Savings Bank P.O. Box 188 Melvin IA 51350	transfer to House District 6 account	200.00
9/27/01	ID# CK#	Melvin Savings Bank P.O. Box 188 Melvin IA 51350	checks	9.71
12/31/01	ID# CK#	Melvin Savings Bank P.O. Box 188 Melvin IA 51350	sewice charge / sales tax	2.10
	ID# CK#			

SUB-TOTAL \$ 390.88  
TOTAL (if last page of this schedule) \$ 3,822.78  
S/B 4667.36

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