

**FOR INSTRUCTIONS, SEE BACK OF FORM**

*Dalk*

**CHECK ONE:**

This is an **initial\*** Statement of Organization

This is an **amended\*** Statement of Organization

\*An initial Statement of Organization must be filed within 10 days of the committee's accepting contributions, making expenditures, or incurring indebtedness exceeding \$750. Amended Statements must be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization. A candidate with an open committee that exceeds \$750 in activity for another office shall file within 10 days either a new or amended DR-1 disclosing information concerning the campaign for the new office sought.

JUL 15 2005 **Res Form**

<b>FORM DR-1</b> (REV. 05/2005)	<b>STATEMENT OF ORGANIZATION</b>
<b>For Office Use Only</b>	
Comm. # _____	_____
Indexed _____	_____
Audited _____	_____
Computer _____	_____

**COMMITTEE NAME** ↓ ↓  
*Adventurelands of America Inc. by John F. Krantz CEO*

**IMPORTANT:** Indicate type of committee you are reporting for:  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) Statewide PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**COMMITTEE TREASURER** (mandatory for all committees)

Name ↓ ↓ *John F Krantz*

Mailing Address ↓ ↓ *3700 John Lynde Rd*

City, State ↓ ↓ Zip Code ↓ ↓ *Des Moines, IA 50312*

Phone ( ) *515 274-1265*

e-Mail \_\_\_\_\_

**COMMITTEE CHAIR** (mandatory except for a candidate's committee)

Name ↓ ↓ *John F Krantz*

Mailing Address ↓ ↓ *3700 John Lynde Rd*

City, State ↓ ↓ Zip Code ↓ ↓ *Des Moines, IA 50312*

Phone ( ) *515 274-1265*

e-Mail \_\_\_\_\_

**INDICATE PURPOSE OF COMMITTEE** - Check One Box  Advocate for/against candidate(s)  Advocate for/against ballot issue(s)

Comment or description: \_\_\_\_\_

**All Candidates Enter:**

Office Sought: *NA* District: \_\_\_\_\_

Political Party (if applicable) \_\_\_\_\_ Year Standing for Election: \_\_\_\_\_

**County/Local Candidates and Local Ballot/Franchise Committees Enter:**

County: \_\_\_\_\_ Date of Election: \_\_\_\_\_

**Bank Account Name** ↓ ↓

*NA*

Name of Financial Institution/type of Account ↓ ↓ \_\_\_\_\_

Mailing Address ↓ ↓ \_\_\_\_\_

City ↓ ↓ State ↓ ↓ Zip ↓ ↓ \_\_\_\_\_

**Candidate name & Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor**

↓ ↓

Mailing Address *NA* \_\_\_\_\_

City ↓ ↓ State ↓ ↓ Zip ↓ ↓ \_\_\_\_\_

Phone ( ) \_\_\_\_\_

e-Mail \_\_\_\_\_

**STATEMENT OF AFFIRMATION:** By filing this document the committee affirms the following:

- The committee and all persons connected with the committee understand that they are subject to the laws in Iowa Code chapters 68A and 68B and the administrative rules in Chapter 351 of the Iowa Administrative Code.
- That Iowa Code section 68A.402 and rule 351-4.9 require the filing of disclosure reports and that the failure to file these reports on or before the required due dates subjects the candidate or chairperson (in the case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible imposition of other criminal and civil sanctions.
- That Iowa Code section 68A.405 and rules 351-4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political materials except for those items exempted by statute or rule. A committee filing this statement for purposes of using the shorter "paid for by" and who have not crossed the \$750 shall notify the Board that the \$750 threshold will not be crossed.
- That Iowa Code section 68A.503 and rules 351-4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.
- A candidate and a candidate's committee may only expend campaign funds as permitted by Iowa code sections 68A.301 through 68A.303 and rule 351-4.25.
- That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of dissolution (DR-3) has been filed.

*John F Krantz*  
Signature of Treasurer

\_\_\_\_\_  
Signature of Candidate, OR, for all other committees, Chairperson

*8-23-05*  
Date Signed

\_\_\_\_\_  
Date Signed

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE



<b>FORM DR-2</b> (Rev. 07/2004)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. # _____	
Logged In _____	
Scanned _____	
Computer _____	
Audited _____	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Adventurelands of America Inc

IMPORTANT: Indicate by # type of committee you are reporting for:  
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other  
 Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political  
 Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name NA Political Party (if applicable) \_\_\_\_\_  
 Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties.

John F. Krantz CEO 575-274-1265 6-22-05  
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A \_\_\_\_\_ REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate by # 2

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election <u>February 28, 2006</u>
County & Local Committees, enter County in which Election is held <u>Polk</u>

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$	<u>- 0 -</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below)		<u>5000.00</u>
Schedule F: Loans Received total (Attach Schedule F)		<u>- 0 -</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		<u>- 0 -</u>
<u>(Schedule H applies to Candidates' Committees Only)</u>		
	<b>SUB-TOTAL .....</b>	<b>\$ <u>5000.00</u></b>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		<u>5000.00</u>
Schedule F: Loan Repayments total (Attach Schedule F)		<u>- 0 -</u>
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$	<u>- 0 -</u>

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ \_\_\_\_\_

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ \_\_\_\_\_

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ \_\_\_\_\_

### CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_



FOR INSTRUCTIONS, SEE BACK OF FORM



SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Adventure Lands of America Inc*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
<i>6/22/05</i>	ID# CK#	<i>ITS For The Kids Committee 848 NE 54th Ave Alton, Ia 50009</i>	<i>CONTRIBUTION</i>	<i>\$ 5000<sup>00</sup></i>
	ID# CK#			
SUB-TOTAL				<i>\$ 5000<sup>00</sup></i>
TOTAL (if last page of this schedule)				<i>\$ 5000<sup>00</sup></i>

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

# Notice of Dissolution

Mail to:  
IECDB  
510 East 12<sup>th</sup>, Suite 1A  
Des Moines, Iowa 50319

Reset form

JUL 15 2005

FORM

(Rev. 07/03)

## DR-3 NOTICE OF DISSOLUTION

### For Office Use Only

Comm. # \_\_\_\_\_  
Indexed \_\_\_\_\_  
Audited \_\_\_\_\_  
Computer \_\_\_\_\_  
Certified Date of Dissolution \_\_\_\_\_

### COMMITTEE NAME

<u>AdventurLands of America, Inc</u> Official Name of Committee	
<u>305-35<sup>th</sup> AVE NW</u> Street	
<u>ATLANTA, GA</u> City, State, Zip Code	
<u>(515)</u> Area Code	<u>266-2121</u> Telephone

### WHEN TO FILE:

The Notice of Dissolution must be filed within thirty (30) days of completion of all the following:

1. All debts, loans and obligations have been paid or transferred;
2. All campaign funds have been spent;
3. All campaign property sold or transferred (candidates only); and
4. A final report disclosing all transactions closing the committee.

For state candidates and state PACs, a final bank statement must be filed with the Notice of Dissolution or as soon as possible if the bank statement is not available at the time the Notice of Dissolution is filed.

John J. Krantz CEO  
Signature of Candidate or Treasurer (if candidate's committee) / Signature of Chair or Treasurer (if PAC)

6/22/05  
Date Signed

### FOR INSTRUCTIONS, SEE BACK OF FORM

This form is not applicable to statutory political committees.