

**DR-3: Notice of Dissolution**Date Posted  
5/21/2014**DR-3**

ID:	<b>564</b>
Name:	<b>Murphy for State Representative</b>
Type:	<b>State House</b>
Status:	<b>Filed</b>

Comm. #	564
Filed	5/21/2014
Audited	
Certified	

Committee Name	<b>Murphy for State Representative</b>
Address	<b>155 North Grandview Ave.</b>
City, State, Zip	<b>Dubuque, IA 52001</b>
Phone	<b>319-582-5922</b>

Effective Date of Dissolution..... **5/21/2014****Vicki Krug****5/21/2014**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**Patrick Murphy****5/21/2014**

Signature of Candidate

Date Signed