

# DR-3: Notice of Dissolution

**Date Posted**  
1/17/2015

**DR-3**

ID:	<b>1942</b>
Name:	<b>Muhlbauer for State Representative</b>
Type:	<b>State House</b>
Status:	<b>Filed</b>

Comm. #	1942
Filed	1/17/2015
Audited	11/25/2015
Certified	

Committee Name	<b>Muhlbauer for State Representative</b>
Address	<b>3316 370th Street</b>
City, State, Zip	<b>Manilla, IA 51454</b>
Phone	<b>712-653-2838</b>

Effective Date of Dissolution..... **1/17/2015**

**Les Lewis**

**1/17/2015**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**Daniel Muhlbauer**

**1/17/2015**

Signature of Candidate

Date Signed