

DR-3: Notice of DissolutionDate Posted
9/16/2008**DR-3**

ID:	586
Name:	Gipp for Representative Committee
Type:	State House
Status:	Filed

Comm. #	586
Filed	9/16/2008
Audited	
Certified	

Committee Name	Gipp for Representative Committee
Address	212 High
City, State, Zip	Decorah, IA 52101
Phone	563-382-5419

Effective Date of Dissolution..... **9/16/2008****Susan Severino****9/16/2008**

Signature of Treasurer

Date Signed

THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

Chuck Gipp**9/16/2008**

Signature of Candidate

Date Signed