

**DR-3: Notice of Dissolution**Date Posted  
3/4/2011**DR-3**

ID:	<b>1628</b>
Name:	<b>Citizens for Johnson</b>
Type:	<b>State Senate</b>
Status:	<b>Filed</b>

Comm. #	1628
Filed	3/4/2011
Audited	
Certified	

Committee Name	<b>Citizens for Johnson</b>
Address	<b>216 SW Logan St.</b>
City, State, Zip	<b>Ankeny, IA 50023-3017</b>
Phone	<b>515-964-3260</b>

Effective Date of Dissolution..... **3/4/2011****Robert Shelquist****3/4/2011**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**Merle Johnson****3/4/2011**

Signature of Candidate

Date Signed