

**Part I - Monetary Loans Received This Reporting Period**

**Sch-F1**

Committee Name <b>Plumbers &amp; Steamfitters Local Union #33</b>	Committee ID# <b>6334</b>	<b>Statutory Due Date</b>	7/19/2001
		<b>Adjusted Due Date</b>	7/19/2001
		<b>Filed Date</b>	7/18/2001
Committee Type <b>Iowa PAC</b>		<b>Amended Date</b>	
Status <b>Filed</b>		<b>Received Date</b>	

<b>Date Received</b>	<b>Name and Address of Lender</b>	<b>Relationship to Candidate *(if applicable)</b>	<b>Amount of Loan</b>
7/18/2001	Total_F1  NA  NA, NA NA	N/A	\$0.00

<b>Total Received This Period</b>		<b>\$0.00</b>
<b>Total Unpaid Loans from Last Period</b>		<b>\$0.00</b>
<b>Total Loans Paid This Period</b>	<b>\$0.00</b>	
<b>Total Forgiven This Period</b>	<b>\$0.00</b>	
<b>Total Outstanding Loans End Of Reporting Period</b>		<b>\$0.00</b>