

DR-3: Notice of Dissolution

Date Posted
10/26/2016

DR-3

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|---------|----------------------------|
| ID: | 2326 |
| Name: | John Evans for Iowa |
| Type: | State House |
| Status: | Filed |

| | |
|-----------|------------|
| Comm. # | 2326 |
| Filed | 10/26/2016 |
| Audited | |
| Certified | |

| | |
|------------------|----------------------------|
| Committee Name | John Evans for Iowa |
| Address | 310 E 1st street |
| City, State, Zip | Huxley, IA 50124 |
| Phone | 515-360-6710 |

Effective Date of Dissolution..... **10/26/2016**

Kade McMillen

10/26/2016

Signature of Treasurer

Date Signed

THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

John Evans

10/26/2016

Signature of Candidate

Date Signed