

DR-3: Notice of DissolutionDate Posted
4/27/2015**DR-3**

ID:	2113
Name:	Johnson for State House
Type:	State House
Status:	Filed

Comm. #	2113
Filed	4/27/2015
Audited	
Certified	

Committee Name	Johnson for State House
Address	326 N. Fourth St.
City, State, Zip	West Branch, IA 52358
Phone	319-643-4138

Effective Date of Dissolution..... **4/27/2015****Jennie Embree****4/27/2015**

Signature of Treasurer

Date Signed

THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

David Johnson**4/27/2015**

Signature of Candidate

Date Signed