

**DR-3: Notice of Dissolution**Date Posted  
10/15/2010**DR-3**

|         |  |
|---------|--|
| ID:     | 1871                                       |
| Name:   | COMMITTEE TO ELECT MARLAR FOR STATE SENATE |
| Type:   | State Senate                               |
| Status: | Filed                                      |

|           |            |
|-----------|------------|
| Comm. #   | 1871       |
| Filed     | 10/15/2010 |
| Audited   |            |
| Certified |            |

|                  |  |
|------------------|--|
| Committee Name   | COMMITTEE TO ELECT MARLAR FOR STATE SENATE |
| Address          | 2630 Henry/Washington Road                 |
| City, State, Zip | Wayland, IA 52654                          |
| Phone            | 319-256-6665                               |

Effective Date of Dissolution..... 10/15/2010

**Christine Graber****10/15/2010**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**Richard Marlar****10/15/2010**

Signature of Candidate

Date Signed