

DISCLOSURE SUMMARY PAGE

JAN 18 2002

pm 1-16

| | |
|-------------------------------------|----------------------|
| FORM DR-2 (Rev. 02/96) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | <u>31</u> |
| Indexed | <u>SW</u> |
| Audited | <u>8-22-03</u> |
| Computer | <u>cl + wps</u> |

COMMITTEE NAME (Must be same as on Statement of Organization) *
DONALD V. DOYLE CAMPAIGN COMMITTEE

IMPORTANT: Indicate type of committee you are reporting for:

- (1) Statewide/Legislative Candidate
- (2) Statewide PAC
- (3) State Party
- (4) County/Local Candidate
- (5) County PAC
- (6) Ballot Issue/Franchise Committee
- (7) County/City Central Committee
- (8) Support State of Candidates

Donald V. Doyle

TREASURER 712-276-8508

SIGNATURE OF TREASURER (or person filing this report)

TELEPHONE

1-16-2002
DATE SIGNED

Penalties Due For Late Filed Reports Range from \$10 to \$400

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 1-19 (22), 2002 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____

Local Committees, enter Date of Election

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

\$ 1,251.32

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A)

Interest Rec'd

4.89

Schedule C: Fund-raising Events total (Attach Schedule C)

0

Schedule F: Loans Received total (Attach Schedule F)

0

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

0

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL\$ 1,256.21

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B)

235.00

Schedule F: Loan Repayments total (Attach Schedule F)

0

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

\$ 1,021.21

UNPAID BILLS (From Schedule D - Attach Schedule D)\$ 0

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ 0

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)\$ 0

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

___ YES xx NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ 0 none

FOR INSTRUCTIONS, SEE BACK OF FORM

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 08/96) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
DONALD V. DOYLE CAMPAIGN COMMITTEE

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | CATEGORY* (SEE BELOW) | AMOUNT EXPENDED |
|--|--|---|--------------------------------|-----------------------|------------------|
| 2-19-01 | ID# CK# 2064 | American Legion #64 1501 Geneva St Sioux City, IA 51103 | donation | | \$ 5.00 |
| 3-13 | ID# CK# 2065 | National Arbor Day Foundation 211 N 12th st Lincoln, NE 68508-1497 | donation | | \$10.00 |
| 3-13 | ID# CK# 2066 | Kossuth County Demo- crat Party Box 445 Algona, Ia 50511 | donation | | \$100.00 |
| 4-29 | ID# CK# 2067 | St Thomas Ortodox Church 1100 Jones St Sioux City, Ia 51101 | donation | | \$20.00 |
| 5-3 | ID# CK# 2068 | The Humane Society of the U.S. Box 97015 Washington, DC 2007-7269 | donation | | \$12.00 |
| 5-18 | ID# CK# 2069 | American Legion #64 1501 Geneva Sioux City, IA 51103 | donation | | \$5.00 |
| 10-10 | ID# CK# 2070 | The National Arbor Day Foundation 100 Arbor Ave Nebraska City, NE 68410 | donation | | \$10.00 |
| SUB-TOTAL | | | | | \$ 162.00 |
| TOTAL (If last page of this schedule) | | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

*Campaign funds may be used only for:
 (1) campaign purposes,
 (2) constituency expenses, and
 (3) educational and other expenses associated with duties of office.
 Please insert the applicable number in the category column for each expenditure.

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

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|--|--|---|--------------------------------|-----------------------|-----------------|
| 11-14 | ID# CK# 2071 | World Wildlife Fund Box 96555, WASHINGTON DC 2077-7790 | donation | | \$ 10.00 |
| 11-26 | ID# CK# 2072 | Natural Resources Defense Council, Washington, DC Box 96048 2007-7488 | donation | | \$10.00 |
| 12-10 | ID# CK# 2073 | Postmaster 100 Jackson St, Sioux City, Ia 51102 | P..O. BOX rent | | 38.00 |
| 12-14 | ID# CK# 2074 | NATIONAL WILDLIFE FEDERATION Box 1691 Merrifield, VA 22116-1691 | donation | | 15.00 |
| | ID# CK# | NOTE THAT CHECK 2074 did not clear the bank until JANURARY 2, 2002 I was told to show that on attached bak s tatement. | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| SUB-TOTAL | | | | | \$ 73.00 |
| TOTAL (if last page of this schedule) | | | | | \$ 235.00 |

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