

DISCLOSURE SUMMARY PAGE

MAR 15 2002

FORM DR-2 (Rev. 02/96)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	<u>293</u>
Indexed	<u>2</u>
Audited	<u>WRS</u>
Computer	<u>WRS</u>

COMMITTEE NAME (Must be same as on Statement of Organization)
FRAISE FOR SENATE pm 3-12

IMPORTANT: Indicate type of committee you are reporting for:

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates

Denon A. Benjamin 319-835-0930 3-1-02
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Penalties Due For Late Filed Reports Range from \$10 to \$400

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 12-31-01 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED 1-22-02

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 14482.40

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) 1967.77

Schedule C: Fund-raising Events total (Attach Schedule C)..... _____

Schedule F: Loans Received total (Attach Schedule F)..... _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H) _____

(Schedule H applies to Candidates' Committees Only)

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

	PREVIOUS	THIS	SUB-TOTAL \$
Schedule B: Expenditures total (Attach Schedule B).....	<u>1268.90</u>	<u>1725.00</u>	<u>16450.17</u>
Schedule F: Loan Repayments total (Attach Schedule F).....			<u>2993.90</u>

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) \$ 13456.27

UNPAID BILLS (From Schedule D - Attach Schedule D) \$ _____

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)..... \$ _____

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ 173.41

EXPENDITURES — MONEY SPENT

MAR 15 2002

SCHEDULE B CANDIDATE	MONETARY EXPENDITURES
For office use only	

CANDIDATE'S COMMITTEE NAME (Must be same as on Statement of Organization)
FRAISE FOR SENATE

DATE EXPENDED	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE	AMOUNT EXPENDED
1/27/01	THE HAWKEYE 800 S. MAIN ST. BURLINGTON, IA 52601	SUBSCRIPTION	\$ 150 ⁰⁰
4/28/01	TRUMAN FUND 5661 FLUER DR. DES MOINES, IA 50321	TRUMAN FUND	1900 ⁰⁰
9/13/01	IA. DEMOCRATIC PARTY 5661 FLUER DR. DES MOINES, IA 50321	DUPLICATE ENTRY 1-22-02 SUB.	125
9/13/01	LEE COUNTY DEMOCRATS FT. MADISON, IA 52627	FOOTBALL FUNDRAISER (NEVER CASHED)	200⁰⁰
<p>Two highlighted in pink are actually negative from previous report. I had duplicated the \$125⁰⁰ entry and the \$200 Check to "Lee County Democrats" was never cashed. We will issue a check later if the situation dictates.</p>			
SUB-TOTAL			\$ 1725
TOTAL (if last page of this schedule)			\$ 1725

Expenditures to consultants (persons/entities providing consulting, advertising, fundraising, polling, managing, organizing services, etc.) must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the consultant on behalf of the candidate's committee. See manual for more specific instructions.

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FORM DR-2 (Rev. 02/96)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	293
Indexed	Y18
Audited	4.25.02
Computer	WRS + Uppin

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FRAISE - FOR - SENATE

IMPORTANT: Indicate type of committee you are reporting for:

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
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Remon N Benjamin 319-835-0930 1-22-02
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Penalties Due For Late Filed Reports Range from \$10 to \$400

ETHICS & CAMPAIGN DISCLOSURE BOARD
 JAN 24 2002
 PM 1-22
 FILED

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 12-31-01 1-19-02 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) *See amended report* Indicate one FILED

- CHECK IF AMENDMENT TO REPORT DATED _____
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STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

14,482.40

ADD TOTAL MONEY TAKEN IN THIS PERIOD

- Schedule A: Cash Contributions total (Attach Schedule A)
- Schedule C: Fund-raising Events total (Attach Schedule C)
- Schedule F: Loans Received total (Attach Schedule F)
- Schedule H: Total Sales of Campaign Property (Attach Schedule H)

1967.77

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

16450.17

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

- Schedule B: Expenditures total (Attach Schedule B)
- Schedule F: Loan Repayments total (Attach Schedule F)

-1725.00 1268.90
(-1725.00)

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

13456.27 \$13,456.27

UNPAID BILLS (From Schedule D - Attach Schedule D)

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ 173.41

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 02/96)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

FRAISE - FOR- SENATE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED
✓ 10/10/01	ID# 6411 CK# 1137	MCI-IOWA PAC 707-17th St SUITE 3600 DENVER, CO 80202-3436		\$ 100 ⁰⁰
10/10/01	ID# CK# 6724	CRAIG H. NEILSEN 8620 TITLEIST CIRCLE LAS VEGAS, NV 89117		150 ⁰⁰
✓ 10/10/01	ID# 6096 CK# 1417	MANUFACTURED HOUSING PAC 1400 DEAN AVE. 6096 DES MOINES, IA 50316		250 ⁰⁰
✓ 10/10/01	ID# 6087 CK# 1121	IA. TELECOMMUNICATIONS ASS. 1601-22ND ST SUITE 209 WEST DES MOINES, IA 50266		100 ⁰⁰
10/10/01	ID# CK# 6409	LARRY BENTLER 2714 STOCKPORT RD FAIRFIELD, IA 52556		100 ⁰⁰
✓ 10/10/01	ID# 6351 CK# 1063	PETROLEUM MKTS OF IA 1303 - 50th WEST DES MOINES, IA 50266		100 ⁰⁰
10/10/01	ID# CK# 9202	MICHAEL CAMERON (SUSAN) 2202 NW 140TH ST CLIVE, IA 50325		100 ⁰⁰
✓ 10/10/01	ID# 6146 CK# 1305	HOMEBUILDERS ASS. PAC DES MOINES, IA. 5.		200 ⁰⁰
✓ 10/10/01	ID# 6125 CK# 1849	IA. REALTORS PAC 999 OAKRIDGE DR. DES MOINES, IA 50314		150 ⁰⁰
✓ 10/10/01	ID# 6118 CK# 1716	IA OPTOMETRIC ASSN. 1454-30TH ST SUITE 204 WEST DES MOINES, IA 50266		250 ⁰⁰
SUB-TOTAL				\$ 1500 ⁰⁰
TOTAL (if last page of this schedule)				\$

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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(Including candidate's personal funds)

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THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY

COMMITTEE NAME (Must be same as on Statement of Organization)

FRAISE FOR SENATE

SCHEDULE H (Rev. 02/96)	CAMPAIGN PROPERTY
ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED.	
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY **

Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR)	Description of Property	Purchase Price or Est. Value When Acquired*	Current Value at Fair Market This Report
<i>12/8/01</i> <i>S/B 8/08/00</i>	<i>COMPUTER</i>	<i>973.41</i>	<i>173.41</i>

Date (MM/DD/YR)	Name and Address of Purchaser/Donee	Description of Property	Sold? Y/N	Sale Price	Value of Donation

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 173.41

** PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ _____ TOTALS \$ _____ \$ _____

*If estimated, show *est.* beside figure.

(Attach Additional Schedules if Needed)