

**DR-3: Notice of Dissolution**Date Posted  
1/9/2014**DR-3**

ID:	<b>1497</b>
Name:	<b>Jeff Kaufmann for State Representative</b>
Type:	<b>State House</b>
Status:	<b>Filed</b>

Comm. #	1497
Filed	1/9/2014
Audited	3/4/2016
Certified	

Committee Name	<b>Jeff Kaufmann for State Representative</b>
Address	<b>2125 Old Muscatine Road</b>
City, State, Zip	<b>Wilton, IA 52778</b>
Phone	<b>563-732-2902</b>

Effective Date of Dissolution..... **1/9/2014****STACI OWENS-KIRKMAN****1/9/2014**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**Jeff Kaufmann****1/9/2014**

Signature of Candidate

Date Signed