

DISCLOSURE SUMMARY PAGE

FOR STATEWIDE AND GENERAL ASSEMBLY CANDIDATES

JAN 22 2002
pm 1-18

FORM DR-2SC	DISCLOSURE REPORT
CANDIDATE	
For office use only	
Comm. No.	984
Indexed	567
Audited	4-25-02
Checked	
Computer	CL FURS

CANDIDATE'S COMMITTEE NAME (Must be same as on Statement of Organization)

Behn for Senate

Louise R. Behn
SIGNATURE OF TREASURER (or person filing this report)*

515-676-2575
TELEPHONE

January 17, 2002
DATE SIGNED

CAUTION: Penalties Due For Late Filed Reports Range From \$10 to \$400

ELECTION YEAR REPORTING DATES

Report Due	Covered Period-Inclusive
<input type="checkbox"/> May 20, 19____	Jan. 1 - May 15, 19____
<input type="checkbox"/> Friday preceding primary (See Note)	May 16 - Tuesday preceding primary
<input type="checkbox"/> July 20, 19____	May 16 or Wednesday preceding primary - July 15, 19____
<input type="checkbox"/> Oct. 20, 19____	July 16 - Oct. 15, 19____
<input type="checkbox"/> Friday preceding general (See Note)	Oct. 16 - Tuesday preceding general
<input checked="" type="checkbox"/> Jan. 20, 19 2002	Oct. 16 or Wednesday preceding general-Dec. 31, 19 2001

SPECIAL ELECTION REPORTING DATES

DATE OF ELECTION _____, 19____

Report Due	Covered Period - Inclusive
<input type="checkbox"/> 14th day prior to election _____, 19____	Current thru 19 days prior to election
<input type="checkbox"/> Friday preceding election (See Note), _____, 19____	18th day preceding election thru Tuesday preceding election

NONELECTION YEAR REPORTING DATES

Report Due	Covered Period — Inclusive
<input type="checkbox"/> Jan. 20, 19____	Oct. 16 - Dec. 31, 19____ or Tues. Preceding Election thru Dec. 31, 19____ or Jan. 1 - Dec. 31, 19____

NOTE: These supplemental reports are required if contributions received in the covered period equal \$10,000 or more for governor; \$5,000 or more for other statewide candidates; \$1,000 or more for general assembly candidates.

- Check if Amendment to report dated _____ 19____
- Check if final (termination) report. (Attach Notice of Dissolution Form DR-3)

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed)

\$ 15,962.86 ✓

ADD TOTAL MONEY TAKEN IN THIS PERIOD

- Schedule A: Cash Contributions total (Attach Schedule A)
- Schedule C: Fundraising Events total (Attach Schedule C)
- Schedule F: Loans Received total (Attach Schedule F)
- Schedule H: Total Sales of Campaign Property (Attach Schedule H)

1,091.62 0 ✓

SUB-TOTAL

\$ 17,054.48

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

- Schedule B: Expenditures total (Attach Schedule B)
- Schedule F: Loan Repayments total (Attach Schedule F)

9,350.81 ✓

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

\$ 7,703.67 ✓

- UNPAID BILLS (From Schedule D - Attach Schedule D)
- IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)
- OUTSTANDING LOANS (From Schedule F - Attach Schedule F)
- CONSULTANT BREAKDOWN (Schedule G attached?)
- VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ _____
\$ _____
\$ _____
\$ _____
 Yes No

*REMINDER: The law places responsibility solely upon the candidate for the timeliness and accuracy of reports filed by the committee treasurer.

