

**DR-3: Notice of Dissolution**Date Posted  
2/29/2008**DR-3**

ID:	<b>1634</b>
Name:	<b>Citizens for Steckman</b>
Type:	<b>State House</b>
Status:	<b>Filed</b>

Comm. #	1634
Filed	3/11/2008
Audited	
Certified	

Committee Name	<b>Citizens for Steckman</b>
Address	<b>1038 15th Street NE</b>
City, State, Zip	<b>Mason City, IA 50401-1420</b>
Phone	<b>641-424-9362</b>

Effective Date of Dissolution..... **2/29/2008****Steve DeFrance****2/29/2008**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**Alan Steckman****2/29/2008**

Signature of Candidate

Date Signed