

**DR-3: Notice of Dissolution**Date Posted  
1/29/2008**DR-3**

ID:	<b>1693</b>
Name:	<b>People for the Election of Jamie Simmons</b>
Type:	<b>State House</b>
Status:	<b>Filed</b>

Comm. #	1693
Filed	1/29/2008
Audited	
Certified	

Committee Name	<b>People for the Election of Jamie Simmons</b>
Address	<b>911 Witcher Av</b>
City, State, Zip	<b>Sioux City, IA 51109</b>
Phone	<b>712-233-2734</b>

Effective Date of Dissolution..... **1/29/2008****Cherry Rice****1/29/2008**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**Jamie Simmons****1/29/2008**

Signature of Candidate

Date Signed